

The Gospels explained by Jesus

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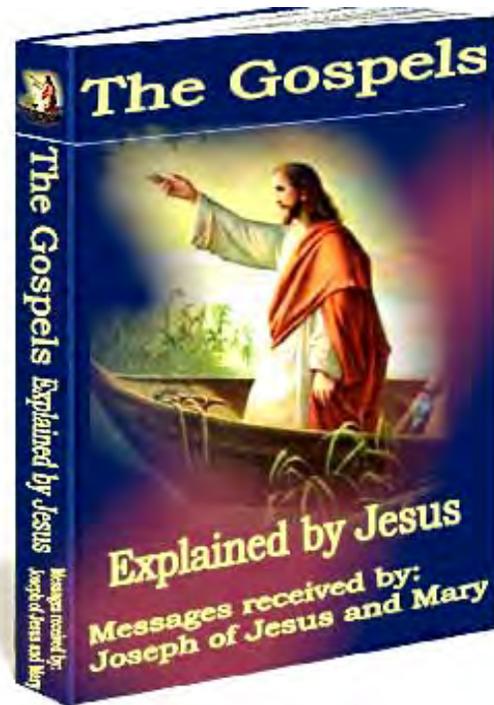
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The Holy Gospels explained by Jesus

Introduction

The Holy Gospels explained by Jesus



God has revealed his word to his prophets throughout the ages, his testimony is great and is officially recorded in the Holy Scriptures. In the New Testament God revealed himself through the incarnation of the Word in the person of Jesus. His good news are recorded in the gospels. After dying for our sins, Jesus ascended into Heaven and sent the Holy Spirit to speak in our hearts.

It is only by the inspiration of the Holy Spirit that anyone can call Jesus Savior and Lord. The Holy Spirit has guided the Church of Christ up until this very moment and will continue to do so until the end of times.

From time to time the Lord has spoken to little prophets and to humble souls messages that touch hearts and lead to conversion. The work of God is clearly shown in these messages which have been given with the purpose of teaching souls to accept the great gift of being children of God.

These messages are a spiritual formation that will mold any soul and will guide it to a complete and intimate relationship with God. They are being shared so that they can help the reader in his or her salvation and to assist others to come to God.

Anyone reading these pages will be transformed by the Grace of God, because the words of God are words of eternal life. These messages were given to a Catholic person, but they are recorded for anyone from any religion, since we are all children of the same Father in Heaven.

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The Holy Gospels explained by Jesus

After receiving daily messages from Jesus for several years, I decided to proclaim the Word of God making use of the Internet. The website The Work of God www.theworkofgod.org was created in 1998. Some of those messages were published on the website and recently became available in ebook format at www.theworkofgod.org/messages

I always wanted to write something about the gospels, but I was afraid of the work involved, I was planning to follow the Holy Mother Church in the 3 liturgical years which cover the gospels of St. Matthew, St. John, St. Luke and St. Mark.

The spirit of the Lord moved me to start this work on the third Sunday of Easter April 2005. Nothing to do with messages, I simply needed to preach the Word of God, it was only an inspiration at first.

The first gospel was Luke 24:13-35. By a strange coincidence, this gospel explains how the disciples of Emmaus were listening to Jesus on the Road as he explained the Holy Scriptures, they didn't know that He was Jesus, but at the end they confessed how their hearts burned as they listened. It was at the end that they recognized him in the breaking of the bread.

As I checked the following gospel and sat down to create a homily, my heart was burning with the presence of Jesus, I could not write the homily as I expected, it was Jesus dictating me what to write, as a result I finished the message and from then on, all gospel inspirations were coming from Jesus in the same way I receive other messages.

The final result is a compilation of the last 3 liturgical years of the Holy Mother Church. It is my joy to make this work available. With the permission of the Lord, I have converted it into an ebook to continue to finance the presence of the Work of God Apostolate on the Internet and to try to make the messages books available in hard copy.

The Holy Gospels messages may be studied according to the general index. You may also follow the liturgical years of the Catholic Church, Year A, Year B and Year C.

Note: Each Liturgical year starts the First Sunday of Advent, the last Sunday of November.

Yours in Christ
Joseph of Jesus and Mary

About the author

The author of this book The Holy Gospels explained by Jesus, is also the author of Messages from Jesus, Mary and the God the Father.

He is a Catholic person who went through the process of a re-conversion into the Catholic faith. The messages of the book go from the year 1993 till 1997, although the author is still receiving messages, mostly before or after Holy Communion, not in the way of apparitions but through interior locutions.

As a result of his conversion, this father of three children, residing in Sydney Australia assumed the name Joseph of Jesus and Mary in thanksgiving to God for his gifts.

These messages have been submitted to a spiritual director for analysis, and they have been found to be free from doctrinal errors. They are not connected with apparitions and do not contain any prophetic messages of events to come. They echo the teachings of the Holy Scriptures and confirm the teachings of the Catholic Church. They disclose the spiritual reality of every person, and the reality of heaven and hell.

They are a reminder of the gospels and a tender call to repentance, they are a call to welcome the mercy of God and are an intimate heavenly wake up call for everyone who reads them.

The Lord himself wants this work to be published and known, it is available to anyone of any religion or faith who wants to know God in an intimate way.

Every time a message is addressed to "my child", it can be taken to be said to anyone who reads it, since we are all God's children. Pray to the Holy Spirit for discernment and guidance.

These messages are a simple path to a deeper conversion and to a life in Christ. The messages are written in a chronological way describing some visions and events related to them. The Holy Gospels explanations were

written following the liturgical years of the Church.

These messages changed completely the life of Joseph of Jesus and Mary, they have also touched many people in the Work of God Apostolate, including persons who received miracles from Our Lord as a result of prayers of intercession.

More works by the same author include prayers of inspiration of the Holy Spirit in the Treasury of Prayers. Available at the website.

Let us allow God to work in our lives, since this is really "The Work of God"

Joseph of Jesus and Mary

Disclaimer

The Work of God Apostolate is not responsible for any misinterpretation of these messages. These messages are the voice of God to a privileged soul, they are not a substitute for the teachings of the Catholic Church.

The Catholic Church does not base any of its teachings on private revelation, these messages do not claim any value superior to the teachings of the Church.

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Joseph Andrews

The Work of God Apostolate

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The Work of God Apostolate

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Year A

Liturgical Year: A		
Liturgical years A - Starts the last Sunday of November 2007 - 2010 - 2013 - 2016 - 2019 Ends the last Sunday of November 2005 - 2008 - 2011 - 2014 -2017		
Description	Gospel	Theme
First Sunday of Advent, Year A	Matthew 24:37-44	For as the days of Noah were, so will be the coming of the Son of Man
Second Sunday of Advent	Matthew 3:1-12	Repent, for the kingdom of heaven has come near
Third Sunday of Advent	Matthew 11:2-11	The blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them
Fourth Sunday of Advent	Matthew 1:18-24	Emmanuel, which being interpreted is, God with us
The Holy Family	Matthew 2:13-15 19-23	Herod is about to search for the child, to destroy him
The Epiphany of the Lord	Matthew 2:1-12	We have come from the East to worship the King
The Baptism of the Lord	Matthew 3:13-17	The Heavens were opened and the Spirit of God came upon Him
Second Sunday in Ordinary Time	John 1:29-34	This is the Lamb of God who takes away the sins of the world
3rd Sunday in ordinary time	Matthew 4:12-23	Jesus settled in Capernaum - Repent
4th Sunday in ordinary time	Matthew 5:1-12	Blessed are the poor in spirit
5th Sunday in ordinary time	Matthew 5:13-16	You are the salt of the earth, the light of the world
First Sunday of Lent	Matthew 4:1-11	Jesus fasts for forty days and is tempted by the devil
Second Sunday of Lent	Matthew 17:1-9	Transfiguration - His face shone like the sun
Third Sunday of Lent	John 4:5-42	True worshippers will worship the Father in spirit and in truth
Fourth Sunday of Lent	John 9:1-41	The blind man went and washed and came back able to see

Fifth Sunday of Lent	John 11:1- 45	I am the resurrection and the life
Passion (Palm Sunday)	I am the resurrection and the life	Blessed is He who comes in the name of the Lord
Easter Sunday	John 20:1-9	Resurrection of Jesus after three days
Second Sunday of Easter – Divine Mercy Sunday	John 20:19-31	As the Father has sent me, I also send you
Third Sunday of Easter	Luke 24:13-35	They recognized him in the breaking of the bread
Fourth Sunday of Easter	John 10:1-10	I am the gate of the sheepfold
Fifth Sunday of Easter	John 14:1-12	I am the way, the truth and the life
Sixth Sunday of Easter	John 14:15-21	If you love me, you will keep my commandments.
The Ascension of the Lord	Matthew 28:16-20	All authority in heaven and earth has been given to me
Pentecost Sunday	John 20:19-23	Receive the Holy Spirit
The Most Holy Trinity	John 3:16-18	For God so loved the world that he gave his only Son
The Body and Blood of Christ	John 6:51-58	Anyone who eats this bread will live forever
10th Sunday in ordinary time	Matthew 9:9-13	I did not come to call the virtuous but sinners
11th Sunday in ordinary time	Matthew 9:36-10:8	He summoned his twelve disciples and sent them out
12th Sunday in ordinary time	Matthew 10:26-33	Do not be afraid of those who kill the body
13th Sunday in ordinary time	Matthew 10:37-42	You shall love the Lord your God with all your heart, with all your mind, with all your soul
14th Sunday in ordinary time	Matthew 11:25-30	I am gentle and humble of Heart
15th Sunday in ordinary time	Matthew 13:1-23	The word of God. The seed, the sower
16th Sunday in ordinary time	Matthew 13:24-43	The Word of God – The seed, the weed, the harvest
17th Sunday in ordinary time	Matthew 13:44-52	He sells everything he owns and buys the field.
18th Sunday in ordinary time	Matthew 14:13-21	They all ate as much as they wanted
19th Sunday in ordinary time	Matthew 14:22-33	Jesus walking on water
20th Sunday in ordinary time	Matthew 15:21-28	Woman, you have great faith
21st Sunday in ordinary time	Matthew 16:13-20	You are Peter, and on this rock I will build my church
22nd Sunday in ordinary time	Matthew 16:21-27	If anyone wants to be a follower of mine
23rd Sunday in ordinary time	Matthew 18:15-20	Where two or three gather in my name
24th Sunday in ordinary time	Matthew 18:21-35	How often must I forgive?
25th Sunday in ordinary time	Matthew 20:1-16	Why be envious because I am generous?
26th Sunday in ordinary time	Matthew 21:28-32	The obedient son
27th Sunday in ordinary time	Matthew 21:33-43	He will leave the vineyard to other tenants
28th Sunday in ordinary time	Matthew 22:1-14	Invite everyone you can find to the wedding
29th Sunday in ordinary time	Matthew 22:15-21	Give back to Ceasar what is Cesar's and to God what is God's
30th Sunday in ordinary time	Matthew 22:34-40	Love God and love your neighbor as yourself
31st Sunday in ordinary time	Matthew 23:1-12	They do not practice what they preach
32nd Sunday in ordinary time	Matthew 25:1-13	The bridesmaids and their lamps
33rd Sunday in ordinary time	Matthew 25:14-30	Faithful in small things - Parable of the talents
Our Lord Jesus Christ, Universal King	Matthew 25:31-46	When the son of man comes in his glory
First Sunday of Advent	Mark 13:33-37	Stay awake because you don't know when the time will come
		

Year B

Liturgical Year: B		
Liturgical years B - Starts the last Sunday of November 2005 - 2008 - 2011 - 2014 - 2017 Ends the last Sunday of November 2006 - 2009 - 2012 - 2015 - 2018		
Description	Gospel	Theme
First Sunday of Advent Year B	Mark 13:33-37	Stay awake because you don't know when the time will come
Second Sunday of Advent Year B	Mark 1:1-8	Prepare the way for the Lord, make his paths straight - John the Baptist
Third Sunday of Advent Year B	John 1:6-8.19-28	Baptism with water - Baptism with the fire of Holy Spirit
Fourth Sunday of Advent Year B	Luke 1:26-38	The Incarnation - Hail Mary full of grace, the Lord is with Thee
Nativity of Our Lord - Birth of Jesus	Luke 2:15-20	The shepherds found Mary and Joseph and baby Jesus
Mother of God – Theotokos – Mary's Solemnity	Luke 2:16-21	Mary treasured these things and pondered them in her heart
Epiphany of the Lord	Matthew 2:1-12	Three wise men saw his star and came to pay homage to the King
Second Sunday in ordinary time B	John 1:35-42	We have found the Messiah
Third Sunday in ordinary time	Mark 1:14-20	Repent and believe the Good News
Fourth Sunday in ordinary time	Mark 1:21-28	He taught with authority in the Synagogues
5th Sunday in ordinary time	Mark 1:29-39	He cured many who suffered from diseases
6th Sunday in ordinary time	Mark 1:40-45	Of course I want to cure you
7th Sunday in ordinary time	Mark 2:1-12	Get up, pick up your mat and walk
8th Sunday in ordinary time	Mark 2:18-22	New wine, fresh skins
First Sunday of Lent	Mark 1:12-15	Jesus was tempted by Satan
Second Sunday of Lent	Mark 9:2-10	The transfiguration - This is my Son, my beloved.
Third Sunday of Lent	John 2:13-25	Destroy this temple, and in three days I will raise it up
Fourth Sunday of Lent	John 3:14-21	God loved the world so much
Fifth Sunday of Lent	John 12:20-30	Unless a wheat grain falls to the ground and dies
Passion (Palm) Sunday	Mark 11:1-10	Blessed is He who comes in the name of the Lord
Easter Sunday	John 20:1-9	He must rise from the dead
2nd Sunday of Easter – Divine Mercy Sunday	John 20:19-31	If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained
Third Sunday of Easter	St Luke 24: 35 - 48	Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day
Fourth Sunday of Easter	John 10: 11 - 18	The Lord is my Shepherd
Fifth Sunday of Easter	John 15:1-8	I am the true vine
Sixth Sunday of Easter	John 15:9-17	Love one another as I have loved you
The Ascension of the Lord	Mark 16:15-20	Go into all the world and proclaim the good news to the whole creation
Pentecost Sunday	John 15:26-27 16:12-15	The Spirit of truth who comes from the Father, he will testify on my behalf

Trinity Sunday	Matthew 28:16-20	Make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit
The Body and Blood of Christ	Mark 14:12-16 16:22-26	This is my body, this is my blood
12th Sunday in ordinary time	Mark 4:35-41	Who can this be? Even the wind and the sea obey him.
SS Peter and Paul, Apostles	Matthew 16: 13-19	You are Peter; and upon this rock I will build my church, and the gates of hell shall not prevail against it
13th Sunday in ordinary time	Mark 5:21-43	Little girl, I tell you: get up.
14th Sunday in ordinary time	Mark 6:1-6	"Prophets are not without honor, except in their hometown, and among their own kin, and in their own house."
15th Sunday in ordinary time	Mark 6:7-13	He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits
16th Sunday in ordinary time	Mark 6:30-34	He had compassion and began to teach them many things
17th Sunday in ordinary time	John 6:1-15	Feeding of the five thousand
The Transfiguration of the Lord	Matthew 17:1-9	Transfiguration - His face shone like the sun
18th Sunday in ordinary time	John 6:24-35	What must we do, to do the Work of God?
19th Sunday in ordinary time	Juan 6:41-51	I am the bread of life
20th Sunday in ordinary time	John 6:51-59	Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day
21st Sunday in ordinary time	John 6:61-70	You are the Christ, the Son of God
22nd Sunday in ordinary time	Mark 7:1-8, 14-15, 21-23	This people honour me with their lips, but their hearts are far from me
23rd Sunday in ordinary time	Mark 7:31-37	Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened."
24th Sunday in ordinary time	John 3:13-17	Triumph of the Cross - And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up
25th Sunday in ordinary time	Mark 9:29-36	"The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again."
26th Sunday in ordinary time	Mark 9:37-42, 44, 46-47	The reality of Hell
27th Sunday in ordinary time	Mark 10:2-16	Divorce - Therefore what God has joined together, let no one separate
28th Sunday in ordinary time	Mark 10:17-30	"You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me."
29th Sunday in ordinary time	Mark 10:35-45	For the Son of man also has not come to be served, but to serve, and to give his life as redemption for many
30th Sunday in ordinary time	Mark 10:46-52	What do you want me to do for you?
31st Sunday in ordinary time	Mark 15:33-39, 16:1-6	The commemoration of all the faithful - "My God, my God, why have you forsaken me?" departed
32nd Sunday in ordinary time	John 2:13-22	"Zeal for your house will consume me."
33rd Sunday in ordinary time	Mark 13:24-32	Heaven and earth shall pass away, but my word shall not pass away
34th Sunday in ordinary time	John 8:33-37	So if the Son makes you free, you will be free indeed
		

Year C

Liturgical Year: C		
Liturgical years C - Starts the last Sunday of November 2003 - 2006 - 2009 - 2012 - 2015 Ends the last Sunday of November 2004 - 2007 - 2008 - 2013 - 2016		
Description	Gospel	Theme
First Sunday of Advent, Year C	Luke 21:25-28, 34-36	Stand up and raise your heads, because your redemption is drawing near
Second Sunday of Advent	Luke 3:1-6	Prepare the way for the Lord
Third Sunday of Advent	Luke 3:10-18	He will baptize you with the Holy Spirit and Fire
Fourth Sunday of Advent	Luke 1:39-44	Blessed are Thou among women and blessed is the fruit of Thy womb - Jesus
The Holy Family	Luke 2:41-52	Did you not know that I must be in my Father's house?
The Epiphany of the Lord	Matthew 2:1-12	Falling down they adored him; and opening their treasures, they offered him gifts; gold, frankincense, and myrrh
The Baptism of the Lord	Luke 3:15-16 21-22	"You are my Son, the Beloved; with you I am well pleased."
2nd Sunday in ordinary time	John 2:1-11	Do whatever He tells you
3rd Sunday in ordinary time	Luke 1:1-4 4:14-21	The Spirit of the Lord is upon Me
4th Sunday in ordinary time	Luke 4:21-30	Truly I tell you, no prophet is accepted in the prophet's hometown
5th Sunday in ordinary time	Luke 5:1-11	They left everything and followed him
6th Sunday in ordinary time	Luke 6:17 20-26	Rejoice in that day and leap for joy, for surely your reward is great in heaven
7th Sunday in ordinary time	Luke 6:27-38	For the measure you give will be the measure you get back
1st Sunday of Lent	Luke 4:1-13	Do not put the Lord your God to the test
2nd Sunday of Lent	Luke 9:28-36	"This is my Son, my Chosen; listen to him!"
3rd Sunday of Lent	Luke 13:1-9	I tell you; unless you repent, you will all perish just as they did
4th Sunday of Lent	Luke 15:1-3 11-32	He was lost and has been found
5th Sunday of Lent	John 8:1-11	Go your way, and from now on do not sin again
Palm Sunday	Luke 19:28-40	"Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"
Easter Sunday	John 20:1-9	John saw, and he believed
2nd Sunday of Easter - Divine Mercy Sunday	John 20:19-31	Peace be with you, If you forgive the sins of any, they are forgiven them
3rd Sunday of Easter	John 21:1-19	Peter, feed my sheep
4th Sunday of Easter	John 10:27-30	The Father and I are one
5th Sunday of Easter	John 13:31-35	Love one another, as I have loved you
6th Sunday of Easter	John 14:23-29	If any one loves me, he will keep my word
The Ascension of the Lord	Luke 24:46-53	While he was blessing them, he withdrew from them and was carried up into heaven
Pentecost Sunday	John 14:15-16 23-26	And I will ask the Father, and he will give you another Advocate, to be with you forever
The Most Holy Trinity	John 16:12-15	When the Spirit of truth comes, he will guide you into all the truth

The Body and Blood of Christ	Luke 9:11-17	And taking the five loaves and the two fish, he looked up to heaven, and blessed and broke them
11th Sunday in ordinary time	Luke 7:36-50 - 8:1-3	Who do the crowds say that I am?
Birth of John the Baptist	Luke 1:57-66, 80	"Your sins are forgiven."
12th Sunday in Ordinary Time	Luke 9:18-24	The child grew and became strong in spirit
13th Sunday in Ordinary Time	Luke 9:51-62	But he turned and rebuked them saying, You don't know of what spirit you are
14th Sunday in Ordinary Time	Luke 10:1-12 17-20	The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest
15th Sunday in Ordinary Time	Luke 10:25-37	Jesus said to him, "Go and do likewise."
16th Sunday in Ordinary time	Luke 10:38-42	Only one thing is necessary
17th Sunday in Ordinary time	Luke 11:1-13	Our Father who art in Heaven
18th Sunday in Ordinary Time	Luke 12:13-21	Those who store up treasures for themselves
19th Sunday in Ordinary Time	Luke 12:32-48	Give alms
The Assumption of the Blessed Virgin Mary	Luke 1:39-56	My soul magnifies the Lord
Twentieth Sunday in Ordinary Time	Luke 12:49-53	"I came to bring fire to the earth, and how I wish it were already kindled!
21st Sunday in Ordinary time	Luke 13:22-30	Strive to enter through the narrow door
22nd Sunday in Ordinary time	Luke 14:17-14	Do not sit down at the place of honor
23rd Sunday in Ordinary Time	Luke 14:25-33	Whoever does not carry his cross and come after me, cannot be my disciple
24th Sunday in Ordinary Time	Luke 15:1-32	Rejoice with me
25th Sunday in Ordinary Time	Luke 16:1-13	You cannot serve God and wealth
26th Sunday in Ordinary time	Luke 16:19-31	Child, remember that during your lifetime you received your good things
27th Sunday in Ordinary Time	Luke 17:5-10	And the apostles said to the Lord: Increase our faith
28th Sunday in Ordinary Time	Luke 17:11-19	Was none of them found to return and give praise to God except this foreigner?
29th Sunday in Ordinary Time	Luke 18:1-8	When the Son of Man comes, will he find faith on earth?
30th Sunday in Ordinary time	Luke 18:9-14	All who exalt themselves will be humbled, but all who humble themselves will be exalted
31st Sunday in Ordinary time	Luke 19:1-10	For the Son of Man came to seek out and to save the lost
32nd Sunday in Ordinary Time	Luke 20:27-38	Now he is God not of the dead, but of the living; for to him all of them are alive
33rd Sunday in Ordinary Time	Luke 21:5-19	The days will come when not one stone will be left upon another; all will be thrown down
Our Lord Jesus Christ, Universal King	Luke 23:35-43	"Truly I tell you, today you will be with me in Paradise."



Liturgical Year C

Liturgical Year: C



Liturgical years C - Starts the last Sunday of November 2003 - 2006 - 2009 - 2012 - 2015
Ends the last Sunday of November 2004 - 2007 - 2008 - 2013 - 2016

Description	Gospel	Theme
First Sunday of Advent, Year C	Luke 21:25-28, 34-36	Stand up and raise your heads, because your redemption is drawing near
Second Sunday of Advent	Luke 3:1-6	Prepare the way for the Lord
Third Sunday of Advent	Luke 3:10-18	He will baptize you with the Holy Spirit and Fire
Fourth Sunday of Advent	Luke 1:39-44	Blessed are Thou among women and blessed is the fruit of Thy womb - Jesus
The Holy Family	Luke 2:41-52	Did you not know that I must be in my Father's house?
The Epiphany of the Lord	Matthew 2:1-12	Falling down they adored him; and opening their treasures, they offered him gifts; gold, frankincense, and myrrh
The Baptism of the Lord	Luke 3:15-16 21-22	"You are my Son, the Beloved; with you I am well pleased."
2nd Sunday in ordinary time	John 2:1-11	Do whatever He tells you
3rd Sunday in ordinary time	Luke 1:1-4 4:14-21	The Spirit of the Lord is upon Me
4th Sunday in ordinary time	Luke 4:21-30	Truly I tell you, no prophet is accepted in the prophet's hometown
5th Sunday in ordinary time	Luke 5:1-11	They left everything and followed him
6th Sunday in ordinary time	Luke 6:17 20-26	Rejoice in that day and leap for joy, for surely your reward is great in heaven
7th Sunday in ordinary time	Luke 6:27-38	For the measure you give will be the measure you get back
1st Sunday of Lent	Luke 4:1-13	Do not put the Lord your God to the test
2nd Sunday of Lent	Luke 9:28-36	"This is my Son, my Chosen; listen to him!"
3rd Sunday of Lent	Luke 13:1-9	I tell you; unless you repent, you will all perish just as they did
4th Sunday of Lent	Luke 15:1-3 11-32	He was lost and has been found
5th Sunday of Lent	John 8:1-11	Go your way, and from now on do not sin again
Palm Sunday	Luke 19:28-40	"Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"
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Our Lord Jesus Christ, Universal King	Luke 23:35-43	"Truly I tell you, today you will be with me in Paradise."
		

Matthew 24:37- 44 Year A - First Sunday of Advent, Year A

For as the days of Noah were, so will be the coming of the Son of Man

37 For as the days of Noah were, so will be the coming of the Son of Man.

38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark,

39 and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man.

40 Then two will be in the field; one will be taken and one will be left.

41 Two women will be grinding meal together; one will be taken and one will be left.

42 Keep awake therefore, for you do not know on what day your Lord is coming.

43 But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into.

44 Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

(NRSV)

As received from the Sacred Heart of Jesus Noah's time was a time in the history of mankind when the world was covered with sin; this aroused God's anger to purify the earth through the big flood. But I tell you, today the world finds itself in a worse situation than in those days and my Father's just anger is only being placated by the action of my Divine Mercy. Mercy is having its time but it cannot stop indefinitely the coming of the Divine Justice, the time will come when the old world must give way to the new one as I have predicted.

Sin is full of pride and leads the soul to lose fear of God. Man is weak and surrenders to his passions very easily, the spiritual effect that this has is to open the doors of the soul to the evil spirits who come violently to take possession, to pervert and to destroy. It becomes a very difficult task to eradicate evil from a perverted soul, and only my Grace can reach straight into the darkness of the soul to place a firm desire for repentance.

I have provided the remedy for the infirmities of the soul. With the shedding of my blood, I have opened the fount of divine medicine to destroy the poison of evil, I have poured it upon the world and it continues to have infinite power to purify souls from sin.

I allowed wicked men to lacerate my body and to cover it with many wounds, I poured my blood drop by drop to purify the earth, I finally allowed my heart to be opened by a lance. I created a refuge for all humanity in my holy wounds so that as in the time of Noah you may now repent and enter in communion with me to avoid the punishment that is to come.

By my holy wounds you are healed, by my precious blood your souls are purified and covered with white robes for eternity. By my Holy Spirit you are inflamed with desire for your purification, so that everyone can have the opportunity to repent, amend his or her life and be saved.

I am knocking on the door of every heart, I don't want anyone to perish; the font of my Divine Mercy is inviting everyone to be purified before it is too late. Death may come anytime without warning, it does not choose age, sex or race, it comes to sinners and to just, no one can escape from it.

Prepare yourself daily and protect the soul, the temple of your spirit, close your doors to evil and maintain it in a state of grace so that you will be happy at the time of my coming. Have fear of God when you think about the time of judgment; in the meantime strive to be holy, this way you will not have to worry about the things to come.

Matthew 3:1-12 Year A - Second Sunday of Advent

Repent, for the kingdom of heaven has come near.

1 In those days John the Baptist appeared in the wilderness of Judea, proclaiming,

2 "Repent, for the kingdom of heaven has come near."

3 This is the one of whom the prophet Isaiah spoke when he said,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord,

make his paths straight.' "

4 Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey.

5 Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan,

6 and they were baptized by him in the river Jordan, confessing their sins.

7 But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come?"

8 Bear fruit worthy of repentance.

9 Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham.

10 Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

11 "I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire.

12 His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

(NRSV)

As received from the Sacred Heart of Jesus

John the Baptist came before me to prepare the people of Israel for the coming of the Messiah. Those who listened to him repented, confessed their sins and were baptized. They anticipated my coming with great respect and delight; they were willing to amend their lives in order to start anew in communion with me their God. How wonderful it was for them to accept the kingdom of Heaven in their hearts; let me tell you Heaven rejoiced for their conversion.

I started my public ministry by humbling myself before John the Baptist and accepting the waters of baptism. By this action I blessed this sacrament as the cleansing ritual that purifies souls from original sin. I sanctified the waters of baptism so that anyone who believes in me and is baptized will enter in communion with me as a member of my mystical body. In baptism all sins are forgiven and through this initiation into Christian living the soul is committed to learn from me and to live by my example.

I have made it very simple. Repent, turn away from sin, live by my gospel and your life will take a new meaning; you will live no longer for yourself, but for me your creator. I am inviting everyone to my Kingdom, I refuse no one, all that I ask is that you accept my purification, I have already paid for your sins, you have no debt to pay, I have overcome all the enemies of man: sin, the devil and death. I am your victorious King; I have opened the gates to my Kingdom because I love everyone. Come and be blessed.

To have a true conversion the soul must experience deep sorrow for sin, this means to feel fear of God the Almighty who has been offended. Conversion is a continuous process, which starts with a decision to come into a personal and intimate relationship with me. I facilitate this with the assistance of my Holy Spirit so that you may have a voice in your conscience to inspire you to do good and to stay away from evil. By the fruits of your conversion you begin to build up a solid intimacy with me, which can be enhanced by your prayers and devotions. The closer you come to me the more intense will be your desire to live for me. I will respond by granting you peace in your heart and an ardent desire to do everything in my presence. Through me, with me, and in me, you will be victorious.

Matthew 11:2-11 Year A - Third Sunday of Advent

The blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them

2 When John heard in prison what the Messiah was doing, he sent word by his disciples

3 and said to him, "Are you the one who is to come, or are we to wait for another?"

4 Jesus answered them, "Go and tell John what you hear and see:

5 the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor

have good news brought to them.

6 And blessed is anyone who takes no offense at me."

7 As they went away, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to look at? A reed shaken by the wind?

8 What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces.

9 What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet.

10 This is the one about whom it is written,

'See, I am sending my messenger ahead of you,
who will prepare your way before you.'

11 Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.

(NRSV)

As received from the Sacred Heart of Jesus

John the Baptist was a man of great courage; he dedicated his life completely to me even though he did not know me. Because of his convictions he was put into prison and later put to death. I am very grateful to all those who serve me, their reward is eternal. I want you to learn from this man who was willing to deny himself in so many ways and to sacrifice his life for the sake of my coming.

He was not afraid to speak up about sin, which is still so prevalent in the world. He came to prepare souls for my coming with the powerful word "repent".

After he fulfilled his mission I began to preach the good news accompanied by the messianic signs foretold by Isaiah: The blind see again, the lame can walk, the lepers are cleansed, the deaf hear, the dead rise again, and the poor have the gospel of salvation preached to them.

I still make use of humble instruments to fulfill the mission of salvation; they carry my word to others who will benefit immensely when they listen with their hearts. My message is full of power: "Repent, the kingdom of Heaven is near, it is truly within you".

And perhaps many of the messianic signs do not take place nowadays as in my time mainly because of your lack of faith. But I still bless many souls daily with my miracles.

The most powerful miracles take place within. The blind open the eyes of the spirit and begin to see the reality of God in their lives, they accept me as their Lord and Savior; they repent and begin to see life with my eyes. The lame walk again, that is to say, those who are still falling by their sins begin to walk a straight life, they realize the damage sin has done to them, so they start to walk in my grace. The lepers are cleansed, those who by their sinfulness have wounded their souls begin to receive my healing and their souls are restored to purity. The deaf hear when my gospel begins to make sense to them and they put into practice my creative words. Those who are dead in their sins come back to life when they repent because I forgive them and raise them up again.

Listen to me. My words are creative words of wisdom, and everlasting life.

Matthew 1:18-24 Year A - Fourth Sunday of Advent

Emmanuel, which being interpreted is, God with us

18 Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit.

19 Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly.

20 But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit.

21 She will bear a son, and you are to name him Jesus, for he will save his people from their sins."

22 All this took place to fulfill what had been spoken by the Lord through the prophet:

23 "Look, the virgin shall conceive and bear a son,
and they shall name him Emmanuel,"

which means, "God is with us."

24 When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, (NRSV)

As received from the Sacred Heart of Jesus

Behold a virgin shall be with child, and bring forth a son, and they shall call his name Emmanuel, which means God with us.

God is with you, do you realize what this means? It means that I am with you, and indeed I will be with you until the end of times. For those who don't accept my word it is hard to believe. I feel compassion for them since they are blind and don't see with the eyes of the spirit. They rejected me even before I came, they rejected me when I became incarnate of the Blessed Virgin Mary my mother, and they still reject me now because their hearts are like rocks that harden more and more by their materialism.

God is Spirit, and the Spirit was clothed with the flesh of the Virgin Mary to give life to the world. I am Spirit, the living Spirit of God that has always existed. My name is I am, therefore I existed before creation and I will always exist, because I am the Eternal Spirit, the One who has created every thing that exists. I am existence itself. Nothing can have life unless I give it, I am life and I give life with love. I came to renew your lives, which were defiled by the consequences of the original sin of Adam and Eve; I have washed them pure with my blood so that they can share in my spirit.

I am the Eternal Spirit of God, the Power of creation, the Love that binds everything that I breathe upon. Without my spirit you are nothing, therefore come closer to me, drink from my spirit and live.

The times for the harvesting are approaching and just as I have said, Judgment will come upon everyone. Live your lives for the Kingdom that I am offering, where you will enjoy peace, love, joy, holiness, justice, truth and integrity. Don't wait until you can live no more to become spiritual, open your hearts to my Kingdom now, and begin to enjoy the gift that I am offering everyone.

From all generations there have been souls who have opened their hearts to my call and have allowed my spirit to sanctify them. I desire to fill all of you abundantly with my spirit, I desire to transfigure your wretched bodies into perfect beings in the image of my divinity, I desire all of you to become like me.

But I can not act unless you let me enter your souls, you are temples of the spirit of God and yet you reject me, you are surrounded by material things and make them your desire and treasure, you become so materialistic that you harden your hearts and end up having false gods. This is my disappointment, but I take this opportunity to remind you once more of the importance to live just for me.

Desire me above all things, need me more than your own breath, desire to be filled with my Holy Spirit, to be sanctified by my holiness and to be transfigured and divinised by my love.

I will be very happy to listen to those who burn with desire for me, I will come running to listen to their prayers, I will answer the call of all those who love me.

Matthew 2:13-15 19-23 Year A - The Holy Family

Herod is about to search for the child, to destroy him

13 Now after they had left (the wise men), an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him."

14 Then Joseph got up, took the child and his mother by night, and went to Egypt,

15 and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

19 When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said,

20 "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead."

21 Then Joseph got up, took the child and his mother, and went to the land of Israel.

22 But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee.

23 There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

(NRSV)

As received from the Sacred Heart of Jesus

I was persecuted even before I was born; but in that world of rejection of God three wise men came to pay homage to the holy newborn child and His family. They came from pagan countries but respected the Holy Scriptures and were inspired by the Holy Spirit to take part in this extraordinary event by praising God. The angels rejoiced at my birth and came down to earth singing canticles of praise and glory to the Most High, they communicated this good news to the humble shepherds who also came to pay homage to their newborn Savior.

This joy was not to be lived long by the Holy Family, an angel warned Joseph my foster father to escape to Egypt. Those who attempted to kill me could not carry out their wicked designs because of the divine intervention of the angels warning Joseph and advising him what to do.

As a man I was very happy to be part of a family. Families are very dear to me because they are sacred temples of life. I manifest the gift of life in families and I bless men and women in the Sacrament of marriage to stay together and to help one another in the struggles of daily living.

I regret deeply to see the state of families in the present times. Men and women are no longer interested in forming families to procreate children. Most of them are only attracted by the irresponsible enjoyment of sex and avoid the gift of life that I want them to accept. I feel myself once more threatened as in the times of Herod. Those men and women who reject new life in the womb are indeed rejecting me because I am Life.

He who rejects my word rejects me, he who rejects me rejects my Heavenly Father who sent me, he who rejects God is in real trouble and needs to re-think his life before it's too late. Life is very precious to me because it comes from me; it is a continuation of myself in another human being. Those who destroy life deserve their lives to be destroyed.

I will honor those who honor the gift of life.

Matthew 2:1-12 Year A - The Epiphany of the Lord

We have come from the East to worship the King

1 In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, 2 asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage."

3 When King Herod heard this, he was frightened, and all Jerusalem with him;

4 and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born.

5 They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

6 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.' "

7 Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared.

8 Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage."

9 When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was.

10 When they saw that the star had stopped, they were overwhelmed with joy.

11 On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

12 And having been warned in a dream not to return to Herod, they left for their own country by another road.

(NRSV)

As received from the Sacred Heart of Jesus

The Jewish people were expecting the Messiah for thousands of years. However, my coming into the world was a humble event very obscure to them, but for the light given off by a star.

I am the light of the world that came to give light to those in darkness. The people who had the light of God through the Holy Scriptures were living in darkness just as the rest of the world.

Only the humble servants of God and a few shepherds received the knowledge of my coming and participated in the coming of the great light that would overcome darkness.

In the same way three very special humble men were chosen from different cultures to perceive in wisdom the great event that was taking place, the coming of the Saviour of the world.

Just as the rain comes for the good and the bad, and the sun shines to virtuous and sinners alike, I have come for everyone. Every human being has been made in the image of God, but sin has destroyed that image. I am the Lord who forgives sins and restores the image of God in every person.

The enemy has always been around trying to destroy the work of God, Herod was preparing to destroy the New King, but the plan of God has always been superior to the plan of the wicked.

The three wise men represent all the peoples of the world, who live in darkness and need my light to survive spiritually. I accepted the homage of these three humble men who went out of their ways to give glory to God by accepting the coming of His Son into the world.

The offering of the incense represents faith in me, Jesus, the Son of the Living God. This is the greatest gift any one can offer me. This I accept through your prayers and your acceptance of my Word and the Church I left to represent me.

The offering of myrrh represents the suffering that I endured and the sufferings that all those who believe in me must suffer for my sake. It is the cross, which is given to everyone of my followers and requires the acceptance of the Will of God.

The offering of gold represents the treasure of praise, adoration, honour and thanksgiving offered to me, your Lord, God and Saviour. It is the gift that I receive from every soul who appreciates that I am the Way, the Truth and the Life.

Matthew 3:13-17 Year A - The Baptism of the Lord

The Heavens were opened and the Spirit of God came upon Him

13 Then Jesus came from Galilee to John at the Jordan, to be baptized by him.

14 John would have prevented him, saying, "I need to be baptized by you, and do you come to me?"

15 But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented.

16 And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him.

17 And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

(NRSV)

As received from the Sacred Heart of Jesus

I descended from Heaven with the special mission of redeeming the human race. This would involve first of all the cleansing of souls by repentance and then the commitment from all those who follow me through baptism.

The Holy Trinity was present in the solemn event of my Baptism. My Father spoke lovingly from Heaven confirming that His favour rests on me. I sanctified the waters of baptism, opening the way for the purification of souls. The Holy Spirit descended upon me to fill me and to strengthen me for my work on earth.

I set an example for all to follow, in fact Baptism is the sacrament of initiation into the Christian Life. Those who

believe in my teachings and are baptised will be saved. In baptism I fill the soul with the fire of my Holy Spirit, I make the soul a part of my mystical body, I grant my sanctifying grace to the spirit of the baptised so that his conscience will carry the light that I came to give to the world.

In baptism you are clothed with my grace, my light and my protection, in other words you are clothed with Christ. My light is that power that the soul needs to grow, to thrive and to acquire the merits of my salvation.

For those who repent and desire to be purified with the waters of salvation, I grant the fire of the Holy Spirit to increase their faith and to make them see with the eyes of the spirit, a heavenly gift that is hidden to those who prefer the world. I baptise with the fire of the Holy Spirit.

When a child is baptised, he carries the seeds of my love within him, he becomes my son, my beloved and my favour rests on him. I send my Holy Spirit to guide him through life and my sanctifying grace to lead him; he has very intimate encounters with me in the practice of his faith and in the Sacraments of the Church.

When an adult is baptised, he experiences my love and my mercy, I forgive all his sins and he is clothed in my light. Even though he is old, he is born again into life.

There is only one baptism; this is the firm ground on which the other sacraments rest for the sanctification of the soul.

John 1:29-34 Year A - Second Sunday in Ordinary Time

This is the Lamb of God who takes away the sins of the world

29 The next day he saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!

30 This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.'

31 I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel."

32 And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him.

33 I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.'

34 And I myself have seen and have testified that this is the Son of God."

(NRSV)

As received from the Sacred Heart of Jesus

Testimony of John the Baptist

John knew about the coming Salvation of the Human race, he was preparing the way for my coming and happily testified of me when he saw me entering the waters of the Jordan.

Thousands of years ago, the Israelites had eaten the Passover meal, the spotless lamb that would be their purification before the coming of the angel of death. This was a symbolic meal of the Holy Eucharist, which I would offer to the world as food for the journey of the soul. I myself was to be the sacrificial lamb, the Savior of the world.

He said: Here is the Lamb of God who takes away the sin of the world, but who could really understand at that moment that I was going to take the blame for all sins and be sacrificed as the Lamb of God? I would sprinkle and wash souls with my blood, I would nourish them with the food of life and everyone who would accept me could stand blameless before God the Father.

John was very excited with my appearance and He happily testified of me. He was born before me, yet he said that I was before Him, He knew that I was the Son of God. He declared that he was baptizing with water for repentance, but that my Baptism would be with fire and with the Holy Spirit. He demonstrated his humility by saying that he was not worthy to untie the sandals of my feet, and that he was not worthy to baptize the One who was offering Baptism for the forgiveness of sins. He was a humble man indeed, teaching a saying that everyone should put into practice: "I must diminish so that He may increase".

My Baptism was a moment of Glory for the Holy Trinity. John gave testimony of the vision of the Heavens being

opened and the Spirit of God descending upon me in the shape of a dove, my Father's voice was heard saying: "You are my beloved Son; in You I am well pleased".

Matthew 4:12-23 Year A - 3rd Sunday in ordinary time
Jesus settled in Capernaum - Repent

12 Now when Jesus heard that John had been arrested, he withdrew to Galilee.

13 He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali,

14 so that what had been spoken through the prophet Isaiah might be fulfilled:

15 "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles --

16 the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

17 From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

18 As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea -- for they were fishermen.

19 And he said to them, "Follow me, and I will make you fish for people."

20 Immediately they left their nets and followed him.

21 As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them.

22 Immediately they left the boat and their father, and followed him.

23 Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

(NRSV)

As received from the Sacred Heart of Jesus

Shortly after my Baptism in the river Jordan, John the Baptist was arrested, to die later because of my cause. I moved then to Capernaum in fulfillment of the Holy Scriptures. My time had come to start the salvific mission that would change the face of the earth.

I was the great light that came to shine in the world, already obscured by the darkness of the ignorance of God and the life of sin. My words were not ordinary words but the Word of God, I was in fact that Word of God living in the flesh.

Therefore I came to make use of my creative words in order to re-create the life of man by my forgiveness, otherwise the curse made in Paradise would stand and dust would go back to dust for eternity. I came to offer the resurrection after death and eternal life, which is to be found in Me only.

The first words of my message are the key to your salvation: "Repent, the Kingdom of Heaven is near", in fact it is within yourselves. In other words it depends entirely on your will to decide either for me, the light, or for darkness; for me, the life, or for death. These words have continual power so that anyone who listens to them and puts them into practice will be given grace to live the way of life I that have proposed.

To those who first listened to them, I also said: "follow me", and because they were fishermen I told them to become fishers of men. They had no objection to my divine invitation because they were given the light of understanding and the wisdom to appreciate the weight of my call to become disciples.

I am repeating the same words to every soul. Repent, my Kingdom starts in your heart, in your decision to accept my word and in your humility to accept my offer, "follow me", I will make you disciples and apostles, you will have a safe place in my Kingdom, your reward will be paid with infinite grace and everlasting joy.

Matthew 5:1-12 Year A - 4th Sunday in ordinary time
Blessed are the poor in spirit

1 When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him.

2 Then he began to speak, and taught them, saying:
3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
4 "Blessed are those who mourn, for they will be comforted.
5 "Blessed are the meek, for they will inherit the earth.
6 "Blessed are those who hunger and thirst for righteousness, for they will be filled.
7 "Blessed are the merciful, for they will receive mercy.
8 "Blessed are the pure in heart, for they will see God.
9 "Blessed are the peacemakers, for they will be called children of God.
10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
11 "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.
12 Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.
(NRSV)

As received from the Sacred Heart of Jesus

I gathered a large multitude and then I began to proclaim the happiness of my Kingdom. Despite the sufferings involved in living a life seeking God, despite the weakness of human nature, despite the obstacles to happiness, I came to bring hope to all those who suffer and to reassure them of my rewards.

Blessed are the poor in spirit, the kingdom of heaven is theirs. What they lack in human wisdom, they make up with their humble state, what they don't receive from others, I am willing to give to them, happiness and joy.

Blessed are those who mourn, for they will be comforted. The miseries of life bring tears to everyone, but every tear will be wiped out and no suffering will exist in my kingdom, eternal bliss awaits those who follow me.

Blessed are the meek, for they will inherit the earth. The riches of the world have perverted many hearts; the poor have been deprived of their share. Those who lack things in this life will have by contrast abundant celestial riches, and they will never be in need again. Happiness will be their lot.

Blessed are those who hunger and thirst for righteousness, for they will be filled. I came to give hope to those afflicted by injustice and, I am the Supreme Judge, I have heard their case and my verdict will make their hearts rejoice forever.

Blessed are the merciful, for they will receive mercy. Mercy is the perfection of love, the most dear of my attributes. Those who imitate me will become like me. To those who forgive and give I will forgive gladly and give eternal riches.

Blessed are the pure in heart, for they will see God. A very special place is prepared for the souls of those who seek to be perfect, who seek sanctity in order to please me. They will not only enjoy the beatific vision but their divine privileges will be far greater than anyone can imagine.

Blessed are the peacemakers, for they will be called children of God. Nothing pleases me more than peace. Those who strive to bring peace to others are bringing my presence to their lives. They enjoy the fruits of the reconciliation between God and men, they will enjoy especial graces in Heaven for having spread my Kingdom of Peace.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Anyone who suffers on my account, will be consoled by my infinite joy, those who suffer and shed their blood for my sake become very much like me, the spotless sacrificial lamb.

Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Because I was persecuted, all those who follow me, take part of my cross and are maltreated the same way I was. My blessing is upon you all, you are my companions in the way of the cross, my eternal friends.

My consolation will be given to all those who suffer. I came to bring joy to the world; I took upon myself all the sufferings of the world in order to open up the infinite fountain of everlasting joy in heaven.

Matthew 5:13-16 Year A - 5th Sunday in ordinary time
You are the salt of the earth, the light of the world

13 "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

14 "You are the light of the world. A city built on a hill cannot be hid.

15 No one after lighting a lamp puts it under the bushel basket, but on the lamp stand, and it gives light to all in the house.

16 In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

(NRSV)

As received from the Sacred Heart of Jesus

You are the salt of the earth. You who believe in me have been selected by a special grace to be my followers, disciples and apostles.

I call you salt because you share the properties of salt. Food without salt does not taste the same. Salt has healing properties that kill bacteria and promote the curing of wounds. In other times when there were not refrigerators, salt was used to preserve foods.

I came to the world to heal; I am the God who heals you. Besides healing the sick from their physical wounds, I came to heal the wounds of sin. The main purpose of my healing is to preserve the soul from the decay caused by sin and to preserve it for the time of the resurrection when it will be clothed in the garments of light which last for all eternity.

You have been invited to share in my powers and to cure the sick too. Remember my words (John 14:12): "Truly, truly I say to you, he who believes in me, will do the same things that I do and even greater, because I am going to the Father." These signs will accompany the true believers (Mark 16:17-18): In my name you may cast out evil spirits, pray for the sick, which will recover, they will also speak in new tongues. (John 15:7) If you believe in me and my words abide in you, ask anything you wish and it shall be done for you.

To believe in me gives you the great power of faith, capable of touching my will and obtaining better results in your prayers. He who believes my words and accepts them as the Word of God will be able to pray for miracles. I stopped the storm and walked on water, therefore demonstrating my power over the elements; I cured the sick and raised the dead, showing that nothing is impossible for God. Pray with faith.

I am the Light of the world; if you follow me you will not walk in darkness; if you love me you will be filled with my light and become the light of the world. My light is my own holiness, which I want to share with everyone. Be holy, as I am holy; be perfect as your Heavenly Father is perfect.

I invite you to become my heart, full of love and compassion for all those who need me. I invite you to become my hands; to stretch out around the world and give it the comfort it needs. I invite you to become my feet so that you may walk with me in search of souls. I invite you to become my eyes, always looking for those in need in order to bring them my infinite mercy.

Become like me, become another Christ, be transfigured by my light so that you too can do my work of salvation. There is no time to lose.

You can be a miracle worker if you are willing to be the salt of the earth and the light of the world. Open your heart and tell me that you want to accept my offering, believe in my words and let them make a new creation in you, a new being filled with my light, who will be very happy to spread my kingdom.

Matthew 4:1-11 Year A - First Sunday of Lent
Jesus fasts for forty days and is tempted by the devil

1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.
2 He fasted forty days and forty nights, and afterwards he was famished.
3 The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."
4 But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.' "
5 Then the devil took him to the holy city and placed him on the pinnacle of the temple,
6 saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.' "
7 Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.' "
8 Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor;
9 and he said to him, "All these I will give you, if you will fall down and worship me." 10 Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.' "
11 Then the devil left him, and suddenly angels came and waited on him.
(NRSV)

As received from the Sacred Heart of Jesus

I am the Eternal Word, the Son of God. In my spiritual nature I am pure Spirit. I am also the Son of Mary, conceived by the power of the Holy Spirit in the womb of my Virgin Mother, therefore I have shared human nature and for the sake of your salvation I became a man.

As a man I shared all the weaknesses and temptations of human beings. After my baptism, I was filled with the Holy Spirit and decided to prepare myself for the work I was going to do. I went to the desert to fast and to pray for my mission. Right at the end when I was at my weakest human point the devil appeared to me trying to seduce me with his temptations.

I represented the whole human race in my spiritual struggle with the powerful enemy of souls so that you all would learn a lesson and always draw your wisdom and strength from me. The three enemies of the soul are the flesh, the world and the devil. He tempted me as he tempts everyone but I overcame his temptations. You can also overcome the same way I did.

To the weakness of the flesh, the devil tempted me with bread in order to interrupt my self-denial, my reply to him was "Human beings live not on bread alone, but on every word that comes from the mouth of God." I have taught you everything you need to know, my word will be your wisdom and your strength. Deny yourselves and you will have total self-control against temptation.

The devil tempted me to worship him in exchange for power, glory and riches, I said to Him "You must do homage to the Lord, Him alone must you serve" The first commandment calls to worship God with all your heart, mind, soul and strength, but many people neglect God and worship the false gods of the world, therefore becoming victims of the devil.

The devil tempted me to throw myself from a pinnacle of the temple, to which, I replied, "You shall not tempt the Lord your God". Every time you sin, you are doing just that. You are forgetting the damage you are doing to your soul, you are putting the Lord to the test. Therefore don't put me to the test, avoid sin, do what is good and you will conquer temptations when they come.

Matthew 17:1-9 Year A - Second Sunday of Lent Transfiguration - His face shone like the sun

1 Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves.
2 And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white.
3 Suddenly there appeared to them Moses and Elijah, talking with him.
4 Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah."
5 While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!"
6 When the disciples heard this, they fell to the ground and were overcome by fear.

7 But Jesus came and touched them, saying, "Get up and do not be afraid."
8 And when they looked up, they saw no one except Jesus himself alone.
9 As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."
(NRSV)

As received from the Sacred Heart of Jesus

I had told my apostles about the sufferings and humiliations which I was going to undertake as part of my mission to save the world. Peter was outraged with the Jews and wanted to protect me but I strongly forbade him because whatever I did was always in accordance with the Will of my Heavenly Father. The other apostles did not fully understand my words, since they could not imagine that something as tragic as my predicted death could occur.

They had seen my miracles, they knew who I was. My remaining days on earth were few and I wanted to impress upon them the knowledge of my divinity.

And it was so disposed by the Divine Will that on that night when my three favorite apostles Peter, John and James came with me to the mountain for prayers, I became transfigured before them. They had the opportunity to look at my divine countenance illuminated by the dazzling light of my being, my entire body radiated light, now they really understood that I was "the light of the world, the sun of justice". To testify of my spiritual connection with the past I was seen with Moses and Elijah. To make this a testimony of God, my Heavenly Father was heard saying "This is my Son, the Beloved; with him I am well pleased; listen to him!"

No greater consolation could my apostles have in their lifetime, it was a joy that brought renewed courage, enthusiasm and faith to their hearts, which soon would be torn with sorrow for my imminent passion and death.

During the time of the transfiguration Peter said, Lord, it is good for us to be here. And I assure you: it is really good for anyone to come into my Presence and experience the light of my being. It is most rewarding to the soul to seek moments of solitude and prayer in which I come to radiate my light, to give consolation, to strengthen the faith and to share my divinity.

Although you may not see me physically as they apostles did, let me assure you that you are never alone when you pray, I am always ready to listen. The rewards of believing the word of God are beyond your understanding, so there is no time to lose, follow my Father's advise: "Listen to me!"

John 4:5-42 Year A - Third Sunday of Lent
True worshippers will worship the Father in spirit and in truth

5 So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.
6 Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.
7 A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."
8 (His disciples had gone to the city to buy food.)
9 The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)
10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."
11 The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?
12 Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"
13 Jesus said to her, "Everyone who drinks of this water will be thirsty again,
14 but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."
15 The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."
16 Jesus said to her, "Go, call your husband, and come back."
17 The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband';
18 for you have had five husbands, and the one you have now is not your husband. What you have said is true!"
19 The woman said to him, "Sir, I see that you are a prophet.

20 Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."
21 Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.
22 You worship what you do not know; we worship what we know, for salvation is from the Jews.
23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.
24 God is spirit, and those who worship him must worship in spirit and truth."
25 The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."
26 Jesus said to her, "I am he, the one who is speaking to you."
27 Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"
28 Then the woman left her water jar and went back to the city. She said to the people,
29 "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?"
30 They left the city and were on their way to him.
31 Meanwhile the disciples were urging him, "Rabbi, eat something."
32 But he said to them, "I have food to eat that you do not know about."
33 So the disciples said to one another, "Surely no one has brought him something to eat?"
34 Jesus said to them, "My food is to do the will of him who sent me and to complete his work.
35 Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting.
36 The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.
37 For here the saying holds true, 'One sows and another reaps.'
38 I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."
39 Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done."
40 So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.
41 And many more believed because of his word.
42 They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."
(NRSV)

As received from the Sacred Heart of Jesus

I said to the Samaritan woman that those who drink the water that I have to offer will never be thirsty again. And indeed what I am offering is the living spirit so that you may drink of it and never be thirsty.

My words are spirit and truth, my food on earth was to do the will of my Heavenly Father, and I invite you to eat of the spiritual food that I have prepared for your souls.

God is spirit, and those who worship him must worship in spirit and truth, I have come to teach you spiritual things, so that you learn more about the spirit since you are destined to leave the flesh to enter into spiritual bodies for all eternity.

The living water that I give becomes a spring that supplies purity and life for the thirsty spirit. Those who drink of my spirit receive the fire of my love; they feel the hunger and thirst of the soul, which can only be satisfied by my own flesh and blood.

Just as my food was to do the will of the Heavenly Father, his will for you is to accept me as his Divine Son and as your Lord and Master. He has entrusted all creation to Me. I have provided the means to sustain your souls and to prepare them for Heaven through the Sacrament of the Holy Eucharist. By eating of my flesh and drinking of my blood, your souls receive the nourishment they need to be pure and holy, by receiving the living waters of my Spirit, your souls live refreshed and fragrant until the time of departure from this life.

God is Spirit and the father of all spirits. You are flesh and blood, soul and spirit. As human beings you are bodies with a mind, souls with a spirit.

Just as you cannot see your minds but know that you have one, your souls are eternal bodies that have received the breath of God and are part of you. The soul has a superior part, which is the spirit; the spirit can only take life from Me so that you can become children of God.

I have come to awaken your souls and spirits, I have come to provide the food and drink for the life of your souls here on earth, and to those who respond to my call I will resurrect them on the last day and give them the gift of everlasting life.

Very politely I showed the Samaritan woman that she was living a life of sin and I invited her to be purified by the living waters of Grace. She accepted me as Her Savior and her life began to change immediately. She was compelled to share the good news with her neighbors and to testify that I was really the Messiah from God.

When you depart from your life of sin, I give you my Holy Spirit. He begins to burn within you giving you the wisdom to accept and desire my Word. As you leave the world behind and concentrate more in heavenly things, you become more spiritual, and then by a life of prayer and desire for God, you begin to understand how to worship God in spirit and in truth. My desire is that you change your life into a more spiritual life so that you can truly live my words. Follow me!

John 9:1-41 Year A - 4th Sunday of Lent

The blind man went and washed and came back able to see

1 As he walked along, he saw a man blind from birth.

2 His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"

3 Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him.

4 We must work the works of him who sent me while it is day; night is coming when no one can work.

5 As long as I am in the world, I am the light of the world."

6 When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes,

7 saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see.

8 The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?"

9 Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man."

10 But they kept asking him, "Then how were your eyes opened?"

11 He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight."

12 They said to him, "Where is he?" He said, "I do not know."

13 They brought to the Pharisees the man who had formerly been blind.

14 Now it was a Sabbath day when Jesus made the mud and opened his eyes.

15 Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see."

16 Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided.

17 So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

18 The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight

19 and asked them, "Is this your son, who you say was born blind? How then does he now see?"

20 His parents answered, "We know that this is our son, and that he was born blind;

21 but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself."

22 His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue.

23 Therefore his parents said, "He is of age; ask him."

24 So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner."

25 He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see."

26 They said to him, "What did he do to you? How did he open your eyes?"

27 He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?"

28 Then they reviled him, saying, "You are his disciple, but we are disciples of Moses.

29 We know that God has spoken to Moses, but as for this man, we do not know where he comes from."

30 The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes.
31 We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will.
32 Never since the world began has it been heard that anyone opened the eyes of a person born blind.
33 If this man were not from God, he could do nothing."
34 They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.
35 Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?"
36 He answered, "And who is he, sir? Tell me, so that I may believe in him."
37 Jesus said to him, "You have seen him, and the one speaking with you is he."
38 He said, "Lord, I believe." And he worshiped him.
39 Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind."
40 Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?"
41 Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.
(NRSV)

As received from the Sacred Heart of Jesus

I am the light of the world. I have come to give light to those in darkness; I have come to share my wisdom with those who accept me as their Lord and God.

I am the Incarnate Wisdom of God, the Word that comes from the mind of God, the Light that has come to shine in this world darkened by ignorance and pride. I am used to rejection, first the angels and then men. I have been rejected right since the very beginning, but I have always taught humility to eradicate the root of all evils, the vice of pride.

Lucifer, the most gifted of all the angels, the one full of light; grew so much in his arrogance that he was filled completely with pride. He desecrated a large part of my angelical creation by inciting them to rebel against God. Because of this terrible sin, he and his followers were cast out from Heaven. He was turned into the prince of darkness and has come to reign in the world, to prey on my new creation. He has contaminated all human beings with the temptation to offend God by disobedience. He is the father of lies and the father of the reprobate of God. He takes advantage of the rational mind of man that rejects my teachings so easily and defies me by sin. I am here to destroy his work and to claim what is mine.

All human beings must be put to the test; all must make a decision to choose between good and evil. Satan stands proud seducing souls with his arrogance, while I work in silence calling them to repent and to turn to Me. My light will prevail even though the world is covered with darkness, my grace will triumph even though sin is eroding the world, good will overcome evil in the end and those who accept the light will share my eternal kingdom of joy, while those who prefer the darkness of sin will sink into an eternal abyss of continuous suffering.

Everything that is in darkness will be brought to the light, and just as in the case of this humble blind man in the gospel, everyone will be shown the light, those who are humble will see and accept God, while the proud will be blinded in their arrogance.

Open the eyes of your spirit, see with the clarity of wisdom, do not despise the teachings of my Word that lead you to eternal life, amend your ways while there is still time, and above all, acknowledge God, the source of all good.

John 11:1-45 Year A - 5th Sunday of Lent
I am the resurrection and the life

1 Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha.
2 Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill.
3 So the sisters sent a message to Jesus, "Lord, he whom you love is ill."
4 But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it."
5 Accordingly, though Jesus loved Martha and her sister and Lazarus,

6 after having heard that Lazarus was ill, he stayed two days longer in the place where he was.
7 Then after this he said to the disciples, "Let us go to Judea again."
8 The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?"
9 Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world.
10 But those who walk at night stumble, because the light is not in them."
11 After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him."
12 The disciples said to him, "Lord, if he has fallen asleep, he will be all right."
13 Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.
14 Then Jesus told them plainly, "Lazarus is dead.
15 For your sake I am glad I was not there, so that you may believe. But let us go to him."
16 Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."
17 When Jesus arrived, he found that Lazarus had already been in the tomb four days.
18 Now Bethany was near Jerusalem, some two miles away,
19 and many of the Jews had come to Martha and Mary to console them about their brother.
20 When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.
21 Martha said to Jesus, "Lord, if you had been here, my brother would not have died.
22 But even now I know that God will give you whatever you ask of him."
23 Jesus said to her, "Your brother will rise again."
24 Martha said to him, "I know that he will rise again in the resurrection on the last day."
25 Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live,
26 and everyone who lives and believes in me will never die. Do you believe this?" 27 She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."
28 When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you."
29 And when she heard it, she got up quickly and went to him.
30 Now Jesus had not yet come to the village, but was still at the place where Martha had met him.
31 The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.
32 When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died."
33 When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.
34 He said, "Where have you laid him?" They said to him, "Lord, come and see."
35 Jesus began to weep.
36 So the Jews said, "See how he loved him!"
37 But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"
38 Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.
39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days."
40 Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?"
41 So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me.
42 I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me."
43 When he had said this, he cried with a loud voice, "Lazarus, come out!"
44 The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."
45 Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.
(NRSV)

As received from the Sacred Heart of Jesus

"I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?"

I said this before I called the power of God in me as His begotten Son, to illustrate with facts the integrity of my words. I am the one who gives life. First I have favored everyone with temporal life on this earth, but after the death of the body, I give eternal spiritual life from the moment of the resurrection.

I had opened the eyes of the blind, I had opened the ears of the deaf, I had loosened the tongues of the mute, I had made the paralytic walk, I had healed the lepers and many others who were sick with all kinds of diseases, I had also cast out evil spirits from those who were possessed. By all those miracles I confirmed my power to reverse the evils that come to men, but I wanted mostly to impress upon your minds the reality of the sickness

of the soul, which is reflected in the body, so that you could learn from me and put all your trust in me.

The worst thing that can happen to the life of the body is death; therefore I performed this miracle of returning life to make you understand that I am truly the resurrection and the life.

Blessed is the man who puts his trust in my words, he is like a tree planted by the edge of the river, his roots extend to the living waters of life, he will have nothing to fear when tribulation comes, he will produce good fruit every day of his life. He will always be my delight.

My heavenly Father has given his testimony to the world through the continuous manifestation of creation. I the Word of God, His Son; came to the world to give my own testimony. As a man I demonstrated that you are all made in God's image. In human words I invited all to follow me and I offered my salvation to everyone. I did not come to condemn but to forgive; I came to save those who accept me as their Savior and Lord.

As a last offering to all of you I offered my life to the Father as the sacrifice to take away the sins of the world.

Put all your trust in me if you desire eternal life, because I am the resurrection and the life.

Matthew 21:1-11 Year A - Passion (Palm Sunday)

Blessed is He who comes in the name of the Lord

1 When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, 2 saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me.

3 If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately."

4 This took place to fulfill what had been spoken through the prophet, saying,

5 "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

6 The disciples went and did as Jesus had directed them;

7 they brought the donkey and the colt, and put their cloaks on them, and he sat on them.

8 A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

9 The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

10 When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?"

11 The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

(NRSV)

As received from the Sacred Heart of Jesus

The moment had come to make my final entry into Jerusalem, a city where I had performed so many miracles, where many humble people had listened to my word and had converted, a place where there was also a lot of jealousy for my teachings, where my enemies were preparing to kill me.

This would be my final entry into that place where I was destined to die for the salvation of all humanity. Large crowds prepared for my entry, some adorned the way by covering the road with their cloaks, while others cut branches from the trees and spread them on the road to give me a worthy welcome as the great prophet who came in the name of the Lord.

They were shouting at the top of their voices, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" They were genuine in their praising, they appreciated the gift of God sending his Son to the world to be their redeemer, although many in the crowd were simply overcome by hysteria and being of a weak mind would be the ones who later on would follow the voice of their religious leaders and would turn against me demanding my crucifixion.

I was the King of Kings but they did not know it, I was humbly riding a donkey, but my dignity was always high as the Son of God, they were acclaiming rightly the presence of their King.

It was very sad to observe the weakness of the human mind at work. At this time they were there with me, rejoicing and praising God, but soon they would betray me and hand me over to the hands of my executioners.

As I received the appreciation of the faithful of that day, I had in my mind the appreciation of all generations, the praise of the humble and of all the genuine souls who come to me with sincerity.

I despise hypocrisy because I can see very clearly a heart tainted by pride, but I also feel very pleased with those who accept me as the Son of God and their Redeemer.

I am prepared to forgive the weaknesses of all human beings, when they come to me with humility and contrition.

John 20:1-9 Year A - Easter Sunday
Resurrection of Jesus after three days

1 Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb.

2 So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

3 Then Peter and the other disciple set out and went toward the tomb.

4 The two were running together, but the other disciple outran Peter and reached the tomb first.

5 He bent down to look in and saw the linen wrappings lying there, but he did not go in.

6 Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there,

7 and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.

8 Then the other disciple, who reached the tomb first, also went in, and he saw and believed;

9 for as yet they did not understand the scripture, that he must rise from the dead.

(NRSV)

As received from the Sacred Heart of Jesus

I had explained to my disciples and apostles that I was destined to suffer and die for the forgiveness of the sins of the world, and that on the third day, I would rise again. I had also told the Jews that if they destroyed this temple I would raise it up in three days, but they did not understand.

It seemed impossible that someone could rise from the dead, but I came proclaiming "I am the resurrection and the life". To give the whole world a powerful testimony I came back from the dead thereby performing the greatest miracle after my own death.

Those who saw me, believed. Not only did they have a physical confirmation of my resurrection, but their hearts were also open to understand the Holy Scriptures and to strengthen their faith.

By my death and resurrection I accomplished my victory over death, so there is no reason to fear death anymore, since I have proven that I have the power to raise you up after death.

By my death and resurrection I accomplished my victory over sin, since sin is the cause of death. By my grace I overcame sin and its consequences, by forgiving your sins I have given life back to you.

By my death and resurrection I accomplished my victory over Satan. Satan had conquered all human beings and he continues to do so, but my holiness overcame evil, therefore I offer you my holiness to secure your victories against the tempter.

I offer my resurrection and its fruits to you as the greatest reason to increase your faith, believe in me and have everlasting life.

John 20:19-31 Year A - Second Sunday of Easter – Divine Mercy Sunday
As the Father has sent me, I also send you.

19 When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you."
20 After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.
21 Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."
22 When he had said this, he breathed on them and said to them, "Receive the Holy Spirit.
23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."
24 But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came.
25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."
26 A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you."
27 Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe."
28 Thomas answered him, "My Lord and my God!"
29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."
30 Now Jesus did many other signs in the presence of his disciples, which are not written in this book.
31 But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.
(NRSV)

As received from the Sacred Heart of Jesus

Peace be with you. I have come into the world for this. To give you Peace not like the peace from this world, but Peace between God and men, which is the fruit of the reconciliation that I have obtained for you through my death on the cross.

There can be no peace in anyone's heart if there is guilt. I came into the world to expiate for your sins and to cast out your guilt.

Everything has been accomplished by my death.

Now, just as my Father breathed on man for the first time to give him life, so in order to give you new life, I breathe on you now..... Receive the Holy Spirit; you are now children of God, living temples of the Holy Spirit that comes from my Father and me.

You were first my disciples, then I made you my apostles, now I am entrusting to you my Church, the new temple of my Spirit, the mystical body of Christ.

I am the head, you are my members, but especially to you who are my witnesses I am entrusting the power to forgive sins, therefore for those whose sins you forgive they are forgiven, for those whose sins you retain they will be retained, whatever you bind on earth will be bound on Heaven.

Since I am going to my Father, you now inherit my power to forgive sins, and to consecrate the bread and the wine into my body and blood. Just as I send you with the power of the Holy Spirit, I empower you to send those whom you appoint with the same power to forgive sins.

My Church is founded on the cornerstone that was rejected by the Jews, my Blood gives it life to stand strong until the end of times. It will grow because I remain in you and my omnipotent Spirit will touch every heart that comes to it.

Thomas did not believe at first when he was told about my resurrection, but he changed his mind later when I appeared again and he was present. He represented all my followers who don't believe in the testimony that I have left. They give way to reason and are weak in the faith.

Many Christians resist my Word, which is very clearly providing my Mercy through the absolution given by the Catholic priest. Many despise the Sacerdotal Order of Melchizedech, which was extended by me to the Apostles and from them to the Catholic Priesthood.

Well I tell you dear soul who reads these lines, Blessed are those who believe in me and in my works without

seeing, they are doing the will of God which is to believe in the One that He has sent.

Luke 24:13-35 Year A - Third Sunday of Easter
They recognized him in the breaking of the bread

13 Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem,
14 and talking with each other about all these things that had happened.
15 While they were talking and discussing, Jesus himself came near and went with them,
16 but their eyes were kept from recognizing him.
17 And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad.
18 Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?"
19 He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,
20 and how our chief priests and leaders handed him over to be condemned to death and crucified him.
21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.
22 Moreover, some women of our group astounded us. They were at the tomb early this morning,
23 and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive.
24 Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him."
25 Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared!
26 Was it not necessary that the Messiah should suffer these things and then enter into his glory?"
27 Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.
28 As they came near the village to which they were going, he walked ahead as if he were going on.
29 But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them.
30 When he was at the table with them, he took bread, blessed and broke it, and gave it to them.
31 Then their eyes were opened, and they recognized him; and he vanished from their sight.
32 They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"
33 That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together.
34 They were saying, "The Lord has risen indeed, and he has appeared to Simon!"
35 Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.
(NRSV)

As received from the Sacred Heart of Jesus

The disciples of Emmaus were discussing their encounter with Jesus, how their hearts burned as they listened to the Holy Scriptures and how they recognized him in the breaking of the bread.

Every time we hear the Word of God or whenever we attend the Holy Mass, we have an encounter with Jesus who is the Word of God. We normally take it for granted and simply read or hear words without meditating deep enough in what the Lord is trying to tell us. Perhaps because we have heard the same words before. We don't stop to reflect on the supernatural meaning of the words of Jesus, who gives us food for our souls. Perhaps we are too busy to give honour to the One who has the power to change our lives.

When we listen to the Word of God, we are listening to the same Word that said: "Let there be light" and the light was made. We are listening to Him who has the power to create, to shape, to sustain, to love and to protect.

Jesus appeared again to the disciples and the apostles, they were very surprised to see someone who had been dead and now was alive, they were not too sure if he was real or just a vision, this is why Jesus showed them his hands and feet which had been pierced, he invited them to touch him, to believe in him and he actually confirmed to them that he was real by asking them for some food to eat.

The reason why they did not recognize him and were doubtful is because Jesus appeared to them in his

glorified body, even though it was Him, they had not paid attention to the scriptures regarding his sufferings and death and that he would raise from the dead. He came back to confirm all that and also to reassure them that He was still with them.

God is Spirit, Jesus is still truly present with us in His Word and also sacramentally, he invites us to ponder his word and to come to Him, to touch him, to believe in him and to put all our trust in him, even though we can only see him through the eyes of our faith. He told the disciples and his apostles that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.

When we hear the Word of God and understand its urgency, the Holy Spirit inflames our hearts with burning desire to transmit our faith.

There are some who still don't give enough credit to the Word of God, some others love the Word of God but can not still recognize Him in the breaking of the bread. Jesus is truly present in the breaking of the bread, whenever the anointed priest says the words of the consecration and breaks the bread at the altar.

How fortunate we are, God is with us, Emmanuel.

John 10:1-10 Year A - Fourth Sunday of Easter
I am the gate of the sheepfold

1 "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit.

2 The one who enters by the gate is the shepherd of the sheep.

3 The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out.

4 When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice.

5 They will not follow a stranger, but they will run from him because they do not know the voice of strangers."

6 Jesus used this figure of speech with them, but they did not understand what he was saying to them.

7 So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep.

8 All who came before me are thieves and bandits; but the sheep did not listen to them.

9 I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture.

10 The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

(NRSV)

As received from the Sacred Heart of Jesus

I am the Good Shepherd, the one who cares for the sheep. They get lost, hungry, and sick, and finally perish unless I come to the rescue. I open the gate for them, so that they can come in and find good pasture. I lead them through the meadows of life so that they may be happy and enjoy what I have to offer.

I am the gate of the sheepfold; there is no other way for them to go in. I am always open to welcome back my sheep, to care for them, and to protect them in the enclosure of my stronghold.

When they leave the sheepfold and go astray they are putting themselves at high risk, because the wolf is always ready to destroy them.

I am the One who gives life. I came to give life abundantly, not just the life that you live now but eternal life that comes from me.

I am the Lord, your protector: I protect what is mine. When you come to me and give yourself to me you become mine. In my joy I protect you and take care of you.

Come by my side and stay with me. I will share my Holy Spirit with you so that you may live for the spiritual life I offer. I will shine my light before you and lead you through the darkness of life, so that you may always feel secure.

Goats are proud but sheep are humble, they are both images of man. I delight in the humble of heart but resist

the proud.

Be humble and accept my call, bend your will to my teachings, listen to my voice and open your heart to let my words burn within you. I want you.

Come, follow me.

John 14:1-12 Year A - Fifth Sunday of Easter

I am the way, the truth and the life

1 "Do not let your hearts be troubled. Believe in God, believe also in me.

2 In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you?

3 And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also.

4 And you know the way to the place where I am going."

5 Thomas said to him, "Lord, we do not know where you are going. How can we know the way?"

6 Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

7 If you know me, you will know my Father also. From now on you do know him and have seen him."

8 Philip said to him, "Lord, show us the Father, and we will be satisfied."

9 Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? 10 Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works.

11 Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

12 Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father.

(NRSV)

As received from the Sacred Heart of Jesus

I am the Way, the Truth and the Life.

I am the Way to your everlasting rest. Walk in my ways of humility, obedience, detachment, simplicity and Love.

I am the Truth, discover me in the light of my Word, search me in the Holy Scriptures, meet me in the Gospels, know me, the Truth, and I will set you free.

I am the Life. I am the Bread and Drink of Life. I am Emmanuel, God with you. Understand who it is that you are receiving in the Holy Eucharist, discern me and recognize your nothingness and my greatness.

I have come to give you life to the full. I love you all.

I am the Lord your God, your Master, the Way, the Truth and the Life. I have said that true worshippers will worship God in Spirit and in Truth because God is Spirit.

My child, I am the Way to the Father because my teachings are correct and continue to be correct in the Catholic Church.

I am the Truth, the only light that must shine in your life because I am your Salvation.

I am the Life of Creation. I am truly the life of the soul in my Sacramental Presence of the Holy Eucharist.

Worship me in Spirit, because my spirit dwells in you and prompts you to worship me. I am Love and I call you to love because this is how you adore me in truth: by loving me and by loving your neighbour.

Worship me in truth as you acknowledge and adore my Presence in you, because you have received me: body, blood, soul and divinity in the Holy Sacrament of my Covenant.

Be aware my child, there are many false voices spreading false doctrines and undermining the true faith that I

left in my Church.

Beware of the many cults that could take you away from the true spiritual life that I have taught you.

Worship me in Spirit and in Truth, call on my Holy Name because I am your Salvation.

Jesus.

John 14:15-21 Year A - Sixth Sunday of Easter

If you love me, you will keep my commandments.

15 "If you love me, you will keep my commandments.

16 And I will ask the Father, and he will give you another Advocate, to be with you forever.

17 This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

18 "I will not leave you orphaned; I am coming to you.

19 In a little while the world will no longer see me, but you will see me; because I live, you also will live.

20 On that day you will know that I am in my Father, and you in me, and I in you.

21 They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

(NRSV)

As received from the Sacred Heart of Jesus

My dear child, I am preparing a place for you in Heaven. Before you can be with me, you must follow my instructions:

Love me with all your heart, with all your mind, with all your soul and with all your strength.

Open your heart and let me fill you with my spirit of love, peace, joy and truth.

Allow me to be the king of your life.

Make humility the foundation of your temple; decorate your walls with virtues.

Praise me and thank me for all that I do for you.

Acknowledge me all the time.

See me in my creation, see me in everyone and rejoice. Accept me in others; remember my presence in them.

Come into my presence with reverence, bring an offering of thanksgiving, enter my courts with praise.

Remember your nothingness, acknowledge your sins and accept me as your Savior.

Delight in my presence, do my will joyfully.

Open your ears to my word; open your eyes to my greatness.

See through my spirit.

Open your mouth to praise me. Use your tongue to bless; bless me and bless your brothers.

Allow your hands to be my hands, your feet to be my feet, your mind to be my mind. Let your heart be my heart, my place of rest, my heaven.

Invite me often to be with you, welcome me without fear.

Open your physical and spiritual wounds to my healing.

Pray for the conversion of sinners. Pray for others.

Unite yourself to me and become an instrument of reparation for your sins and the sins of others.

Unite yourself strongly to my mystical body the church, to my heart: the holy Eucharist the blood and life of your soul, to my soul: the Holy Spirit.

Be generous as I am generous; imitate my holiness and my perfection.

Pray from the heart, pray to my mother and she will shine the light of our grace on you.
Make your life an act of praise and thanksgiving. Let me be your praise, your love and your adoration.

Be my docile instrument of peace, love, joy, mercy, and healing.
I am all yours... Be all mine...

Matthew 28:16-20 Year A - The Ascension of the Lord
All authority in heaven and earth has been given to me

16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.
17 When they saw him, they worshiped him; but some doubted.
18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.
19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,
20 and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."
(NRSV)

As received from the Sacred Heart of Jesus

After the glory of the resurrection, I stayed for a while on earth to strengthen the faith of my apostles so that they could begin the work of my Church.

My departure was a solemn moment for me and for those who were present, I was anxious to enter into my eternal glory in my heavenly throne, at the same time I was sad to leave my mother behind and my new daughter, the Church.

For the last time, I confirmed my authority to the apostles, so that they could understand that they had received my power to continue the work of salvation that the Father had sent me to do.

I am immortal, I am omnipotent. My ascension into heaven was done in order for me to return to my heavenly throne after my work of redemption, to reign forever as the Lamb of God, the Christ who died for the forgiveness of sins.

As the head of the Church, and with my omnipotent power I delegated my authority to Peter as I made him the visible head of my mystical body on earth. I commanded him to feed my lambs as a proof of his love for me. He continues my work through my Vicar, the Pope of the Catholic Church.

I am the life of my Church, and my blood is poured out continuously in the Holy Mass in an un-bloody manner so that my faithful may have life from me, through the merits of my sufferings and death.

By my command you are to eat of my flesh and to drink of my blood if you desire to live eternally. By my resurrection I have proved that I am the resurrection and the life, I have the power to let you live forever. By my ascension I have given you a reason to hope to be assumed into heaven after the last day.

Everyone who believes and is baptized will have a secure place in my eternal kingdom. Obey my commandments of love and have great hope in the things that I have promised.

John 20:19-23 Year A - Pentecost Sunday
Receive the Holy Spirit

19 When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you."

20 After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."

22 When he had said this, he breathed on them and said to them, "Receive the Holy Spirit.

23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

(NRSV)

As received from the Sacred Heart of Jesus

Peace be with you. Do you realize what this means? Can you understand that the peace I give is the peace of God, something that no one had before my resurrection?

Peace is with you, by this I mean the peace of reconciliation between God and men that I achieved with my suffering, my passion agony and death. I reconciled men with God; I brought mercy into the world to give everyone the opportunity to enjoy the benefits of my incarnation. Glory to God in the highest heavens; and peace on earth to men of good will.

Receive the Holy Spirit.

Do you understand what I am saying when I say "receive the Holy Spirit"?

I am not giving you anything that belongs to this world. I am not giving you anything that I could give before my resurrection; I am giving you the great love of God, which is the will of my father and mine. I am giving you my peace first, to prepare you for the gift of the Holy Spirit, the fire of love, which purifies you and then fills you with love.

And how, you may say, can you receive peace now and experience my gift of the Holy Spirit? It is all very simple.

Repent of your sins.

Imagine that you are experiencing the last judgment at this moment. Think about all the sins of your life and make a list. Go through the list with a magnifying glass. Meditate on the consequences of those sins on other people; feel sorry for them and for your soul.

Realize that it was you, who made me suffer and crucified me; so that by my death on the cross I could die for the forgiveness of your sins.

Do an examination of conscience based on the ten commandments, realize that as a human being you are a sinner, you are no exception, you have offended God.

But it is not time to hate yourself or to find excuses to prove your innocence. I have the cure for your sins. Don't simply hide your darkness and increase it, by doing nothing to change your way of life.

I am the way. Simply follow my instructions. I am the truth therefore see your soul with my eyes, but know that I am ready to forgive you. I am the life, your sins are your death, choose me and you will live. Only if you accept your guilt and come to me with sorrow for what you have done, will you obtain mercy. You will have to humble yourself to make up for the pride of your past.

Go to a priest and confess your sins, I will be listening to you through him and will absolve you of your sins through the power that I have given to my Church. Unless you receive my forgiveness, you will struggle in life without ever knowing what peace of God really means.

Receive the Holy Spirit. Immerse your self in the fire of my love, be purified from evil and come to know me, love me and serve me.

I am Love, be united to me. Love me by keeping my commandments, and by loving one another. Receive my love, as you desire to be with me.

Receive the Holy Spirit. Receive the greatest gift that God has offered men. Receive the spirit of love, God

Himself.

A good father on earth gives good things to his children when they ask him. I give you the Holy Spirit if you come to me. I give you the love of the Father and my love.

Receive the Holy Spirit.

John 3:16-18 Year A - The Most Holy Trinity
For God so loved the world that he gave his only Son

16 "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

17 "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

18 Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God.

(NRSV)

As received from the Sacred Heart of Jesus

In the beginning God created the heavens and the earth, He also created man and woman in his image for His own glory.

God the Father willed this creation, which was accomplished through my word as God the Son, by the power of our Holy Spirit. This is the first manifestation of God as trinity, a mystery that has puzzled men for thousands of years.

God is pure spirit; God is one. Yet this mystery cannot be comprehended completely by human beings until they become one with God in the Spirit.

The whole of creation is the first compelling witness of the presence of God the Father, creator of everything that exists. No one can deny the existence of the creator, but men, instead of praising God for having brought them into existence, go about their lives offending Him and denying themselves the rights that He has offered them as His children.

Sin has become a wall between God and men, the darkness of evil stops the light of God reaching them.

God so loved the world that He sent his only Son, so that anyone who believes in Him may not perish but have eternal life.

I came into the world to give my testimony as the Word of God. This word is the emanation of the spirit that brings the clarity of truth; the light that dispels the darkness, the purity that takes away sins, the life of God given to men so that they can obtain everlasting life.

I did not come to condemn but to save. You condemn yourselves to eternal death when you live in sin, but I offer eternal life to you if you believe in me and follow me.

I am the truth, and I came to witness the truth about God. Those who acknowledge me acknowledge God the Father, and those who live in the truth live in me and in my Father.

I came to the world to awaken everyone to the realities of the spiritual connection between God and men. Being created in the image of God you are his children, but sharing the spirit of God you must live a godly life.

When evil enters man, the Holy Spirit of God has to leave. Then the evil spirit reigns in that soul until repentance comes and the door is opened back to God for Him to enter and purify. If men don't repent and change their evil ways, they are despising the truth that calls them to live the way God has disposed, in fact, they are condemning themselves.

I suffered and died in order to pay for the sins of the whole world, to manifest the mercy of God that desires everyone to be saved.

As a token of reconciliation between God and men, the Father and I have sent the Holy Spirit into the world to accompany and to advise, to purify, to heal and to sanctify.

The Holy Spirit is the third testimony of God in the world since creation; it is the fire of our love, which enters the soul to give witness our presence.

Blessed are those who yearn for the Holy Spirit, they will be rewarded for their good desire.

Fire will cleanse the world, the Holy Spirit will purify with holiness, and the fallen creation will rise in the presence of the Lord.

John 6:51-58 Year A - The Body and Blood of Christ
Anyone who eats this bread will live forever

51 I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

52 The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?"

53 So Jesus said to them, " Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.

54 Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day;

55 for my flesh is true food and my blood is true drink.

56 Those who eat my flesh and drink my blood abide in me, and I in them.

57 Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me.

58 This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

(NRSV)

As received from the Sacred Heart of Jesus

I am the bread of life that has come down from Heaven, the celestial manna that gives life unlike the manna eaten by the people in the desert who are dead. My food is food for eternal life.

Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.

I am the Word of God; I am the truth. I repeat, unless you eat of my flesh and drink of my blood you have no life in you.

During the last supper, I consecrated the bread as my flesh and the wine as my blood in the new Sacrament of thanksgiving; I gave it to my apostles and commanded them to do this in memory of me.

As Savior of the world, my mission is to teach the soul the way and the truth, and to lead it to life. I am the life of the soul; I have made myself available as food for the soul in the Sacrament of the Holy Eucharist. Those who hunger for me will be filled. Those who thirst for me will be satisfied.

I designated my apostles as priests and ministers of the Holy Eucharist, anointed with the power to transmit this ministry in my Church to other priests.

By my command, I instituted the priesthood and the sacrament of immortality. I make my self truly available to you every time the bread and wine is consecrated by one of my anointed priests.

In human terms it is said: "you are what you eat", I tell you solemnly, when you repent of your sins and receive me in a state of grace, then as you eat my flesh which is the bread of life and drink my blood which is the elixir of immortality, you are purified and prepared for eternal life, where you will become like me.

I am waiting for you to receive me worthily when you come to Holy Mass; I am also truly present in every

tabernacle, ready to listen to your prayers and to bless you when you acknowledge me. I love you.

Matthew 9:9-13 Year A - 10th Sunday in ordinary time
I did not come to call the virtuous but sinners

9 As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

10 And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples.

11 When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

12 But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick.

13 Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."
(NRSV)

As received from the Sacred Heart of Jesus

When I saw Matthew for the first time I said to Him: "follow me". He did not hesitate but followed me. There was something very good in him that made Him understand what a great opportunity had come his way.

He was a sinner just as all my followers are, before they hear my call. He was very happy to meet me and invited me to his house. For a while he was simply enjoying the opportunity of being seen with me, since I was already a very important figure in the eyes of men. My invitation however was stronger than anything he had imagined.

When I say, "follow me" I touch the soul and the spirit within, I open the eyes of the spirit of those who live in darkness so that they may rejoice in my light. I touch the darkness of ignorance to radiate the light of my wisdom, and for those who are humble enough to listen and follow, my grace grants them conversion and sanctification.

The mentality of the Pharisees was very critical. They were jealous of my teachings and sought to find fault in everything I did. "Why does your teacher eat with tax collectors and sinners?" they asked my disciples.

Why does God seek the sinner if not for the purpose of saving him?

Well, to those who underestimate my mercy I must say that they are totally blind, since I came into the world for the purpose of saving sinners at the cost of my own life.

So great is the fire of love that burns in my Heart, that my only desire for the world is that they repent and amend their ways so that my salvation may be given to everyone.

I do not discriminate the sinner; on the contrary, he needs my mercy more than the just man. Therefore I continue begging souls to follow me, I lavish them with many gifts in this life hoping that some day they will finally listen to me and accept my salvation.

My call is for everyone.

Please, listen to me!

Repent of your sins. Amend your lives and follow me!

Matthew 9:36-10:8 Year A - 11th Sunday in ordinary time
He summoned his twelve disciples and sent them out

Matthew 9:36 When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

37 Then he said to his disciples, "The harvest is plentiful, but the laborers are few;

38 therefore ask the Lord of the harvest to send out laborers into his harvest."

Matt 10:1 Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

2 These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John;

3 Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus;

4 Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

5 These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans,

6 but go rather to the lost sheep of the house of Israel.

7 As you go, proclaim the good news, 'The kingdom of heaven has come near.'

8 Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

(NRSV)

As received from the Sacred Heart of Jesus

When I saw the crowds I felt compassion for them, indeed they were like sheep without a shepherd. I came to be the Good Shepherd, the one who heals, guides and protects the flock.

For this reason I delegated my authority to my disciples and apostles, so that they could in turn become shepherds of my people. I gave them powers never seen before in men, in order to make their testimony to my words more effective.

I continue my work through my Church, although I still feel sad and compassionate for my children who go astray and refuse to listen to me through those that I have commissioned.

The harvest is rich, but the laborers are few. Great rewards I have prepared for those who follow me, and greater still for those who work tirelessly for the spreading of my Kingdom.

My people perish for lack of knowledge of God. Wisdom is not welcome anymore because the world has so much to offer. Men have become very ambitious for the perishable things that don't last. What is good they call bad, what is bad they call good.

Ah, if only they paid attention to my words, if they renounced themselves and accepted my cross, they could follow me into the everlasting life that I provide.

I am not asking anyone to stop working, since work is for a good cause. I am not asking anyone to give up all his material possessions to follow me. What I ask is to renounce greed, to share with the poor, to be just, to be merciful and to love God above everything else.

I said give to Cesar what belong to Cesar's, but give to God what belongs to God. To God all the kingdom, the power, the honor and the glory, to Him all reverence and praise. What I see is the exaltation of material things at the cost of the life of the spirit.

Remember everyone, you are temples of the Spirit of God, you are not just flesh and bones, you are children of the Most High. You are called to accept the call of the Heavenly Father who wants his children close to Him.

Those who reject the call of God are destined to perdition. Their sins will have no forgiveness because they have rejected the Holy Spirit. I am calling everyone, time and time again, I never tire of knocking at the door of their hearts begging for a moment of reflection.

It is never too late to repent and change because I am patient until the end; but I advise everyone to be always ready for my coming, since I don't have to give any warning when I come.

I have all the time in the world, but you don't.

Matthew 10:26-33 Year A - 12th Sunday in ordinary time
Do not be afraid of those who kill the body

26 "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known.

27 What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops.

28 Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.

29 Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father.

30 And even the hairs of your head are all counted.

31 So do not be afraid; you are of more value than many sparrows.

32 "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven;

33 but whoever denies me before others, I also will deny before my Father in heaven.

(NRSV)

As received from the Sacred Heart of Jesus

Have no fear of those who criticize or persecute you because of your faith. They persecuted me and killed me because I did good works and because I came to teach you the truth. They have killed many of my good followers who stood for their faith in me. Those are the martyrs who will be rewarded for having acknowledged me until the end.

The time will come for everything to come to the light of judgment and all those who did good will be rewarded while those who did evil will be punished for their evil deeds.

There is nothing to be afraid of in this world, except falling into sin. To live a life in God demands sacrifice and courage. The world approves evil very easily, and what is good is scorned because it comes from humility. The proud can have their rejoicing now while the humble suffer and struggle, but fools follow the steps of Esau who sold his inheritance for a bowl of soup while the humble imitate my ways and pursue the goals that I set for them.

When you acknowledge me you bring joy to my heart, when you dishonor me you distance yourself from me and reject my love. When you give testimony of my word and live a life by my example you glorify my Father in Heaven and make yourself worthy of being a child of God.

Heaven rejoices for the lives of those who love me, they are the future inhabitants of the eternal kingdom; they are highly appreciated for their good works.

Everything man does is being watched in Heaven, nothing happens without the will of my Heavenly Father. Good and evil will remain in this world until the time when evil will come to judgment and damnation, and good will be rewarded.

So do good while you still can, give praise and honor to God daily, follow my commandments of love until the end. There is nothing for you to fear when you put your trust in me your Lord and Savior.

Matthew 10:37-42 Year A - 13th Sunday in ordinary time

You shall love the Lord your God with all your heart, with all your mind, with all your soul

37 Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me;

38 and whoever does not take up the cross and follow me is not worthy of me.

39 Those who find their life will lose it, and those who lose their life for my sake will find it.

40 "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me.

41 Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous;

42 and whoever gives even a cup of cold water to one of these little ones in the name of a disciple -- truly I tell you, none of these will lose their reward."

(NRSV)

As received from the Sacred Heart of Jesus

It is written: "You shall love the Lord your God with all your heart, with all your mind, with all your soul and with

all your strength." This commandment has been given so that you can be perfect in your love for God.

It is not as if you know how to love; it is that if you love God who is love, the love of God will live and you, and whatever you do will be done for the love of God. When you love your neighbor as you love yourself, the love of God is in your heart. When that love reigns in you, you don't do things anymore for yourself but for the love of God.

When I say that to love someone in your family more than me makes you unworthy, I mean that nothing in the world, not even your own life must receive the love and the importance that the Lord your God must receive. I am above all creation, I am above all the treasures of heaven and earth, therefore if you really love me above everything else, you will come to know me as I am, you will make yourself worthy of my love and I will be attracted by your love, so much that I will live in you and you will live in me, therefore we will become one.

When you live entirely for me and place me above everything else, I will make you a fountain of love. From your heart will flow divine love that will touch the hearts of all those around you. You will love your family as never before, because your merciful love will be truly genuine, not just the love of the flesh. You will learn to love with my heart and you will love everyone with compassion and tenderness. All this you will do because you will attain the perfection of my love.

This is why you must carry your cross, accept your sufferings and abandon yourself to my will, so that you may die to the world. You must lose your life for my sake so that you can find your real life, you must become another Christ, one who will give his life for the rest of the world through love.

True love will be rewarded, and even if you give a cup of water in my name you will have your reward. Love grows when love is given, I am love, so let me live in your heart and give my love to everyone.

Matthew 11:25-30 Year A - 14th Sunday in ordinary time
I am gentle and humble of Heart

25 At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants;

26 yes, Father, for such was your gracious will.

27 All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

28 "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest.

29 Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls.

30 For my yoke is easy, and my burden is light."

(NRSV)

As received from the Sacred Heart of Jesus

My wisdom is not to be wasted in the minds of the proud. It is a very delicate, yet powerful gift that I give to the humble, yes to the little ones of my kingdom.

Who can be little but the wise man that follows the words of John the Baptist, "I must decrease so that the Lord may increase." And how can you decrease unless you empty yourself of your self-love and your egoism?

I am here to teach you my child. What really matters is not what you think of yourself, but what I think of you.

Your self-opinion is full of pride and arrogance, because you always think of yourself as being better than others. In the spiritual life, no one must claim credit for anything at all. If you really give yourself to me, it will not be you yourself acting and working in my kingdom, it will be I myself acting through you and directing your life and your work for the Glory of God. Therefore you will be deprived of your credit since all credit must be given to the one guiding you. However this is the part that humbles you and makes you little, when you can give all the power, the honor and the glory to the Lord your God and when you deprive yourself of honor and material rewards here, to start making your treasure in heaven.

In order to know me, you must know yourself first. You must understand that you are a sinner and depend

totally on my mercy and grace. You must descend into your nothingness in order to perceive the heights of my being. You must see very clearly your own darkness in order to be able to see my light. You must become a nothing so that I can make you something, because when you think you are something I think of you as a nothing.

The spiritual life is like when you are climbing a ladder, the higher you are, the more dangerous will be your fall, and unless you remain humble and let me help you to ascend, you will always remain down.

Come to me accepting that you are heavily burdened, this way I can help you and give you rest. Do not be over confident about your self; choose to work for your salvation with fear and trembling as Saint Paul advises you.

Salvation is not something that you can accomplish by yourself; it is my work for you. So come humbly before me your Lord and Savior, let me work in your life, let me take you by the hand and guide you, let me be your company, until you find your self in my eternal presence.

Matthew 13:1-23 Year A - 15th Sunday in ordinary time
The word of God. The seed, the sower

- 1 That same day Jesus went out of the house and sat beside the sea.
- 2 Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach.
- 3 And he told them many things in parables, saying: "Listen! A sower went out to sow.
- 4 And as he sowed, some seeds fell on the path, and the birds came and ate them up.
- 5 Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil.
- 6 But when the sun rose, they were scorched; and since they had no root, they withered away.
- 7 Other seeds fell among thorns, and the thorns grew up and choked them.
- 8 Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty.
- 9 Let anyone with ears listen!"
- 10 Then the disciples came and asked him, "Why do you speak to them in parables?"
- 11 He answered, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.
- 12 For to those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away.
- 13 The reason I speak to them in parables is that 'seeing they do not perceive, and hearing they do not listen, nor do they understand.'
- 14 With them indeed is fulfilled the prophecy of Isaiah that says: 'You will indeed listen, but never understand, and you will indeed look, but never perceive.
- 15 For this people's heart has grown dull, and their ears are hard of hearing, and they have shut their eyes; so that they might not look with their eyes, and listen with their ears, and understand with their heart and turn -- and I would heal them.'
- 16 But blessed are your eyes, for they see, and your ears, for they hear.
- 17 Truly I tell you, many prophets and righteous people longed to see what you see, but did not see it, and to hear what you hear, but did not hear it.
- 18 "Hear then the parable of the sower.
- 19 When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path.
- 20 As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy;
- 21 yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away.
- 22 As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing.
- 23 But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty." (NRSV)

As received from the Sacred Heart of Jesus

My word can be compared to a little seed, that falling into fertile soil will germinate and grow; therefore fulfilling

the mission that it has been created for. A seed is very small but has a great potential. My word sounds simple as a human word, but coming out of my mouth it is no longer a human word but a divine command.

My word can be compared to a precious stone that a man is looking for with great desire. When he finds it he will be very happy, he will make it his treasure. There is nothing greater in this world than that which will give you eternal life. I am the Word of God, the Savior of the world whose word you must treasure in your heart to give you eternal life and joy.

My word is the eternal word of God, the word that has created everything that has come into existence, my word is the ever powerful live command of God that is always ready to create, to shape, to correct, to build and to sanctify.

Listen you who have ears, but not just listen with your hearing. Listen with your heart since that is the center of your being, it is the spiritual place where my spirit gives life and you can draw life from me. It is in your heart that you keep your treasures, whether they are the affections to your material things or whether they are heavenly things. Where your treasure is, there is your heart. Let me be your treasure, let your heart be in me.

Listen to this word of mine with the reverence that it deserves, understand the power behind that word and take it quickly into your heart, make it your treasure, savor it in your mouth as if it was a delicious delicacy that you want to relish forever, give it the power that it claims and rest assured that my word will perform miracles in your life.

My word is not a human word; it is the word of God. When I said, "Let there be light" the elements bowed before my power as the Word of God, they formed light. In the same way my word is still alive and active, powerful enough to continue to work in those who take it into their hearts and put it into practice.

Honor my word by studying it, by meditating it, by accepting it and by living by it. My word is like an arrow pointing straight to heaven, my word is the answer to all your questions. Come to me, listen to me, learn from me and live.

Matthew 13:24-43 Year A - 16th Sunday in ordinary time
The Word of God – The seed, the weed, the harvest

24 He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field;

25 but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away.

26 So when the plants came up and bore grain, then the weeds appeared as well.

27 And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?'

28 He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?'

29 But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them.

30 Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

31 He put before them another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field;

32 it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

33 He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

34 Jesus told the crowds all these things in parables; without a parable he told them nothing.

35 This was to fulfill what had been spoken through the prophet: "I will open my mouth to speak in parables; I will proclaim what has been hidden from the foundation of the world."

36 Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field."

37 He answered, "The one who sows the good seed is the Son of Man;

38 the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one,

39 and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.

40 Just as the weeds are collected and burned up with fire, so will it be at the end of the age.

41 The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers,
42 and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.
43 Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!
(NRSV)

As received from the Sacred Heart of Jesus

My dear child, you who listen to my word and put it in your heart, you are the good seed of my kingdom, you bear my word, you bear me.

Those who reject my word are the weeds of my kingdom, they listen to the word of the evil one and follow his ways, they are destined to perdition; they are the obstacles for my good seeds to grow. At the time of the harvest, the weeds will be thrown into the fire while the good wheat will be the offering to God, he will be pleased to see the glory of his kingdom.

My word is a seed of goodness that going into a good man's heart finds fertile soil to grow and begins to thrive unobstructed. My word becomes an integral part of that man who makes it a treasure; it will bless him constantly and guide him through the good paths of life.

My word is my presence within you, it is alive and active, it is powerful beyond compare; it has the capacity to heal and to sanctify you. I am the Word of God, therefore when you accept my word in your heart you accept me, when you place my word reverently in your heart you place me reverently in your heart too.

My word is wisdom and you who love me will find a live fountain of wisdom in your heart. My word is love and you who love me will become a living fountain of love. The living waters of my spirit will flow constantly from within you to be the glory of my presence.

Become a bearer of my word, bear my presence within you, do not walk alone in the darkness of this world; let the light of my word always shine heavenly light on your path.

Matthew 13:44-52 Year A - 17th Sunday in ordinary time
He sells everything he owns and buys the field.

44 "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

45 "Again, the kingdom of heaven is like a merchant in search of fine pearls;

46 on finding one pearl of great value, he went and sold all that he had and bought it.

47 "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind;

48 when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad.

49 So it will be at the end of the age. The angels will come out and separate the evil from the righteous

50 and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

51 "Have you understood all this?" They answered, "Yes."

52 And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

(NRSV)

As received from the Sacred Heart of Jesus

The kingdom of Heaven is like a treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

Let me tell you solemnly, your heart is like that field, and I am the treasure. If you search me until you find me, you will really understand the value of your treasure, you will guard your heart in such a way that no evil will come to take away your great joy. You will become the master of your heart because you will not want to lose the great treasure that you have found in me, you can be certain that you will prosper for eternal life if you do everything through me, with me, in me and for me.

If you live for me, you will be very rich indeed, you will understand the value of spiritual riches and you will thrive in my presence. The greatest misery of man is to stay far away from me, he who finds me has found the reason

to live, he who follows me has found the way to heaven, and he who loves me becomes a fountain of love for his fellowmen.

All human beings have been created for the joy of being in the Presence of God. No one can find complete happiness in the world because there is a void in each one that can only be filled by me. I am the joy of the heart, I am the peace that is found when you reconcile yourself with God, I am the eternal happiness, which will be given to the children of God, those who reject evil and become holy by my grace.

I have suffered for your sins so that you may have the joy of the treasure that I am offering you. Live a life worthy of the wisdom that you find in me, turn away from all those evil things that call you to sin, set your spiritual goals high in my heart which is a furnace of love burning with desire to save souls.

When you make me your treasure, you place your heart in me. I respond by making you my treasure too, and by giving you all my love.

Matthew 14:13-21 Year A - 18th Sunday in ordinary time
They all ate as much as they wanted

13 Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns.

14 When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick.

15 When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves."

16 Jesus said to them, "They need not go away; you give them something to eat."

17 They replied, "We have nothing here but five loaves and two fish."

18 And he said, "Bring them here to me."

19 Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds.

20 And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full.

21 And those who ate were about five thousand men, besides women and children.

(NRSV)

As received from the Sacred Heart of Jesus

God is a God full of surprises, that day a great crowd had gathered, many attracted out of curiosity, others with the spiritual need to see the new prophet perform his miracles and reveal his new ideas.

My miracles had made impact in many minds, they had realized that I had a new teaching which was accompanied by supernatural signs, some commented that I could be Elijah, others the Messiah, but people were not sure, however the spirit brought them to that place.

My apostles had no idea of how we were going to feed the multitude that was hungry after following me. I looked up to heaven, took the loaves and the fishes that they gave me, I gave thanks to my Father and asked Him for food for them, then I advised them to lie down and wait for their turn to eat, after that, they all ate and there were even twelve baskets filled with the leftovers.

People after realizing what a great miracle had occurred, wanted to make me their King by force; I had to run away from that place. I came not so much to feed the body, but the soul, this multiplication of the loaves and the fishes is a symbol of the eucharistic multiplication of the bread of life that I have come to offer, the food for the soul that God sends from Heaven in abundance.

Many were expecting a powerful king that would free them from the slavery of the Roman Empire, when they saw my prodigies they imagined many material things except that I was going to free them from the slavery of sin.

All my miracles were temporary signs that would bring a special relief from those moments or situations, but they represented healings of the soul. The change of the water into wine represented the new wine, which is living water of the Spirit, which all those who are spiritually thirsty must drink. The blind that received their sight

represented those who are blind in the spirit and need to open their eyes to see my way, the lepers who were healed represented the souls wounded by sin and who need my healing, the mute who were able to speak represented those who don't speak with God and need the spirit in order to praise God, the paralytic and the lame who were able to walk represent those who can not walk well for lack of faith and who need spiritual health. The deaf who were able to hear represented those who have not been able to understand my word, but who listen finally to my message through the action of my Spirit. Those who were dead and who were brought to life represented the transformation of the soul who is dead because of sin, but who is brought to life again after a conversion.

Now, the multiplication of the loaves and the fishes represented the multiplication of my Church, the great promised banquet, the new manna which has come down from heaven and is the new food for the people of God. This miracle was a preparation for my people, who are to feel hunger for the Bread of Life, who has come down from Heaven to give strength to the soul, this miracle was a preparation for the greatest miracle which I performed, at the Holy Supper, in which I consecrated the bread as my body, and the wine as my blood.

All miracles prior to the institution of the Holy Eucharist fulfilled their purpose, however my living bread is the continuous miracle that represents my sacrifice in Calvary, it is the food of the soul that feeds my people until the end of times.

Come, come, I invite you, eat of this food that has been sent from heaven, it does not cost you money, it fills the soul, it nourishes the spirit and purifies it of sin by giving it eternal life.

Matthew 14:22-33 Year A - 19th Sunday in ordinary time
Jesus walking on water

22 Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds.

23 And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,

24 but by this time the boat, battered by the waves, was far from the land, for the wind was against them.

25 And early in the morning he came walking toward them on the sea.

26 But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear.

27 But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

28 Peter answered him, "Lord, if it is you, command me to come to you on the water."

29 He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus.

30 But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!"

31 Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?"

32 When they got into the boat, the wind ceased.

33 And those in the boat worshiped him, saying, "Truly you are the Son of God."

(NRSV)

As received from the Sacred Heart of Jesus

I went up to the mountain by myself in order to say my prayers. I want you to find moments of solitude in which you will lift up your heart and pray without any distractions. There must be at least one moment in your day when you will be alone in prayer; it must come from your heart and your desire to communicate with the Lord your God.

I want you to start your day with thanksgiving and praise to God for the wonderful things he has given you, for the gift of life and for the gift of your faith in me the Lord your Savior. Your entire day must become a prayer as you offer your self and all your works to the God who has created you and takes care of you.

When the time comes to retire at night, you must thank the Lord for all the things he favored you with during the day and you must place your life in his hands until the new day.

It was very important for my apostles to see the other part of me, the supernatural and divine spiritual being, which I was careful not to display often, so that their faith could be strengthened.

And it was so that on that windy night, I was walking on the sea and was getting close to the boat when they saw me, they were afraid to see someone walking on water but I confirmed them that it was I. Peter asked me to call him so that he could come to me. He started walking but soon lost faith in me and began to sink, he asked me to save him and I rescued him.

My lesson for all of you is that I come to you many times in my supernatural form, not necessarily physically, but I begin to share my spirit with you as far as you have faith and desire to be close to me.

In the spiritual life you must walk into the unknown, you must put all your trust in me, you must let go of your preconceived ideas, because I have the power to change things. I can bring a miracle in your life, but only when you accept me as your God, the one who can walk on water, the one who gives life to the dead, the one for whom nothing is too wonderful.

When you become like a little child, you come to me with the feelings of your heart, not with the rationality of your mind. This is why I invite you to be little and humble. So, in your weakness I can offer you my strength, in your sinfulness and repentance I can express my mercy, and in your littleness I feel compassion and love for you as my little child.

Matthew 15:21-28 Year A - 20th Sunday in ordinary time
Woman, you have great faith

21 Jesus left that place and went away to the district of Tyre and Sidon.

22 Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon."

23 But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us."

24 He answered, "I was sent only to the lost sheep of the house of Israel."

25 But she came and knelt before him, saying, "Lord, help me."

26 He answered, "It is not fair to take the children's food and throw it to the dogs."

27 She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table."

28 Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

(NRSV)

As received from the Sacred Heart of Jesus

I reward faith, therefore have faith in me. I came to my own people and they rejected me, with the exception of the humble, who recognized the value of the gift from God. Only those open to the Holy Spirit accepted me as the son of David, the Messiah who was empowered to save the people of God.

All my miracles were granted to those who had faith; I wanted to impress upon everyone the importance of believing in me the Son of the Living God. It is only by accepting me that you can accept the Heavenly Father, it is only by believing in me and having faith in me, that even now you can expect the power of God to manifest in your life through a miracle.

Miracles are not as popular now as in my time, because there is no faith. To pray for a miracle is the perfect prayer, but it must come from a heart full of faith, otherwise the petition remains a prayer and is not answered as a miracle.

Many people during the profession of my healing ministry were attracted to me by my miracles, not by their faith; they were curious people in search of the supernatural. However there was also a large number of people who were genuine, they accepted the dignity of my presence among them, they firmly believed in the power of God at my disposal and they merited all the miracles that I performed.

It is in my power to grant any petition I like, but I desire to cultivate faith in human hearts. A prayer to me is most attractive when it comes from a humble and contrite heart. If I were to grant miracles for every petition, men would become very proud and would sin thinking that they had the power to control God's power.

The true saint prays very humbly for a miracle, echoing my prayer in Gethsemane, "Father, not my will, but yours be done". The man of faith puts all his trust in the Lord, not in his human effort, and he is prepared to give all the credit to God for every good thing that he receives.

The one who desires a miracle must first acknowledge that he is not worthy to be in my presence, and that he does not even deserve to be heard. Yet, by confessing his sinfulness, his unworthiness, and by acknowledging my holiness, he calls on my compassion for his good desires and may be fortunate to receive.

Do not underestimate the great power of God that is at your disposal if you have faith. Pray for your faith to increase. Believe that I can grant you any good desire of your heart, pray in accordance to my will and wait patiently for my answer.

Matthew 16:13-20 Year A - 21st Sunday in ordinary time
You are Peter, and on this rock I will build my church

13 Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?"

14 And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets."

15 He said to them, "But who do you say that I am?"

16 Simon Peter answered, "You are the Messiah, the Son of the living God."

17 And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven.

18 And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it.

19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

20 Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

(NRSV)

As received from the Sacred Heart of Jesus

The people who knew me, and even some of my disciples admired me as a great prophet, they compared me with John the Baptist, Elijah, Jeremiah or other prophets.

It was by divine inspiration that Peter was prompted to say about me: "You are the Messiah, the Son of the living God."

By this he accepted me as the Savior of the world, the promised Messiah who had come to deliver God's people from the bondage of sin. Right at that moment he placed me above all the prophets, he acknowledged the special dignity of my presence among them, not just as his Lord and Master, but also as the Savior of the world. He went on to say that I was the Son of the Living God.

By this declaration he acknowledged total faith in me, not only as the Messiah, but as the Son of God, the second person of the Holy Trinity, the Incarnate Word of God who became a man to suffer for the salvation of the world.

His great faith in me was immediately rewarded by my words. "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

Just as in the Old Testament, Genesis 17:5 No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. Or Genesis 32:28 "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed."

I changed Simon's name to Peter, the rock, on which I built my Church. I delegated my authority to him and to those appointed by him. I gave him the power to administer the sacraments of salvation; I gave him the wisdom

to continue my work despite his human weaknesses.

I said to Peter and to my apostles, Luke 10:16 "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

It saddens me to see the stubbornness of men who disregard these words of wisdom and turn against my Church, which was founded on my own flesh and blood and still stands under the direction of Peter's successors.

In my flesh and blood, which is found in my Catholic Church, I am the way, the truth and the life.

Matthew 16:21-27 Year A - 22nd Sunday in ordinary time
If anyone wants to be a follower of mine

21 From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised.

22 And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you."

23 But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

24 Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me.

25 For those who want to save their life will lose it, and those who lose their life for my sake will find it.

26 For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

27 "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done.

(NRSV)

As received from the Sacred Heart of Jesus

When I revealed to the apostles that I was going to undergo great suffering and then be put death, they were all dejected, they suffered in silence without really understanding what it meant.

Just a while before, I had told Peter that he was the rock on which I would found my Church. He was very enthusiastic about the role he was going to play, he was thinking of all the human power and glory that could be derived from that, he got carried away in his thoughts. My revelation upset him very much since he could not conceive that a man of my power and holiness could be destined to suffer and die the way I had predicted. He took me aside trying to find an alternate solution to the situation.

I said to Peter: "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

I am the man of suffering depicted by Isaiah in chapter 53, I am the sacrificial lamb of God who takes away the sins of the world. It was by my suffering and death that I overcame sin, death and the devil. It is also by my wounds that you are healed, therefore it was necessary the Son of God suffered great torment to pay for the debt incurred by the sins of the whole world.

After my suffering there came the victory of my resurrection, by which you will obtain faith in me to be able to take up my cross, deny yourselves and follow me.

To be a true follower of mine, you must deny yourself. By this you must live a life that conforms to my word, you must live for heaven while you exist in the world, you must reject all those attractive pleasures that can ruin your soul, you must keep away from danger and resist temptation by drawing wisdom from my teachings.

You must carry the cross daily which means that you must accept my will, there will be things that you want which you don't need, there will be things you need which you don't want, only God knows what is best for you. The Divine Will will be manifested in your daily life, if you don't resist the cross you will actually enjoy the journey to your heavenly home.

You must follow me with your cross, the road is narrow and steep and you are bound to suffer and fall on the way to Calvary. You must undergo the martyrdom of dying to yourself in order to be borne again for me only. You must crucify all your passions and your sinfulness; you must crucify yourself to me in order to be separated from the evil of the world.

It is only then, that by losing your life you will find it, by walking your way with me you will arrive to your destination, and by following me through your journey you will glorify my Heavenly Father and me.

Matthew 18:15-20 Year A - 23rd Sunday in ordinary time
Where two or three gather in my name

15 If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one.

16 But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses.

17 If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector.

18 Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

19 Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven.

20 For where two or three are gathered in my name, I am there among them."

(NRSV)

As received from the Sacred Heart of Jesus

The Church is my mystical body. I am the head, and you are the members. You all come to partake of my divinity when you remain united in the true faith of the Apostles. So long as you remain bound by the truth, you will prosper together and secure the gifts that I have promised. This is why it is very important to keep faithfulness to your fellowship; otherwise unless you gather with me, you will scatter.

Right from the very beginning of my Church there were those who rebelled against my teachings and became a cause of concern, they are the imitators of Judas, who having come to know the light, chose to live in darkness.

It is your responsibility to try to gain them back to the flock. If they don't listen to you; it is good to have others come with you to discuss the matter with your brother or sister. If your efforts don't produce any results, pray for their conversion.

My Catholic Church has been given the power to bind on earth as in Heaven; this has been met with strong opposition from different groups throughout the ages. But you must forgive others and pray for them to come to the light. The integrity of my teachings must be kept at all costs and the truth must not be compromised.

I will always be with my Church. It takes life from my life, its heart beats with the strength of my heart, the blood of the Sacrament of the Holy Eucharist is my own blood that continues to nourish, purify and strengthen souls for eternal life.

Every time you pray I listen to you. Every time you pray with others in a group you are in agreement, in this way you bind your intentions through your desires. The prayer made in union with others has great value because it represents the unity that I want in my Church.

Unite yourself with others and pray in agreement, for the unity of the Church, for the conversion of sinners and for all the needs of your fellowmen. Let your prayers become arrows of love that will pierce the Divine Will to obtain your desires.

Matthew 18:21-35 Year A - 24th Sunday in ordinary time

How often must I forgive?

21 Then Peter came and said to him, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?"

22 Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

23 "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves.

24 When he began the reckoning, one who owed him ten thousand talents was brought to him;

25 and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made.

26 So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.'

27 And out of pity for him, the lord of that slave released him and forgave him the debt.

28 But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denari; and seizing him by the throat, he said, 'Pay what you owe.'

29 Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.'

30 But he refused; then he went and threw him into prison until he would pay the debt.

31 When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place.

32 Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me.

33 Should you not have had mercy on your fellow slave, as I had mercy on you?'

34 And in anger his lord handed him over to be tortured until he would pay his entire debt.

35 So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart." (NRSV)

As received from the Sacred Heart of Jesus

Sin is the dark inheritance of every human being. I came to this world to forgive sins so that you could be reconciled with my Heavenly Father and partake of his divinity and of the glories of the Kingdom of Heaven.

In my prayer to the Father I have taught you to say "forgive us our trespasses as we forgive those who trespass against us." In other words, your forgiveness is guaranteed so long as you forgive those who upset you and sin against you.

You must forgive if you expect to be forgiven. Forgiveness begins with patience, which is a mild form of forgiveness and tolerance that opens the heart to complete understanding and mercy.

I have said, be merciful as my heavenly father is merciful, do not judge and you shall not be judged, for with the judgment you make you will be judged, and the measure you give will be the measure you get.

Justice will be made to those who do not forgive. Therefore, be mild in your judgment; always treat others as you would like them to treat you. Put your self in the other person's position when you are offended. Do not risk your own forgiveness by having resentments in your heart.

The moment someone offends you is the moment to forgive and forget. The other person may have committed a sin but you are not God to condemn him, forgive him and you will avoid committing a sin yourself. Be merciful and you will obtain mercy on the day of judgment.

When you do not forgive, you create resentment in your heart, which will work against the person who offended you and will serve as the platform to harden your heart. You will accumulate more resentment against other people and in the end you will have many enemies. The evil of your resentments will be your sin; it will surround you with darkness and destroy all your chances to be at peace with your self, with your neighbor and with God.

You will not find happiness on earth as long as you have resentments, therefore you must forgive and forget in order to obtain interior peace and to reconcile your self with others and with God.

There is no point in presenting your offering before Heaven if you still have something against your brother. If you bind resentments in your heart, they will stop you from entering into the joy of my presence, you will have to undo each resentment with many acts of love in order to be purified.

The Holy Spirit cannot be at home in a heart that does not forgive. Lack of forgiveness leads to hatred; which is the opposite of love.

Forgive and you will truly learn how to love, love mercifully and you will imitate the goodness of my loving heart.

Matthew 20:1-16 Year A - 25th Sunday in ordinary time
Why be envious because I am generous?

1 "For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard.
2 After agreeing with the laborers for the usual daily wage, he sent them into his vineyard.
3 When he went out about nine o'clock, he saw others standing idle in the marketplace;
4 and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went.
5 When he went out again about noon and about three o'clock, he did the same.
6 And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?'
7 They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.'
8 When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.'
9 When those hired about five o'clock came, each of them received the usual daily wage.
10 Now when the first came, they thought they would receive more; but each of them also received the usual daily wage.
11 And when they received it, they grumbled against the landowner,
12 saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.'
13 But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage?
14 Take what belongs to you and go; I choose to give to this last the same as I give to you.
15 Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?'
16 So the last will be first, and the first will be last."
(NRSV)

As received from the Sacred Heart of Jesus

In the parable of the laborers for the vineyard and also in the parable of the prodigal son, I want to stress the great Divine Mercy, so that you take it as the model for your generosity and mercy.

It is so easy to receive and indeed you receive so much daily, in fact you have been receiving daily all of your life. But when it comes to give, everyone becomes mean and possessive, then generosity is given with restraint. This is not what I teach, since I teach by my actions. I am the giver of all gifts.

I have said "give and you shall be given, be merciful and mercy will be shown to you"; so whatever you do for the least of my brothers will receive a reward. I assure you, you will always be rewarded for your generosity.

Whatever work you do in my kingdom will be repaid according to my mercy, not according to your measure. I forgave the thief on the cross who accepted me as his savior and who asked me to remember him when I entered my kingdom. He received the great gift that many virtuous men seek so eagerly and at such a cost with a simple act of faith and humility.

You should rejoice and be glad because of my great mercy. I died on the cross to forgive everyone who comes to me with sincerity, asking pardon for their sins and with a desire to amend their lives.

I don't discriminate sinners, on the contrary, I have died for them and I would die again if it were necessary to bring them to me. I am the savior of the world, my job is to forgive and to save, I want everyone to benefit from my mercy, I want everyone to be saved.

The only condition for my salvation is humble repentance. I am willing to save even those to whom the world condemns; I am the God of the outcast, the rejected, the poor, and the sinful who are desperately in need of conversion.

For this reason I call everyone to be generous as I am generous, to help others as I help everyone. Share with others as much as you can, pray for sinners so that they also obtain the rewards that you yourself expect, do not discriminate, do not underestimate anyone.

At the last moment there will be great confusion, because some who expected to be first will be last and the last will be the first.

In the meantime work diligently for the kingdom of heaven. Be good without measure, when you have to do something for someone remember that you are doing it for me, when you see someone in need do not hesitate to help. Now you know that whatever you do for others you will be doing it for me. So, love one another as I have loved you.

Matthew 21:28-32 Year A - 26th Sunday in ordinary time
The obedient son

28 "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.'

29 He answered, 'I will not'; but later he changed his mind and went.

30 The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go.

31 Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you.

32 For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

(NRSV)

As received from the Sacred Heart of Jesus

There will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. I call everyone to follow the commandments, to repent, and to become a witness of my word.

All human beings have to struggle against the powers of sin. Sin works as a dark invisible cloud that menaces the purity of every soul and if nothing is done, it destroys and causes eternal death.

The commandments have brought back many souls from eternal damnation, they have inspired repentance and change, they have kept spiritual order throughout the ages.

Some people cover themselves with their false religiosity pretending to be clean on the outside, while their interior is full of darkness and death. I am offended by hypocrisy because I read the heart of every person.

In the spiritual life, you do not need to be seen by others doing your spiritual works; you do not need to impress any one except God, since the Eternal One is the only one who can give eternal rewards to you. Therefore work silently doing your good works, admit your sinfulness and present yourself humbly before me every day, do not count your spiritual riches, empty yourself and bring your offering to me.

My immediate reward to you will be my peace, which is not like the peace you receive from men; it is that joy that only comes from me.

I am the God of sinners. How fortunate you are when you admit to be a sinner and repent, how fortunate you are to come to me in your needs. I receive you with great joy because you are mine, you have cost me so much, I have died for your sins and I am glorified when you accept me as your Savior and Lord.

Matthew 21:33-43 Year A - 27th Sunday in ordinary time
He will leave the vineyard to other tenants

33 "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country.

34 When the harvest time had come, he sent his slaves to the tenants to collect his produce.

35 But the tenants seized his slaves and beat one, killed another, and stoned another.

36 Again he sent other slaves, more than the first; and they treated them in the same way.
37 Finally he sent his son to them, saying, 'They will respect my son.'
38 But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'
39 So they seized him, threw him out of the vineyard, and killed him.
40 Now when the owner of the vineyard comes, what will he do to those tenants?"
41 They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."
42 Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes?'
43 Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom.
(NRSV)

As received from the Sacred Heart of Jesus

To explain the kingdom of heaven I have spoken in different parables, this one speaks of investments and profits.

There is no action without a reaction, just as there is no work without a reward. If men have the right to work and obtain their wages, to invest and receive their profits, is it not then appropriate for God to have the same rights and even higher?

I am the Word of God that when planted as a seed in the heart of man is destined to produce fruit and bring glory to my heavenly kingdom. It is because of the action of the evil one, the lures of the world, the pleasures, the worries, the entertainment and all the dissipations of earthly life that my word is not given a chance. In fact it is despised, rejected and eventually destroyed in the same way that I was personally rejected and put to death on the cross.

The Jewish people had waited for thousands of years for the coming of the Messiah, they were waiting for their liberator, but they were so caught up in their religious rituals that they were blind to my coming. I came humbly as one of them, I came to bring light to dissipate their darkness, but they rejected me and put me to death. They failed to produce the fruits that my word was supposed to receive from them; they failed me! They were the chosen ones, but they proved to be unworthy of my gifts, therefore my kingdom has been given now to those who listen to my word and put it into practice, regardless of their background. I have come to forgive sinners and to give to everyone the opportunity to be saved.

On the day of reckoning, every one will have to give an account of their talents. In the wonderful creation of God, man has been lavished with many gifts and talents; the greatest of them is my word, which serves to elevate man to the spiritual heights of salvation. Blessed is the man who listens to my words and puts them into practice, he is producing the fruits that I expect.

My word becomes a curse for those who reject it because I am the word and they are rejecting me, God himself.

Matthew 22:1-14 Year A - 28th Sunday in ordinary time
Invite everyone you can find to the wedding

1 Once more Jesus spoke to them in parables, saying:
2 "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son.
3 He sent his slaves to call those who had been invited to the wedding banquet, but they would not come.
4 Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.'
5 But they made light of it and went away, one to his farm, another to his business,
6 while the rest seized his slaves, mistreated them, and killed them.
7 The king was enraged. He sent his troops, destroyed those murderers, and burned their city.
8 Then he said to his slaves, 'The wedding is ready, but those invited were not worthy.
9 Go therefore into the main streets, and invite everyone you find to the wedding banquet.'

10 Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

11 "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe,

12 and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless.

13 Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

14 For many are called, but few are chosen."

(NRSV)

As received from the Sacred Heart of Jesus

In this parable the kingdom of heaven is compared to a great wedding banquet given by a king to his son. The king is my heavenly father; the bride is the Church, the people of God. The banquet is the Holy Eucharist; the feast is the everlasting life and glory that God offers to everyone.

The call to holiness is made to everyone from Adam to the last man. It is a call to realize that you are invited to become children of God, you are presented a great banquet and all are invited.

In the parable you may see the frustration of the king who having invited everyone to such an important feast, has been rejected. God has offered eternal happiness to all mankind; He has sent prophets and laborers of his kingdom to be his witnesses. He has ultimately sent me, his only begotten son, his own word to save you from your sins and to ask you once again to take part in the offering of your maker.

But how deaf can you be, how senseless can you be to my wisdom, how attached to your sinfulness and your earthly possessions. You prefer to live in the mud, like pigs that find no pleasure in cleanliness. You throw yourselves in the arms of your father the devil as you reject God and his commandments.

You live for the world and for yourselves, you are blind, you are deaf, you are mute, you are paralyzed, therefore you are completely dead to me.

I am the all patient, all loving, all merciful and life giving God who loves you despite your stupidity. I want to save you all, I will insist until the last moment of your lives.

You, who understand my feelings, unite yourself to my desires; pray for the sinner to convert, and pray for all mankind to benefit from my infinite goodness.

I am calling everyone to repent, to amend their lives, to come to me and to know me so that they may live eternally in my kingdom.

Matthew 22:15-21 Year A - 29th Sunday in ordinary time

Give back to Cesar what is Cesar's and to God what is God's

15 Then the Pharisees went and plotted to entrap him in what he said.

16 So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality.

17 Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?"

18 But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites?"

19 Show me the coin used for the tax." And they brought him a denarius.

20 Then he said to them, "Whose head is this, and whose title?"

21 They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's."

(NRSV)

As received from the Sacred Heart of Jesus

For as long as you live in this world you are subject to the laws of the countries where you are. All authority comes from God who desires the world to live in order. This does not mean that all laws are perfect, in fact due to the wickedness of men many laws are no longer inspired by the laws of God but are full of corruption.

And yet you must submit to the authorities and respect the laws of your country in order to live in peace. So far so good, for this reason many people don't break the law for fear of having to pay fines or to be imprisoned.

But if it is important to respect the law of the land, for the sake of peace, is it not more important to respect the law of God for God's sake and for your own sake too?

Right from the very beginning disobedience entered the world through the original sin of your first parents; this caused the divine justice to act by taking away the gifts of Paradise and brought man to a new life of exile and alienation from God.

Because of the seriousness of the offense, all human beings have inherited the sin of Adam and Eve, and by coming into the world are subject to the law of God in order to be justified by obedience.

My Heavenly Father has sent me into the world to undo the curse of paradise, which took away your gift to live eternally and happily. I have come to remove your sins and to make you worthy of restoration. Therefore all human beings are invited to the new heavenly paradise, which I opened to the world with my death and resurrection.

And just as you must please the authorities on earth, you must please God with your behavior. I have come to teach you the way to life by keeping the commandments and by following me.

Give to everyone the consideration and respect they deserve, but always place God above men and above all things. Give to God what belongs to God.

Give to God all the kingdom, the power and the glory. Offer to Him all riches and honors and praise, to Him all blessings, affections and heartbeats, since He has provided everything for you.

Matthew 22:34-40 Year A - 30th Sunday in ordinary time
Love God and love your neighbor as yourself

34 When the Pharisees heard that he had silenced the Sadducees, they gathered together,

35 and one of them, a lawyer, asked him a question to test him.

36 "Teacher, which commandment in the law is the greatest?"

37 He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind."

38 This is the greatest and first commandment.

39 And a second is like it: "You shall love your neighbor as yourself."

40 On these two commandments hang all the law and the prophets."

(NRSV)

As received from the Sacred Heart of Jesus

I want you to write this in your heart: "Love the Lord your God with all your heart, with all your mind, with all your soul and with all your strength. Then love your neighbor as yourself."

The first commandment of the law is to love God, but let us examine this love with the eyes of the spirit.

To love God with all your heart implies loving with every beat of your heart. But how many times has your heart been beating for your sinful desires, how many times have you treasured things of the world or persons and placed them in your heart, therefore taking away the place that is mine?

You are a temple of my Spirit, but how many times have you invited the evil spirits of your passions to fill my temple with your wickedness and how many times have you rejected my love?

To love God with all your mind implies that you think constantly of me. It is asking you to thank me daily for the gift of life, for the gifts that you receive during the day and for the gifts that you will receive when you live your life for me. But do you live for me? Do you think of me more than you think about your money, or your possessions, or the persons that you love or your worries and fears?

To love God with all your soul implies that you live a life consecrated to me. The soul is your eternal body, unlike your physical body it is the temple of your spirit and it is either full of light with my presence or it becomes dark with the presence of the evil one.

Your soul has been contaminated with your sins, I have the power to forgive you and restore you to purity, but I ask of you not to sin anymore.

To love God with all your strength implies combining all your physical and mental faculties to express your love and adoration to God. True worshippers worship in spirit and in truth, they understand that it is God calling in their hearts and they respond like the angels, therefore ensuring their salvation by living holy lives.

Your love for God must not be contaminated with self-love. You love yourself up to the point of becoming selfish, which is really bad. But let this love of yourself be the measure for the love you must give to your neighbor. When you pray for your desires, make this also a prayer for your neighbor.

You cannot love me unless you love your neighbor, therefore start by forgiving those who have wronged you, be kind and compassionate, be generous. Remember that you will find me very easily in the needs of others.

Start a new life making up for the love you have denied me, love me and in this way you will experience my unflinching infinite love.

Matthew 23:1-12 Year A - 31th Sunday in ordinary time
They do not practice what they preach

1 Then Jesus said to the crowds and to his disciples,
2 "The scribes and the Pharisees sit on Moses' seat;
3 therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach.
4 They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them.
5 They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long.
6 They love to have the place of honor at banquets and the best seats in the synagogues,
7 and to be greeted with respect in the marketplaces, and to have people call them rabbi.
8 But you are not to be called rabbi, for you have one teacher, and you are all students.
9 And call no one your father on earth, for you have one Father -- the one in heaven.
10 Nor are you to be called instructors, for you have one instructor, the Messiah.
11 The greatest among you will be your servant.
12 All who exalt themselves will be humbled, and all who humble themselves will be exalted.
(NRSV)

As received from the Sacred Heart of Jesus

I am the wisdom of God who took flesh from the Virgin Mary to become a man like any of you. My wisdom has been given to you through my words in the gospels.

I am your master and teacher, there is no other. My teachings have been conveyed to you first of all through my apostles and disciples, they have been passed from generation to generation by tradition and have been recorded in the Holy Scriptures.

Every one who is baptized has the responsibility to give witness to my word; this is why parents are the first ones to communicate their faith to their children.

The maximum authority on my teachings is the Catholic Church, which has been entrusted with the treasure of the faith. Any teaching outside my Church is incomplete, because it is acting in disobedience.

The priest has great responsibility before me. If he conveys the wrong teaching he will cause great damage to many souls. If he preaches my doctrine faithfully he will gain many souls to my kingdom, he will receive my blessings constantly.

It is very important that you appeal to the Holy Spirit to help you and guide you in the knowledge of God, in order to assimilate the teachings that you receive.

I promised to my apostles that I would not leave them orphans; so on the day of Pentecost the Holy Spirit descended upon them and enlightened them with wisdom to know me more intimately.

You receive my Holy Spirit when you are baptized. It is a fire of my Presence and is always there to assist you in your faith. But it is only a little flame that must be fanned with your devotions and your desire for God. You must put fuel into this fire by your desire to know me, love me and serve me. When your desires for me burn within you, I will manifest myself to you and reveal my wisdom in your soul.

To draw living waters from the fountain of my wisdom you must come very humbly with a contrite heart. Just as Moses was asked to remove his sandals before he approached the burning bush, I ask you to purify yourself.

Remove all your pride before you come to me.

Matthew 25:1-13 Year A - 32nd Sunday in ordinary time
The bridesmaids and their lamps

1 "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom.
2 Five of them were foolish, and five were wise.
3 When the foolish took their lamps, they took no oil with them;
4 but the wise took flasks of oil with their lamps.
5 As the bridegroom was delayed, all of them became drowsy and slept.
6 But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.'
7 Then all those bridesmaids got up and trimmed their lamps.
8 The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'
9 But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.'
10 And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut.
11 Later the other bridesmaids came also, saying, 'Lord, lord, open to us.'
12 But he replied, 'Truly I tell you, I do not know you.'
13 Keep awake therefore, for you know neither the day nor the hour.
(NRSV)

As received from the Sacred Heart of Jesus

In this description of the kingdom of heaven, I am showing you how those who are wise and accept my call, think wisely and prepare themselves for the wedding banquet. In the meantime others listen to my word but don't prepare themselves, so when the time comes for them they are not ready.

Life is long and yet is short, it is an opportunity to know me and to either accept me or reject me. While good people suffer looking at the bad people offend their God, the bad ones rejoice in their wrong doing and mock the good ones thinking that they are really smart and will never suffer the consequences of their evil deeds.

I have warned you from the very beginning, this is why evil met his punishment even in paradise. Evil was punished also in the time of Noah with the great flood, later on, fire rained on Sodom and Gomorrah and people still did not understand. Throughout the ages, different generations have faced the anger of God in different ways. Punishment came into the world after the first sin, and it is the prospect for those who reject God and take sides with the tempter.

I came to suffer for your sins, and my suffering was not in vain. The reward is awaiting those who appreciate my work of salvation. I gave instruction to my followers to proclaim the good news, those who believe and are baptized will be saved, but the unbelievers will be condemned.

My good news is bad news for the sinner that does not repent and amend his ways; he is cursing himself by not

accepting the word of God that has come into the world. The foolish man will perish in his sins unless he repents.

Many will try the way of the gospel and persevere till the end; they will have their heavenly reward. Many other will hear the gospel, but for lack of perseverance will succumb to their wickedness and therefore perish eternally.

I insist: awake, beware, there is no time to lose, the moment of salvation is now.

Therefore, amend your ways and come back to the way of holiness that I have opened for everyone. Do not wait until it is too late!

Matthew 25:14-30 Year A - 33rd Sunday in ordinary time
Parable of the talents - Faithful in small things

14 "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them;
15 to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.
16 The one who had received the five talents went off at once and traded with them, and made five more talents.
17 In the same way, the one who had the two talents made two more talents.
18 But the one who had received the one talent went off and dug a hole in the ground and hid his master's money.
19 After a long time the master of those slaves came and settled accounts with them.
20 Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.'
21 His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'
22 And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.'
23 His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'
24 Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed;
25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'
26 But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter?
27 Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest.
28 So take the talent from him, and give it to the one with the ten talents.
29 For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away.
30 As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'
(NRSV)

As received from the Sacred Heart of Jesus

The kingdom of heaven is a kingdom of trust. I trust you and I give you many different gifts so that you may use them constructively for your own good and the good of others. What I really expect from you is to be glorified as your God and creator.

Any man will invest his money or his efforts into something because he expects good returns. There is great disappointment when his efforts don't obtain the benefit that they are supposed to give.

In the parable of the talents the hard worker is repaid for his work, but the lazy one is punished for his carelessness. And so it will be in my kingdom, since I have lavished my gifts upon everyone and the time will come when you will have to render account of your works.

The talents that I am speaking about are the qualities and virtues that all of you are given and must cultivate to produce good fruit. Like a garden that is taken care of regularly and produces beautiful flowers or a tree that is planted in fertile soil, your fruits must be in accordance to your gifts.

Remember about the fig tree that was cursed for not producing fruit. In the same way those who squander the

good qualities that they possess will have to render account for all the good they could have done but neglected to do.

Sloth is a capital sin; it is a waste of the talents that I have given you. To kill time by doing nothing is an offence since life has been given for a purpose. You have been created to know me, love me and serve me.

Regarding the use of talents, the first great sin of men is to avoid knowledge of God, they hide the gift that leads them to acknowledge the creator and turn away from Him instead.

The second sin is not to love God, whose gift to everyone is his love. This happens when men live in their sins and don't repent. They don't love me when they don't love their fellowmen. The gift of my love is despised.

The third sin is not to serve me, thus forgetting that I serve you daily by giving you life. You serve me when you use your talents constructively, when you live your life not only for you but for me too. Remember that you serve me every time you help your fellow man.

Meditate on all the gifts that I have given you, start by thinking of your body, your breath, your blood and your heartbeats. Think of your supernatural gifts, your eternal soul, your spirit and the immortality that comes with your promised salvation. Then think of the good things that you enjoy, your family, your possessions, your pleasures and everything that I offer you.

Every moment of your existence I am proclaiming my love for you. Will you do something in return?

Matthew 25:31-46 Year A - Our Lord Jesus Christ, Universal King
When the son of man comes in his glory

31 "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory.
32 All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats,
33 and he will put the sheep at his right hand and the goats at the left.
34 Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world;
35 for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me,
36 I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.'
37 Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink?
38 And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing?
39 And when was it that we saw you sick or in prison and visited you?'
40 And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.'
41 Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels;
42 for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink,
43 I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.'
44 Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?'
45 Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.'
46 And these will go away into eternal punishment, but the righteous into eternal life."
(NRSV)

As received from the Sacred Heart of Jesus

I am the King of Kings. The savior of the world, the Son of God who has planted the kingdom of heaven in your hearts. And yet I was rejected and condemned to death because of my divine royalty.

Men were accustomed to earthly kingdoms, where some kings actually took advantage of their subjects and

had slaves to serve them. The Jews expected a powerful king sent by God who would overpower their enemies and make the chosen people stronger than the rest of the world. The Messiah was for them a great sign of hope for a better world here on earth, but they did not understand the plan of God, which was to send his Son to free the world from the slavery of sin.

My first coming to the world was not to impress anyone as a powerful king but to be the suffering servant of God my Father in heaven. I came to serve, not to be served, to teach you my wisdom, which is to do the will of my Father.

Because of my perfect life in accordance with the will of God, I, God the son, having taken human flesh to be a man like you in all ways except sin, became the perfect instrument of God to pay with my human flesh for the sins of the world.

In my pure nature I received the punishment for all humanity through the offering of my entire life, my sufferings and my death on the cross. To prove the acceptance of my holy sacrifice, God the Father permitted me to triumph over death with my resurrection, so that you may have faith in me in order to find eternal life in me after your death.

My death and my resurrection glorified me, and glorified my Heavenly Father. They opened the gates of heaven, which were shut because of sin; they restored men to the pristine quality of the sinless man, the Christ.

In my first coming I came to save not to condemn, to instruct in the ways of perfection, and to point myself as the way, the truth and the life.

My second coming will be very different from the first. I am the King of Glory; I come with authority to judge the earth. Those who rejected me will be rejected, those who did not follow me will perish eternally, and those who lived for themselves will have no eternal life.

My words will be my judgment, those who lived holy lives will be welcomed into my eternal kingdom of joy, but those who lived for sin will enter eternal punishment.

Be good while you still have a chance, forgive so that you may be forgiven, love one another to prove yourselves worthy of my love, give generously and you shall be given generously, be merciful and my mercy will be shown to you.

Mark 13:33-37 Year B - First Sunday of Advent

Stay awake because you don't know when the time will come

33 Beware, keep alert; for you do not know when the time will come.

34 It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch.

35 Therefore, keep awake -- for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn,

36 or else he may find you asleep when he comes suddenly.

37 And what I say to you I say to all: Keep awake."

(NRSV)

As received from the Sacred Heart of Jesus

Accidents happen when you least expect them. A sensible man would be prepared for the unexpected. He would protect himself with insurance to protect his property; he would save money for a rainy day, would anticipate for a moment of disgrace and would at least be prepared mentally to cope with any situation or distress.

On the other hand, the foolish man never plans the future; he never anticipates for calamities, he takes everything for granted. When evil strikes him, he is caught unaware.

You are living in a time of great calamities, when apocalyptic prophecies are being fulfilled. Do you think you

are safe? Do you think you are better off than anyone else and that you may escape the tribulation that has been predicted for everyone?

If you are going away on a trip, you prepare yourself in many ways. You prepare your luggage, make travel arrangements, prepare your camera, obtain foreign currency, get a passport and obtain visas for the places you will visit, in other words you spare no effort in order to secure a safe and happy holiday.

Preparation is the secret of success, not only in earthly activities, but more importantly in your spiritual life. And just as you anticipate the weather by movements of the clouds and the winds, you can also understand that you are living in very dangerous times when things may change very quickly from one moment to the next.

We are talking here about your trip from this life into eternity. A whole life is given to you so that you may stop frequently and meditate about it. It is very important for you to be constant and persevere in your spiritual life otherwise when the final moment arrives it will catch you unaware.

I do not want anyone to be lost; this is why I came personally to proclaim my message of salvation to everyone, so that no one would be lost.

It is never too late to stop and reflect on these spiritual realities that unfortunately get obscured with all the worldly occupations.

I am telling you once more, repent, amend your life, be more aware of your reality as a spiritual being. Remember that the time will come when you will be called to enter into the spiritual realm for eternity and depending on how you lived your life you will either be saved or condemned. It is a very serious situation that needs urgent attention; do not procrastinate. Start doing something about it before it is too late.

Mark 1:1-8 Year B - Second Sunday of Advent

Prepare the way for the Lord, make his paths straight - John the Baptist

1 The beginning of the good news of Jesus Christ, the Son of God.

2 As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way;

3 the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,' "

4 John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins.

5 And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins.

6 Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey.

7 He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals.

8 I have baptized you with water; but he will baptize you with the Holy Spirit."

(NRSV)

As received from the Sacred Heart of Jesus

"Prepare the way of the Lord, make his paths straight". This was the work assigned to my prophet John the Baptist.

Before he was even born, he was filled with the Holy Spirit in the womb of Elizabeth his mother, at the time of the visitation of my mother. He grew up as a holy man like no other before him, because he was given the task of preparing the way for my coming as the saviour of the world.

He was a humble man, who practiced austerity and self-denial; he offered his entire life to my service until the day he was put to death by Herod.

His preaching encompassed my entire message, which is that you all repent, because my kingdom is very near to you, he baptized with water and proclaimed my baptism with the fire of the Holy Spirit. In humility he declared his unworthiness in my presence, because he acknowledged that I was the Son of God, the Lamb of God who takes away the sins of the world.

He was given the honour of baptizing me, in order for me to sanctify the waters of baptism, to allow you all to be washed of your sins and become part of my mystical body.

His mission was to call people to repentance, so that they could be worthy to meet me and obtain their salvation.

His work has been passed down to all of you who come to believe in me and to follow me. When you repent of your own sins and come humbly before me, you receive my greatest gift, the fire of the Holy Spirit; which transforms the normal man into a new Christ, a reflection of my own being. Your apostolate will be to bring me souls, so that they will be saved.

I call you all to be transformed by me. Prepare the way for the Lord by your repentance, by your humility, by your devotions and your life in imitation of me.

I will do my silent work in your soul and make you a child of God, I will sanctify you and give you my wisdom, I will grant you my peace and bless you to live joyfully for me.

John 1:6-8.19-28 Year B - Third Sunday of Advent
Baptism with water - Baptism with the fire of Holy Spirit

6 There was a man sent from God, whose name was John.

7 He came as a witness to testify to the light, so that all might believe through him.

8 He himself was not the light, but he came to testify to the light.

19 This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"

20 He confessed and did not deny it, but confessed, "I am not the Messiah."

21 And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No."

22 Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?"

23 He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,' " as the prophet Isaiah said.

24 Now they had been sent from the Pharisees.

25 They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?"

26 John answered them, "I baptize with water. Among you stands one whom you do not know,

27 the one who is coming after me; I am not worthy to untie the thong of his sandal."

28 This took place in Bethany across the Jordan where John was baptizing.

(NRSV)

As received from the Sacred Heart of Jesus

John the Baptist was a man sent by God to serve as the last prophet before the coming of the promised Messiah.

He was not the light and yet he came to shine as a bright light in preparation for my coming as the light of the world. He attracted the attention of the Pharisees who became very jealous of his crude preaching and his baptism for the forgiveness of sins.

He testified of my presence among the Jewish people, by declaring humbly that his baptism of repentance was only a preparation for the great baptism of fire and the Holy Spirit which I bring to all those who are baptized with water. Here, there was a man who pleased God by his humility before me, the Son of the Living God.

He insisted in repentance, which consists in the departing from the crooked ways, to prepare a straight way for my coming,

His message is always perfect for all time until the death of the last man on earth. Repent, the kingdom of heaven is very near to you, make a straight path for the Lord with your repentance, and accept the Lord with humility.

All prophets were put to death, including me, the one who gave them the words for their preaching. All of them felt the urge to proclaim the need to repent and come to God.

Anyone who bears my word and lives by it becomes a little prophet, by his example he will preach to others and by his words he will echo my teachings and procure the salvation of souls.

The message of repentance is alive and full of power; my call never stops. I call everyone to change and be saved; I knock at the door of every heart until I am heard. I am the savior of the world, repent and be saved by me.

Luke 1:26-38 Year B - Fourth Sunday of Advent

The Incarnation - Hail Mary full of grace, the Lord is with Thee

26 In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth,
27 to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary.
28 And he came to her and said, "Greetings, favored one! The Lord is with you."
29 But she was much perplexed by his words and pondered what sort of greeting this might be.
30 The angel said to her, "Do not be afraid, Mary, for you have found favor with God.
31 And now, you will conceive in your womb and bear a son, and you will name him Jesus.
32 He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David.
33 He will reign over the house of Jacob forever, and of his kingdom there will be no end."
34 Mary said to the angel, "How can this be, since I am a virgin?"
35 The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God.
36 And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren.
37 For nothing will be impossible with God."
38 Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.
(NRSV)

As received from the Sacred Heart of Jesus

Right from the very beginning of creation, the Holy Trinity anticipated the moment of the Incarnation of the Word with great joy.

God the Father looked through the entire human race throughout the ages. In his divine will he destined the Blessed Virgin Mary to be my mother and the mother of the new creation of grace.

Sin had to be overcome once and for all, death had to be eliminated so that the children of God could resurrect and live after death, the ancient enemy of the human race had to be restrained and be put to shame, the kingdom of heaven had to be given to those who would accept the Son of God.

The archangel Gabriel came to visit the humble virgin to announce the plan of the Heavenly Father to bring salvation to the world. At the consent of Mary, my beloved mother, the Holy Spirit overshadowed her and she conceived in her womb. The Word of God was now made flesh.

At my arrival into this world, darkness ceased to have power and was forced to give way to light whose author was here now. Sin shivered and began to surrender to my word to allow hearts and souls to be filled with my grace. The world, then perishing by the sinfulness of his people, began its restoration, with the splendor of the new era brought about by my incarnation.

My gratitude as the Word of God is eternal towards my mother, for having clothed my spirit with her flesh, for having given me human existence and for having accompanied me and taken care of me until my death on the cross.

I want you all to look up to her, and accept her as your own mother, imitate her and receive her as your great

means of coming closer to me. Learn from her humility and great virtues that she practiced during her entire life.

Luke 2:15-20 Year B - Nativity of Our Lord - Birth of Jesus
The shepherds found Mary and Joseph and baby Jesus

15 When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us."
16 So they went with haste and found Mary and Joseph, and the child lying in the manger.
17 When they saw this, they made known what had been told them about this child;
18 and all who heard it were amazed at what the shepherds told them.
19 But Mary treasured all these words and pondered them in her heart.
20 The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.
(NRSV)

As received from the Sacred Heart of Jesus

Although many generations had been waiting for the coming of the Messiah, only a few humble souls were worthy to be told of the great event that was taking place.

The angel of the Lord appeared to a few humble shepherds and the glory of God shone above them. They were terrified, but the angel said to them, "do not be afraid; for see - I am bringing you good news of great joy for all the people:

to you is born this day in the city of David a Savior, who is the Messiah, the Lord.

This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger."

And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

This was the beginning of the good news of my coming into the world; the shepherds went to the manger and presented their respect worshipping the newborn savior of the world. They left praising God for the great fortune of humanity and participated the great event to everyone they could.

Salvation is here. I have come to save what was lost; to enlighten the world with my teachings and to save and sanctify with my grace. I have come to change hearts of stone to convert them into hearts of flesh, full of love and compassion. I have come to assume full responsibility for your sins with my death on the cross, to participate my salvation if you repent and amend your ways.

I am the bridge between heaven and earth. I invite you to walk with me into everlasting glory. Humble your self like the shepherds did, come and pay homage to your savior, rejoice in your salvation and share the good news.

Luke 2:16-21 Year B - Mother of God – Theotokos – Mary's Solemnity
Mary treasured these things and pondered them in her heart

Luke 2:16-21 So they went with haste and found Mary and Joseph, and the child lying in the manger.
17 When they saw this, they made known what had been told them about this child;
18 and all who heard it were amazed at what the shepherds told them.
19 But Mary treasured all these words and pondered them in her heart.
20 The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.
21 After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.
(NRSV)

As received from the Sacred Heart of Jesus

The shepherds had received the visitation of the angels announcing the Good News, that the Savior had been born, the Messiah, the Lord. They were filled with joy with the announcement and hurried to see the newborn child.

As they found me accompanied by Mary my mother and by Joseph, they were blessed with a divine consolation. Their faith increased and they became witnesses of my birth. The light of the world, the savior, had come, and was already shining in their hearts. They left to spread the Good News, they praised and glorified God for the wonderful events that had taken place. Their lives changed from that moment because I started my great work of love on that Holy Night.

The joy of the world was born on that night, God was already among men. This brought unequalled happiness to my blessed mother, the Mother of God, who treasured these things humbly in her heart.

From all eternity The Holy Trinity had decided the moment of the Incarnation. Mary was chosen among all women to be immaculate and holy, the most fitting woman to be the mother of the Word Incarnate.

Eve, the first woman was created sinless but was tempted and committed sin. Mary, the Blessed Virgin, by a special grace of God was conceived free from sin. From the very instant of her conception and by her own holiness she retained that purity therefore reversing the sin of the first woman. This made her worthy to be my mother and to become the new Eve, the mother of the children of God, whose firstborn is the Lord your God and Savior.

I, Jesus, the word of God, was conceived in the purity of her womb to reverse the sin committed by the first parents, therefore I became the new Adam. This was the start of the new creation in the order of Grace. By my sacrifice on the cross I obtained redemption for all humanity, sin was overcome by grace, darkness by light and death by eternal life.

Mary conceived by the power of the Holy Spirit, gave birth by the power of God and remained a virgin all her life. She was espoused to Joseph, a very chaste man, a descendant of David, who became her husband in order to accompany and protect Mary and the child according to the plan of God. At no time in her life was there any carnal union with Joseph, since she was chosen to be the spouse of the Holy Spirit, the Mother of God the Son, and the perfect daughter of God the Father.

She became not only the Mother of God, but by divine decree the mother of all the living in the new order of creation. They are those who are borne not of the desires of the flesh, but of the grace of God and the power of the Holy Spirit, those who by my power become the children of God.

My mother is an incarnation of humility and purity, in her is fulfilled the prophesy, Genesis 3:15 "I will place enmity between you (the devil) and the woman (Mary), and your seed and her seed: she shall crush your head, and you shall lie in wait for her heel."

My mother has total power against the powers of evil, she shares that power and fills with her grace all those who humbly accept her as their heavenly mother and seek her protection and help.

The shepherds found me with Mary, those who venerate my mother will find me with her always, because Mary is the Ark of the Covenant, the most worthy temple of the Holy Trinity.

Matthew 2:1-12 Year B - Epiphany of the Lord

Three wise men saw his star and came to pay homage to the King

Matthew 2:1-12 In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem,

2 asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage."

3 When King Herod heard this, he was frightened, and all Jerusalem with him;

4 and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born.

5 They told him, "In Bethlehem of Judea; for so it has been written by the prophet:
6 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.' "
7 Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared.
8 Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage."
9 When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was.
10 When they saw that the star had stopped, they were overwhelmed with joy.
11 On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.
12 And having been warned in a dream not to return to Herod, they left for their own country by another road.
(NRSV)

As received from the Sacred Heart of Jesus

My birth was marked by a beautiful phenomenon in the heavens that attracted even the attention of three wise men from pagan lands. A star shone brightly and provided them with light and direction for their distant travel. I, the light of the world had come from above and even the stars shone with great beauty paying homage to the one who gave them light.

By divine inspiration the three wise men were moved to make the long journey from different lands, they prepared themselves with gifts to welcome me, the king of the Jews. They were not Jews and yet they were humble men who paid special attention to the signs and the divine inspirations given to them.

I was born in utter poverty, my mother and Joseph had looked for a place to spend that night of my birth but there was no place for us. Humanity was as cold on that night as it is today. Charity was denied to the mother of the savior of the world, and it was denied to me as well. It continues to be denied daily everywhere.

However some humble people were advised of my birth. So the shepherds of the area were visited by the angel of God with good news about the birth of the savior of the world, they came to worship, paid their respects and left full with joy and praise to God, they communicated the events to all those worthy to know.

The wise men also came to present gifts of incense, myrrh and gold which were most fitting for the king they had come to worship. The incense represents the faith which embrace all those who follow me, the myrrh represent the balm for the man of suffering that they unknowingly came to pay homage to. The gold, the most precious of metals was the offering made to the king of kings who came to offer the kingdom of heaven to every man.

And so started my epiphany, a manifestation of my presence among men. I came to my people, but from the very beginning I experienced rejection.

Herod was afraid of the new born king. He thought that I would be a powerful king that would bring about his fall, that is why he started plotting to kill me. The people of Jerusalem, the Jews were afraid in their ignorance, because they had conditioned their religion to reflect human laws not the law of God. They were facing a divine moment in their history and they were not prepared to meet me. In fact they were so jealous of me that in the end they put me to death.

But my Heavenly Father had disposed of my incarnation, so the word took flesh and came to speak, to give light, instruction, testimony of God and to redeem what was lost.

My work continues in every soul.

Open your heart dear child. I am the word of God, speaking to your heart. I have come to the world in the flesh. My spirit is everywhere, touching hearts, calling lovingly to accept my invitation to a perfect life.

Live by my gospel of salvation, eat the bread that I give, put all your confidence in me and I will save you.

We have found the Messiah

John 1:35-42 The next day John again was standing with two of his disciples,
36 and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!"
37 The two disciples heard him say this, and they followed Jesus.
38 When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?"
39 He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon.
40 One of the two who heard John speak and followed him was Andrew, Simon Peter's brother.
41 He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed).
42 He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).
(NRSV)

As received from the Sacred Heart of Jesus

John the Baptist was given the wisdom to recognize me as the Lamb of God who takes away the sins of the world. He was a holy man who practiced self denial and who was interested in the plan of God for the world.

John knew about my mission, he was full of respect for me, he worked very hard and eventually lost his life in my service. He was a banner of truth, a warrior of justice and purity.

He who sees me as the Lamb of God like John did has received great wisdom. As a lamb I represent the meekness, simplicity, humility, obedience and other special qualities that any person of God must acquire. Being the Lamb of God, I am the sacrificial lamb who was destined for the unique offering to God for the forgiveness of sins.

Among the followers of John the Baptist, there were great holy men, some of them became my disciples and apostles. They all had one thing in common, they had repented of their sins, they were looking forward to the coming of the Messiah and they rejoiced when they met me, so much that they decided to follow me.

And for anyone who repents of his sins and comes anxiously to meet me, I will reveal myself and take him to my home. My home is a spiritual place inside every human being where I listen to the soul and I speak to it.

My intimate dialogue is the greatest treasure that a man can ever have. I am ready to listen to you my beloved soul. I am the lamb who was slain for your sins. It is by my blood that your soul will be purified of your sins and you will have eternal life. It is by my word that you will learn how to follow me and do the will of God.

Repentance prepares the way for my coming into your life, therefore remain free from sin and enjoy the spiritual way that I offer you. Remain in my word and you will know me more and more. Meditate constantly of the great gift that you have of being interested in me, because the closer you get to me, the closer I will be to you, blessing you with my grace daily, until you finally come to my heavenly home.

Mark 1:14-20 Year B - Third Sunday in ordinary time Repent and believe the Good News

14 Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God,
15 and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."
16 As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea -- for they were fishermen.
17 And Jesus said to them, "Follow me and I will make you fish for people."
18 And immediately they left their nets and followed him.
19 As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets.
20 Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.
(NRSV)

As received from the Sacred Heart of Jesus

You all have experienced the difficulty of finding a locked door and not having the key to open it. It is as frustrating as trying to see when there is total darkness and there is no light.

Well let me tell you: repentance is the key to the door of the kingdom of heaven. I am the light that shines in your spiritual world of darkness.

A sinner who does not repent is a person who loses conscience of what sin is, he begins to see a lot of good reasons for his sinfulness, he justifies himself for his actions and believes his sin is very small and has no consequence. He only wants to listen to himself and to the enemy of souls who becomes his best friend. The sinner becomes blind to my light, deaf to my word and his soul infected by sin gets sicker and sicker, it begins to die.

In the spirit, the soul of a sinner looks exactly as the body of a leper, this is why I cured many lepers in my ministry of healing. Those who are obstinate in their sins are blind because they do not see with the eyes of the spirit. Those who commit mortal sin and do not repent are the same as the paralytics who can not move. I came to heal the sick not only in the body, but most importantly in the soul, since the soul and the spirit are eternal.

A sinner is a fool gambling with his eternal life. He is so close minded that preferring the temporary pleasures of the world, he is already rejecting the eternal joy and glory offered to him.

I have come to propose to everyone a great opportunity for all eternity. It is indeed the good news of salvation, otherwise humanity would be doomed to the desires of the flesh.

You are flesh and spirit, I am spirit. I have sacrificed myself for you in order to make you a child of God. Without my forgiveness you cannot receive a place in heaven, therefore repent and start exploring the spiritual being within you, know yourself and know me. You are much more than what you think you are.

Wake up my little soul, I have been calling you for a long time. Come out of your dark cave of sin and indifference to God. Repent, change your life, convert, pray more and start living the new life that I invite you to live. Follow me.

Mark 1:21-28 Year B - Fourth Sunday in ordinary time
He taught with authority in the Synagogues

21 They went to Capernaum; and when the sabbath came, he entered the synagogue and taught.

22 They were astounded at his teaching, for he taught them as one having authority, and not as the scribes.

23 Just then there was in their synagogue a man with an unclean spirit,

24 and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."

25 But Jesus rebuked him, saying, "Be silent, and come out of him!"

26 And the unclean spirit, convulsing him and crying with a loud voice, came out of him.

27 They were all amazed, and they kept on asking one another, "What is this? A new teaching -- with authority! He commands even the unclean spirits, and they obey him."

28 At once his fame began to spread throughout the surrounding region of Galilee.

(NRSV)

As received from the Sacred Heart of Jesus

The Scribes and the Pharisees were the people dedicated to the Holy Scriptures, they were the teachers of the Law who inspired respect for their wisdom. This however made them very proud and careless to the point of neglecting the true teachings of God in exchange for rituals and man made words.

As soon as I started teaching in the synagogue everyone was surprised to hear what they heard, to see what they saw and to experience a presence they had never felt before.

They were not listening to another human being full of sin and pride who was misusing his authority, they

suddenly heard words direct from the mouth of God.

I came to the world with the authority of my own word, a voice that commands every time it speaks. My word has the power to create. It is a voice that changes darkness into light, death into life, and sinners into saints.

Behind my words was the power of God proving that I was sent from heaven into the world. I spoke with the wisdom of God, with an eloquence never heard before that is full of humility. I came to renew the world.

My words are life, therefore I call you to listen to them and to put them into practice. I challenge you to change, to become like me. I don't force anyone to follow me, but those who follow me find peace, joy and eternal life.

My gospels contain all the teachings necessary to provide the change required in every soul. I spoke with simple words, full of meaning, so that everyone could understand me.

I did not stop there. I keep on calling everyone in the silence of their hearts to listen to me, to amend their lives and to live according to my desires.

My dear soul, I am speaking to you at this very moment. Do not turn away from me, do not reject me. All that I want is your appreciation for what I am doing for you. Therefore stop and meditate, pray and open your heart, desire the holy spirit to speak to your heart and you will hear my words clearly. Do not be afraid, give the spirit a chance, do not block it with your intellect, become like a little child and lean on me.

I made myself a child for your sake, so that no one could feel inferior to me, I became a man like anyone of you, to demonstrate my love for all. I taught you very deeply with my own words.

I speak to you now, so that you can hear me personally. I died for your sins so that you may have hope in me, the Lord your savior, who loves you patiently.

Mark 1:29-39 Year B - 5th Sunday in ordinary time
He cured many who suffered from diseases

29 As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John.

30 Now Simon's mother-in-law was in bed with a fever, and they told him about her at once.

31 He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

32 That evening, at sundown, they brought to him all who were sick or possessed with demons.

33 And the whole city was gathered around the door.

34 And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

35 In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed.

36 And Simon and his companions hunted for him.

37 When they found him, they said to him, "Everyone is searching for you."

38 He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do."

39 And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

(NRSV)

As received from the Sacred Heart of Jesus

Here you can see how I lived one of my busiest days of pilgrimage on this earth. I came to teach in the synagogues, in the streets, in the fields, in the homes and everywhere I could. My words always set the stage for my miracles.

Most of the healings that people received those days were due to their faith in me, the Son of God sent by the Heavenly Father to proclaim His message. They believed in my Word, the eternal Word with divine power, they acknowledged my supernatural gifts and were most fortunate to profit from my mercy.

My main concern was not so much to heal the body, but to heal the mind and the soul from the perversions that hinder the spirit. You are all called to know, love and serve God, to adore Him in spirit and in truth.

My teachings focused on the love that you must have for one another, because it is by being humble, merciful, kind and loving that you conquer my heart. Those who accepted the message to repent received the gift of the holy spirit, which began to prepare them for the hope of salvation that I have given to the world.

During the three years of my ministry I was able to visit many towns, to heal many diseases and to cast out many devils. I revealed the will of my Father to everyone, so that you can learn from me and be saved. I taught humility by my own humility, I taught love by loving you so much until the point of becoming the sacrifice to expiate for your sins.

My wisdom remains among you, my spirit is ever present calling and instructing everyone to turn away from evil and to come closer to God.

I was a man of prayer. I want to ask you my little soul to spend as much time as you can in prayer. Try to stay away from so many distractions that surround you, don't seek the entertainment that disturbs the soul and leads you to sin. It is in the silence of your soul that you experience my presence, it is when you pray and desire to be with me that I manifest myself more to you.

The more you pray and desire to be with me, the more you will turn away from the world and come closer to me. My delight is to see you assimilating my teachings and becoming like me.

Mark 1:40-45 Year B - 6th Sunday in ordinary time
Of course I want to cure you

40 A leper came to him begging him, and kneeling he said to him, "If you choose, you can make me clean."

41 Moved with pity, Jesus stretched out his hand and touched him, and said to him, "I do choose. Be made clean!"

42 Immediately the leprosy left him, and he was made clean.

43 After sternly warning him he sent him away at once,

44 saying to him, "See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them."

45 But he went out and began to proclaim it freely, and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.

(NRSV)

As received from the Sacred Heart of Jesus

At the time of my healing ministry, lepers were despised and rejected because people feared to be contaminated by them, in fact, they were not allowed in public places.

This poor man suffering with leprosy risked his life in order to be cured. He knelt down before me with utter humility, he knew that I had the power to heal, and yet he did not ask me directly to heal him, he said to me, "If you want to, you can make me clean."

The faith of this leper, his courage, his determination and his need to be healed touched my heart. So being moved by compassion I stretched out my hand, touched him and said to him, "Of course I want to heal you, Be made clean."

This can be a great lesson for all of you. The first thing that will impress me before I respond with a miracle is faith. It is by faith that I granted many miracles in my time, and I continue to grant them through faith, sometimes through the faith of one who prays for another and sometimes through the faith the one in need.

Without faith there is no response from me. In fact this is the reason why many prayers are not answered. To have faith is to believe beyond doubt that I am hearing your prayer, that I have the power to respond with a miracle and that I will do what you ask me.

But faith alone does not work. It must be combined with good works, and he who approaches the Most High must do so with humility. I do not listen to any request made with an unclean heart.

In good faith you must repent of your sins before you come into my presence. You must forgive your brothers from your heart, and you must be very humble before you come to me. Cain's offering was rejected because of his lack of respect. Any pride in your soul will block my grace, remember this.

I am the immutable God, living in unapproachable light, I have made myself accessible through my humanity so that you could come close to me and benefit from my infinite goodness.

I am full of compassion and mercy, I do not reject anyone who comes to me with a humble and contrite heart. I am the same Jesus that you see in the Holy Scriptures, I have not stopped granting miracles.

Have faith in me and you will be a witness of my power.

Mark 2:1-12 Year B - 7th Sunday in ordinary time
Get up, pick up your mat and walk

1 When he returned to Capernaum after some days, it was reported that he was at home.
2 So many gathered around that there was no longer room for them, not even in front of the door; and he was speaking the word to them.
3 Then some people came, bringing to him a paralyzed man, carried by four of them.
4 And when they could not bring him to Jesus because of the crowd, they removed the roof above him; and after having dug through it, they let down the mat on which the paralytic lay.
5 When Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven."
6 Now some of the scribes were sitting there, questioning in their hearts,
7 "Why does this fellow speak in this way? It is blasphemy! Who can forgive sins but God alone?"
8 At once Jesus perceived in his spirit that they were discussing these questions among themselves; and he said to them, "Why do you raise such questions in your hearts?
9 Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Stand up and take your mat and walk'?"
10 But so that you may know that the Son of Man has authority on earth to forgive sins" -- he said to the paralytic --
11 "I say to you, stand up, take your mat and go to your home."
12 And he stood up, and immediately took the mat and went out before all of them; so that they were all amazed and glorified God, saying, "We have never seen anything like this!"
(NRSV)

As received from the Sacred Heart of Jesus

Here you have the case of a miracle made entirely due to the faith of some men who cared for a sick man.

These men went into a lot of trouble to get the paralyzed man up on the roof, then they made a hole on the roof and lowered him before me.

Their faith gave them determination to get the job done, they knew that I could heal their friend and took many risks. They knew that it was impossible to get through the crowd, so they used their imagination to accomplish their desire.

I was very pleased with that act of faith. But I did not come simply to heal physical diseases, since all men are destined to die one day. I came to heal the soul from the disease of sin that paralyzes and leads to eternal death.

Before I could heal the man physically, I had to clean his soul, therefore on account of the faith of his friends and of his suffering I said to him "Son, your sins are forgiven."

By calling him son, I am showing everyone how I feel for all my sinful children. I feel the same as a good doctor before the sick who are in desperate need of healing, I want to heal everyone, I want to forgive the sins of the whole world.

My response to the Pharisees goes also to those who do not believe in my words, because they protest against the truth. To prove to you that the Son of Man has the power to forgive sins, I said to the paralytic: "get up, take up your mat and go home."

I gave my Church power to forgive sins in the sacrament of reconciliation. I commissioned my apostles (John 20:21-23), their successors and those empowered by them as priests, since this is the reason why I came to the world, to forgive sins.

By my death on the cross I paid for the offenses of all humanity, my forgiveness continues when you repent of your sins.

I made my forgiveness available to everyone. Take courage, approach me and confess your sins through a priest anointed by my Church.

Mark 2:18-22 Year B - 8th Sunday in ordinary time
New wine, fresh skins

18 Now John's disciples and the Pharisees were fasting; and people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?"

19 Jesus said to them, "The wedding guests cannot fast while the bridegroom is with them, can they? As long as they have the bridegroom with them, they cannot fast.

20 The days will come when the bridegroom is taken away from them, and then they will fast on that day.

21 "No one sews a piece of unshrunk cloth on an old cloak; otherwise, the patch pulls away from it, the new from the old, and a worse tear is made.

22 And no one puts new wine into old wineskins; otherwise, the wine will burst the skins, and the wine is lost, and so are the skins; but one puts new wine into fresh wineskins." (NRSV)

As received from the Sacred Heart of Jesus

Fasting has been a very powerful way to prepare the soul to meet the spirit. In fact I taught my apostles that some kind of evil spirits would only come out by prayer and fasting.

But fasting does not impress God if it is done publicly or if it is not accompanied by good works. Through the prophet Isaiah (58:3-7) fasting was shown to be ineffective for not being done with the proper intention. No one can expect to be heard on high simply by fasting, in fact nothing attracts my attention unless it is done with love.

I will not listen to anyone simply because they empty their stomachs, I prefer to listen to those who come to me humbly with a repentant heart and a loving disposition towards their neighbor.

My apostles did not need to fast because they were with me and I was preparing them for greater sufferings than fasting. Instead of fasting they were being purified by my words which teach you everything you need to know.

I said to them on different occasions that what I desire is mercy, not sacrifice (Mat 9:13, Mat 12:7)

However fasting is very good to obtain mastery over passions, until you can learn to fast with your eyes and with all your senses.

My teachings found a lot of opposition from the teachers of religion of the time, they could not assimilate my words because they were stuck in their old erroneous ways. They ended doing all those ritualistic things to impress each other, not God. I came to renew the world, to prepare new skins for the new wine of the kingdom of heaven.

Mark 1:12-15 Year B - First Sunday of Lent
Jesus was tempted by Satan

12 And the Spirit immediately drove him out into the wilderness.

13 He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on

him.

14 Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God,
15 and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."
(NRSV)

As received from the Sacred Heart of Jesus

The spirit is totally different and distant from the flesh, even though it dwells in the body, it only reveals itself to those who accept it and live by its instructions. It was because of the action of the Holy Spirit which descended upon me in a very special way during my Baptism in the Jordan, that I was prepared for my mission of salvation.

Being filled with the Holy Spirit I was tempted by Satan, but defeated him by choosing good instead of evil. Now Satan can only be seen or felt in the spirit, and here comes my teaching to you.

The spiritual world is very real, God is spirit and He is the father of all spirits. Satan was thrown from heaven with all his followers, those who questioned the authority and will of the Most High. His kingdom of darkness is located here in the world, not to be seen physically of course, because it is spiritual. But being here, Satan is allowed to influence human beings in order to put them to the test.

Everyone is tested, and everyone fails, but not all the time thanks to the help of the spirit. As a human being I was also put to the test, but making use of the perfections of my humanity I overcame the evil one, in order to teach you that it is possible to defeat Satan. In fact, it is necessary to be very alert spiritually, so that by living in a state of grace you may keep the enemy away.

When you live by the desires of the flesh, your spirit is annihilated, you surrender to your passions and give yourself to Satan, you become his property.

In the spirit you are tempted, but because you don't accept that subtle encounter with your spirit, you dismiss it too quickly and do not discern the inner voice that helps you. You are then convinced by the devil to do his will, not the will of God.

Once you get caught up in your sinfulness you only have one option in order to save yourself: renounce Satan, renounce his evil ways, listen to the voice of your spirit, repent and come to the light again.

In Baptism every person is clothed with my light, in that new state the divine influence defends the soul against the attacks of the evil one, but is powerless if the person consents to sin. By prayer and by a life in accordance to the teachings of my gospels every person regains the power that was lost and the soul becomes strong against the evil one.

My little soul, do not listen to the evil one who wants to destroy you. Listen to my voice, listen to the gentle persuasions of the spirit. Do what is good, reject what is evil, follow me and you will share my eternal kingdom.

Mark 9:2-10 Year B - Second Sunday of Lent

The transfiguration - This is my Son, my beloved.

2 Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them,

3 and his clothes became dazzling white, such as no one on earth could bleach them.

4 And there appeared to them Elijah with Moses, who were talking with Jesus.

5 Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah."

6 He did not know what to say, for they were terrified.

7 Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!"

8 Suddenly when they looked around, they saw no one with them any more, but only Jesus.

9 As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

10 So they kept the matter to themselves, questioning what this rising from the dead could mean.

(NRSV)

As received from the Sacred Heart of Jesus

I invited my three closest apostles to come with me to the mountain to pray. It was there that I was transfigured.

The divinity in me became stronger than my humanity and they were able to have a real vision of things never seen before and to hear the voice of my Father telling them and all creation to listen to me.

My human appearance could not hide the divinity within, my light was shining brightly and they received an interior consolation far greater than anything that can be imagined. They were in the presence of their God, they did not know what to say, they simply enjoyed the moment.

I am the Lord your God, clothed in majesty and glory. I descended to the world and assumed the humble appearance of a man. Being the Supreme Word that created the heavens and the earth, everything seen and unseen, I came to teach with authority the knowledge for salvation.

Salvation can only be found in me, the way, the truth and the life. My Father has testified about Himself through creation. I spoke and everything was made. The Holy Spirit has been always sustaining the created universe for the glory of the Holy Trinity. God is with you.

During the transfiguration, the voice of my Father was heard inviting all creation to listen to me.

Listen to me and you will also be transfigured by my light. The concealed divinity that my apostles saw, is the gift that I give to everyone who listens to my word, it is the seed that will transform your wretched bodies into divine beings, children of the Most High.

Listen to me and desire my word constantly. Desire my light, desire to be filled with my divinity, let my light begin transfiguring you, so that you may rejoice being holy in my will.

John 2:13-25 Year B - Third Sunday of Lent

Destroy this sanctuary, and in three days I will raise it up

13 The Passover of the Jews was near, and Jesus went up to Jerusalem.

14 In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables.

15 Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables.

16 He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!"

17 His disciples remembered that it was written, "Zeal for your house will consume me."

18 The Jews then said to him, "What sign can you show us for doing this?"

19 Jesus answered them, "Destroy this temple, and in three days I will raise it up."

20 The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?"

21 But he was speaking of the temple of his body.

22 After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

23 When he was in Jerusalem during the Passover festival, many believed in his name because they saw the signs that he was doing.

24 But Jesus on his part would not entrust himself to them, because he knew all people

25 and needed no one to testify about anyone; for he himself knew what was in everyone.

(NRSV)

As received from the Sacred Heart of Jesus

Stop making my Father's house a marketplace. As it was said in the Psalm long before I came to do my ministry, "Zeal for your house will consume me", Psalm 69:9, so the time came for me to publicly complain about the lack of reverence to God.

It is indeed most important to respect the house of God, and all the persons and things consecrated to Him. I showed my anger on that day, since the Jews were desecrating my Father's house. At the same time I

prophesied about my resurrection. No one of course could understand, but my apostles remembered those words after the resurrection and their faith became stronger on account of the Holy Scriptures and the words that I spoke.

In God you move, you live and you have your being. You are called to remember that God is always watching you, that there is nothing hidden to him and that you live in His temple, therefore you should be holy as I am Holy.

I called my body a temple, because this is what the body is, the temple of the spirit of God. If you could be more aware of your spirit, you could be inspired to understand that you have to be zealous of that temple in which your spirit dwells.

I am life, the life that exists in the body, I am the spirit that sustains that life, I am the everlasting presence in the temple of life.

For this reason the man and the woman are called to have respect for the body, the temple of life. No wonder I was so upset about the temple of God being turned into a market place, and I was very angry then, imagine the disgusting spectacle I have to watch continually because of the inordinate passions of human beings.

It makes me sorrowful again to think of all the sufferings I had to endure for many souls that are living in perdition and do not accept my call. They are walking straight into hell.

I also feel my disappointment when people come to my temple without reverence, or when they pray and forget to whom they are speaking to. Those who come to me without respect do not achieve anything. I ignore them.

The spiritual person will spend most of the time contemplating spiritual things, by contrast the worldly person becomes engrossed in the temporary pleasures of the world. This is surely the way to perdition unless there is a change.

Only a very pure and humble heart achieves the perfection that gives the continuous gift of being in the presence of God. This is truly the kind of person that touches my heart. To people like that I reveal my words openly, to them I give special graces to follow in my steps and do my works.

My little soul, being good is not good enough. I am asking you to make an effort to eradicate the passions that govern your life, I am asking you in reality to be free of the burdens of this material world by simply repenting of your past sins, by stopping all sinful activity in body and mind to become one of my favorite ones.

Your efforts will be rewarded eternally and you will enjoy my constant presence. You will safely lean on me, and I will grant you peace.

John 3:14-21 Year B - Fourth Sunday of Lent
God loved the world so much

14 And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,

15 that whoever believes in him may have eternal life.

16 "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

17 "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

18 Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God.

19 And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil.

20 For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed.

21 But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

(NRSV)

As received from the Sacred Heart of Jesus

When I told Nicodemus that the Son of Man had to be lifted up just as Moses lifted up the serpent in the desert, I was recalling the past when people offended God and their punishment was to be bitten by deadly serpents. So Moses made a serpent of bronze, and put it upon a pole; anyone bitten would have to look at the serpent of bronze to live. Numbers 21:8-9

I was declaring to the world that I was going to be crucified and die. I predicted that I was going to be exposed to everyone like a cursed dead serpent, so that by paying for your sins with my death you could find life in me through the forgiveness of your sins.

And just as sin and death came to the world through the first man, so grace and life comes from the Son of Man, a title that I gave myself to represent the whole human race. Since the offense committed against the eternal God could not be repaid by anything of this world, so I was sent to the world to pay with my human and divine nature the punishment assigned to everyone which is death.

But God so loved the world that He gave His only Son, so that everyone who believes in him may not perish but may have eternal life.

I did not come to condemn the world since it was already condemned by sin, I came to save it through my living sacrifice by which you obtained the forgiveness of your sins, to show you the love of God for His creation.

This is why I am still present in the Sacrifice of the Mass, providing my blood to cleanse you from your sins. The Holy Scriptures testify: "They will look on the one whom they have pierced." Zech 12:10

Make yourself worthy to be purified, eat of my flesh and drink of my blood to live.

I invite everyone to believe in me, to believe in my word, to believe in my suffering and death for your sins, to believe in the power of God that I have, believe that I will raise you up on the last day.

I am the light of the world, a light that dissipates the darkness of sin. Those who do not believe are missing out on the gift of God, they are condemning themselves since they prefer to live in darkness.

Come to the light my little child, do not be afraid, confess your sins, purify yourself in my blood and see with the eyes of the spirit the wonders that I present to you.

John 12:20-30 Year B - Fifth Sunday of Lent

Unless a wheat grain falls to the ground and dies

20 Now among those who went up to worship at the festival were some Greeks.

21 They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus."

22 Philip went and told Andrew; then Andrew and Philip went and told Jesus.

23 Jesus answered them, "The hour has come for the Son of Man to be glorified.

24 Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit.

25 Those who love their life lose it, and those who hate their life in this world will keep it for eternal life.

26 Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

27 "Now my soul is troubled. And what should I say -- 'Father, save me from this hour'? No, it is for this reason that I have come to this hour.

28 Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again."

29 The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him."

30 Jesus answered, "This voice has come for your sake, not for mine.

(NRSV)

As received from the Sacred Heart of Jesus

My reputation grew very quickly and people from other countries were attracted to my teachings and the miracles that I was performing. They were pagans who would be transformed by my words and become my

followers.

I asked my Heavenly Father to glorify his name, then my Father responded saying: "I have glorified it, and I will glorify it again." Those who heard the voice thought they were hearing thunder, some thought an angel was speaking to me.

My Father made His presence felt in order to give faith to the unbelievers, to attest that I was the Son of the Living God, His eternal Word that must be heard, so that everyone can be saved.

The hour had come for the Son of God to be glorified, but it was hard for them to understand that I had to die to be glorified as the Savior of the world, the one who gives eternal life to those who are dead in their sins. I illustrated how, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. In the same way I had to suffer and die for the sins of humanity, so that with my death I would destroy sin, the devil and death in order to share the power of the resurrection with everyone who follows me.

I said, those who love their life lose it, and those who hate their life in this world, for my sake, will keep it for eternal life. The man who loves his life and lives for the flesh and the pleasures of this world will lose his life. The man who mortifies his senses for the sake of his soul, who denies himself and carries the cross of my will, will savor eternal life as his reward.

Dear soul, if you truly love me, have no fear of death. Death is the door to eternal life and I am standing there to receive your soul and bless you for eternity. Therefore live your life with contempt for the world, purify yourself with heavenly thoughts, aspire to possess the kingdom of heaven in your heart, accept the will of God and pray constantly because your liberation is near.

Mark 11:1-10 Year B - Passion (Palm) Sunday

Blessed is He who comes in the name of the Lord

1 When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples

2 and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it.

3 If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'

4 They went away and found a colt tied near a door, outside in the street. As they were untying it,

5 some of the bystanders said to them, "What are you doing, untying the colt?"

6 They told them what Jesus had said; and they allowed them to take it.

7 Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it.

8 Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields.

9 Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord!

10 Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

(NRSV)

As received from the Sacred Heart of Jesus

If you were to see what I saw, the enthusiasm of all the people welcoming me to Jerusalem, you would think that I was a very powerful leader with nothing to fear for his life. But this was the opposite, I was receiving a show of hypocrisy, a reception to my death.

Except for a handful of those people, everybody turned their backs to me when I was being judged and condemned for doing the work of God.

I am sure you would be very disappointed of those people, wouldn't you? What I am about to tell you is the truth, something to make you think.

All my followers, yes, including you, will have those moments of acclamation and praise, of joy and celebration because I am coming into their lives, but when temptation comes, they forget about me and condemn me to death. Yes. It is sin that put me on the cross, your sins and the sins of the whole world.

It is a terrifying thought but at the same time it must be your meditation so that you strengthen yourself against temptations and remember how much you cost me, that I paid for your soul with my own suffering and death.

And yet I want to remind you that praising is a very powerful kind of prayer, it is the prayer of the angels who constantly praise God for his glory, holiness, majesty, honor, omnipotence, power, wisdom and love.

My child, praise the Lord, bless the Lord and thank the Lord constantly for the gift of your life and for His divine attributes. Start your day praising, blessing and thanking God, live your day praising, blessing and thanking God, go to bed praising, blessing and thanking God; so that your soul will even praise, bless and thank God during your sleep.

John 20:1-9 Year B - Easter Sunday
He must rise from the dead

20 Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb.

2 So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

3 Then Peter and the other disciple set out and went toward the tomb.

4 The two were running together, but the other disciple outran Peter and reached the tomb first.

5 He bent down to look in and saw the linen wrappings lying there, but he did not go in.

6 Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there,

7 and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.

8 Then the other disciple, who reached the tomb first, also went in, and he saw and believed;

9 for as yet they did not understand the scripture, that he must rise from the dead.

(NRSV)

As received from the Sacred Heart of Jesus

The resurrection from the dead was an incredible matter for everyone until my resurrection. To come back to life after death was something unattainable since everyone was destined to die, and no one knew what was next.

I am the only one with the power of life, because I am the life, therefore I laid down my own life and by my own power was able to come back into life again. I am the resurrection and the life, whoever believes in me even if he dies will live again forever.

Even my own apostles had difficulty understanding this revelation about the resurrection. I told them at the temple that if they destroyed this temple (I was referring to my body), I would raise it up in three days. I also told them after the transfiguration that I was destined to suffer and die, and that I would rise from the dead. I also told them that unless I went to the Father, they would not receive the Paraclete, the gift of the Holy Spirit which is my presence of light.

Through my birth, life, death and resurrection I demonstrated the kind of life that is found in me, a complete transformation of the mortal body of a man into the immortal state of a Son of God.

My sufferings and my death were very real, they were extremely painful beyond human understanding, I was a real man even though I was God. I died in my human nature to dignify humanity with my divinity, to empower men with the Holy Spirit, to embellish the soul with my wisdom and to give it wings to soar to heavenly heights where it will take permanent residence after death.

For this reason I ask you my little soul to pay attention to my words and to live a life worthy of the call that I have made to you. It is the Lord who speaks: repent of your sins, die to the filth of the world and live a life of holiness, love everyone, practice charity, do not cling to your earthly possessions, respect my commandments, overcome the world, the devil and the flesh and live to share my victory.

John 20:19-31 Year B - 2nd Sunday of Easter – Divine Mercy Sunday
If you forgive the sins of anyone, they will be forgiven

20 When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you."

20 After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."

22 When he had said this, he breathed on them and said to them, "Receive the Holy Spirit.

23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

24 But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came.

25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

26 A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you."

27 Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe."

28 Thomas answered him, "My Lord and my God!"

29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

30 Now Jesus did many other signs in the presence of his disciples, which are not written in this book.

31 But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

(NRSV)

As received from the Sacred Heart of Jesus

After my resurrection I visited the apostles, they were still in a state of shock, unable to comprehend how their master had left them, they were afraid, confused and did not know what to do.

I stood among them and said "Peace be with you". True peace from God did not exist in the world until that moment, since the peace from God is the fruit of the reconciliation between God and men. My peace filled their hearts and will fill the heart of any one who experiences my forgiveness.

My apostles rejoiced immensely, with a great sense of relief although they were still astounded, so I said to them, "Peace be with you. As the Father has sent me, so I send you." At this moment I delegated my heavenly authority to the apostles, so that they could continue my work in the Church.

After this "I breathed on them", reminding the moment of the creation of man when God breathed life for the first time. I said to them "Receive the Holy Spirit, "

If you forgive the sins of anyone, they are forgiven them; if you retain the sins of anyone, they are retained."

This was the beginning of the new creation, the children of God who share the Holy Spirit, man was redeemed now, he could share the greatest gift which is God's presence. I empowered my apostles and their successors to forgive sins which was the main purpose of my coming to the world.

Thomas was not there when this happened, and you were not there either, because of this I said to Thomas and to you now: "do not doubt but believe.

Blessed are those who believe in me without seeing me."

My Divine Mercy has been made available to everyone in the Sacrament of confession. When you confess your sins to the priest you are confessing them to me because my authority to forgive sins was given to the Church. Doubt no longer but believe.

My dear child, I desire for your faith to be strong. Do not question the Holy Scriptures but believe. Believe in the power that is ever present in my Church to forgive sins in the Sacrament of Confession, believe in my presence in the Sacrament of the Holy Eucharist. Come to all the sacraments, those holy encounters with me, with utter humility and contrition because you have sinned and you will be forgiven. Believe in me and my joy will be yours.

St. Luke 24: 35 - 48 Year B - Third Sunday of Easter

Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day.

35 Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

36 While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you."

37 They were startled and terrified, and thought that they were seeing a ghost.

38 He said to them, "Why are you frightened, and why do doubts arise in your hearts?"

39 Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have."

40 And when he had said this, he showed them his hands and his feet.

41 While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?"

42 They gave him a piece of broiled fish,

43 and he took it and ate in their presence.

44 Then he said to them, "These are my words that I spoke to you while I was still with you -- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled."

45 Then he opened their minds to understand the scriptures,

46 and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day,

47 and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem.

48 You are witnesses of these things.

(NRSV)

As received from the Sacred Heart of Jesus

The disciples of Emmaus were discussing their encounter with Jesus, how their hearts burned as they listened to the Holy Scriptures and how they recognized him in the breaking of the bread.

Every time we hear the Word of God or whenever we attend the Holy Mass, we have an encounter with Jesus who is the Word of God. We normally take it for granted and simply read or hear words without meditating deep enough in what the Lord is trying to tell us. Perhaps because we have heard the same words before. We don't stop to reflect on the supernatural meaning of the words of Jesus, who gives us food for our souls. Perhaps we are too busy to give honour to the One who has the power to change our lives.

When we listen to the Word of God, we are listening to the same Word that said: "Let there be light" and the light was made. We are listening to Him who has the power to create, to shape, to sustain, to love and to protect.

Jesus appeared again to the disciples and the apostles, they were very surprised to see someone who had been dead and now was alive, they were not too sure if he was real or just a vision, this is why Jesus showed them his hands and feet which had been pierced, he invited them to touch him, to believe in him and he actually confirmed to them that he was real by asking them for some food to eat.

The reason why they did not recognize him and were doubtful is because Jesus appeared to them in his glorified body, even though it was Him, they had not put attention to the scriptures regarding his sufferings and death and that he would raise from the dead. He came back to confirm all that and also to reassure them that He was still with them.

God is Spirit, Jesus is still truly present with us in His Word and also sacramentally, he invites us to ponder his word and to come to Him, to touch him, to believe in him and to put all our trust in him, even though we can only see him through the eyes of our faith. He told the disciples and his apostles that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.

When we hear the Word of God and understand its urgency, the Holy Spirit inflames our hearts with burning desire to transmit our faith.

There are some who still don't give enough credit to the Word of God, some other love the Word of God but can not still recognize Him in the breaking of the bread. Jesus is truly present in the breaking of the bread, whenever the anointed priest says the words of the consecration and breaks the bread at the altar.

How fortunate we are, God is with us, Emmanuel.

John 10: 11 - 18 Year B - Fourth Sunday of Easter
The Lord is my Shepherd

11 "I am the good shepherd. The good shepherd lays down his life for the sheep.

12 The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away -- and the wolf snatches them and scatters them.

13 The hired hand runs away because a hired hand does not care for the sheep.

14 I am the good shepherd. I know my own and my own know me,

15 just as the Father knows me and I know the Father. And I lay down my life for the sheep.

16 I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

17 For this reason the Father loves me, because I lay down my life in order to take it up again.

18 No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

(NRSV)

As received from the Sacred Heart of Jesus

Jesus is the Good Shepherd announced in the Sacred Scriptures of the Old Testament, He is the long awaited Messiah, the liberator, the one who comes to forgive, to heal, to bless, to teach, to warn and to sanctify those who listen to Him. He is the promised one.

Ezek 34:16 I will search for the lost and bring back the strays. I will bind up the injured and strengthen the weak, but the sleek and the strong I will destroy. I will shepherd the flock with justice.

A shepherd is the most important person in the lives of the sheep. By nature, sheep are dumb, they lose their way very easily, they have no sense of orientation, they seem to always look down and don't care much about their welfare. If they are not shown where to pasture, they may die for lack of food; if they fall into a ditch, they are not resourceful enough to free themselves, if they get hurt, they don't heal quickly and need a lot of care, without a shepherd they are doomed.

God uses this imagery to show us how careless we are, how materialistic we are, that we prefer to look down on the things of the world instead of looking up into the spiritual world offered by our Good Shepherd. Without the Holy Spirit we behave like dumb sheep, and we tend to forget that we are made in the image of God.

Jesus himself assumes the name of the Lamb and goes even further by giving his life for us in sacrifice for the forgiveness of our sins; in the words of John the Baptist He is the lamb who takes away the sins of the world, his condition is humble in respect to His Father, but He is the leader of the flock of God, He is the ruler and the one who washes our sins with his Precious Blood. By his wounds we have been healed.

With his rod he will reprimand, with his staff he will pull back those who go astray, in his mercy he will forgive those who do wrong, in his tenderness he will heal those who are hurt, with his word, his flesh and blood he will feed those who are hungry, because he cares for us.

His kingdom is not of this world, it is the kingdom within our hearts, where we have the option to love the One who cares for us by keeping his commandments or despised him and crucify him again with our ingratitude and our sinfulness.

Jesus did not come to condemn the world, but to save it. He does not reject the sinner, he looks at him as a shepherd looks at a strayed sheep, he looks for it and when he finds it he will comfort it and bring it back to Him.

In the end he will raise us up on the last day, he will separate the sheep from the goats and will reward the faithful with everlasting life.

The joy of God is fulfilled when a sinner repents, his joy becomes his glory when we are always close to him and thank him and praise him.

God loved the world so much that He became a man, he died for us and he taught us how to live for him. He wants the best for everyone of us, he is patient and kind, he will wait, he knows what we are made of. But we receive so much from Him, that we begin to learn more and more what he desires from everyone of us.

What He wants is what He gives: "LOVE".

The Lord is my shepherd, there is nothing I shall want. The Lord loves me with exaggeration, he even suffered and died for me. For my part I will try my best to be always faithful to him, I will love Him, I will love others, I will remember always that I am nothing without Him.

The Lord is my Shepherd.

John 15:1-8 Year B - Fifth Sunday of Easter
I am the true vine

1 "I am the true vine, and my Father is the vinegrower.

2 He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit.

3 You have already been cleansed by the word that I have spoken to you.

4 Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me.

5 I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing.

6 Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned.

7 If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you.

8 My Father is glorified by this, that you bear much fruit and become my disciples.

(NRSV)

As received from the Sacred Heart of Jesus

I am the tree of life that my Father has planted in the world, he who wants to become part of me eternally, must become part of this tree, he must convert into one of my branches and take sap from me. My Father and I touch the hearts of all human beings and call them to come, because I am the Way, the Truth and the Life, no one can come to my Father except through me.

My Father has prepared eternal life for all those who listen to me, this is why my words are the guide for the faithful but also the condemnation for the disobedient.

Those who do not listen, those who reject the voice of the Spirit and break the commandments without caring for the divine truth, do not produce any fruit, this is why my Father cuts those branches and allow them to wither and die without any hope of everlasting life.

Those who listen to me receive gifts, and in the same way that the vinedresser prunes his vine to embellish it, life is full of frustrations and crosses that my Father sends to the soul in order to prune it of self love, egoism, vanity and pride. These sufferings produce wisdom and bring perfection to the soul in humility.

My words are purifying life for the soul that remains in me, they allow it to produce much fruit. He who integrates himself in my body, becomes part of me and I, part of him.

My Church is my mystical body, in which I am the head and you are my members, my blood is the Holy Eucharist that brings life to all cells, my word is the wisdom that brings the soul to perfection, he who listens to me, listens to the spirit, he who follows my word is walking in my way.

My heart beats incessantly, sending hope and life to those who listen to me, because I am the bridge between humanity and divinity. He who is not with me, separates and gets lost eternally in darkness, he who is humble understands that without me he is nothing.

He who remains in me, is in my Presence, I convert him into my disciple so that he may learn more of me and I make him my apostle so that he becomes my instrument; his prayer is always listened to.

The Glory of my Father is that all who are with me, produce much fruit for the prosperity of his Kingdom here on earth and for His Glory in all eternity.

John 15:9-17 Year B - Sixth Sunday of Easter
Love one another as I have loved you

9 As the Father has loved me, so I have loved you; abide in my love.

10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.

11 I have said these things to you so that my joy may be in you, and that your joy may be complete.

12 "This is my commandment, that you love one another as I have loved you.

13 No one has greater love than this, to lay down one's life for one's friends.

14 You are my friends if you do what I command you.

15 I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father.

16 You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name.

17 I am giving you these commands so that you may love one another.

(NRSV)

As received from the Sacred Heart of Jesus

God is love

I, Jesus, the Son of God, am the Son of the Love of God. My Father loves me with the perfection of His love, so much did He love the world that He has sent me, so that everyone who listens to my word and believes in me, may have everlasting life.

With the same love of my Father, I love every one of you, I remain in the love of my Father because I do his will and keep his commandments. You equally remain in my love when you keep my commandments and are faithful to my word.

My joy is the joy of my Heavenly Father, a joy which is inconceivable in terrestrial terms, overwhelming all human happiness; this joy I participate to all who open their hearts to my Spirit.

In the joy of Love, I have given my new commandment, "that you love one another as I have loved you". I demonstrated this love by giving my life for you on the cross in order to obtain the salvation of your souls. There is no better way to prove one's fidelity and love than to give one's life for another person, I have given it for everyone and I expect the same from every one of you. To give one's life for another is to extend the fire of love in charity for other human beings, charity begins with understanding, then turns into forgiveness and extends into action.

I call you to be my friends so that you may do the same things that I have done, I reveal to you my wisdom so that in it you may find your perfection.

No one comes to me by his own initiative. I call every one individually and in spiritual ways, to be converted, then to imitate me and to obtain the perfection of holiness by becoming another Christ. In all epochs of history, I elect my disciples among the chosen ones, so that they may become my apostles and produce abundant fruits in my vine.

He or she who produces fruit and permits this fruit to remain, by keeping faith, may ask the Father in my name and He will be very happy to respond.

All that I command you is that you love one another as I have loved you.

Mark 16:15-20 Year B - The Ascension of the Lord

Go into all the world and proclaim the good news to the whole creation.

15 And he said to them, "Go into all the world and proclaim the good news to the whole creation.

16 The one who believes and is baptized will be saved; but the one who does not believe will be condemned.

17 And these signs will accompany those who believe: by using my name they will cast out demons; they will speak in new tongues;

18 they will pick up snakes in their hands, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."

19 So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God.

20 And they went out and proclaimed the good news everywhere, while the Lord worked with them and confirmed the message by the signs that accompanied it.]

(NRSV)

As received from the Sacred Heart of Jesus

My dear disciples, apostles, and you who listen to me, my time on earth was very fruitful and the hour came for me to return to my Father since I had already accomplished his Will.

I have already told you that I am the way, the truth and the life, I have offered you food for the journey because I am the bread of life, I will protect you and save you because I am the Good Shepherd and I have asked you to remain in me because I am the vine and you are the branches.

My presence with you will continue always in my Church until the end of times, it is by being part of my mystical body and by eating and drinking of my Eucharistic Presence that you will draw life from me and be nourished to remain strong in the faith until you also accomplish the plan of my Father.

I invite you to be my witnesses, to live a life by my model of charity, to live my commandments of love and to teach others to do the same. You don't have to be priests to preach my gospel, since you can preach by your example, however you will be my joy if you are my anointed ministers and proclaim my words not from your minds but from your hearts. I am very sad to hear my gospel being torn apart by those who resist the inspiration of my Holy Spirit.

To believe in my gospel is to believe every sentence that I spoke, to ponder it in your hearts and to open yourselves to that powerful word that speaks to you in order to change your life. When I speak in my gospel I always have a double message, one that is understood by the mind and another that is to be sought for, my Spirit takes care to reveal it. My words are addressed to you in human language so that you understand, but they are spoken from the Spirit and therefore they have the power of God.

In baptism you become part of me, and you enter into my mystical body the Church. Those who reject the Church, reject me, those who reject me, reject life. Those who believe in my words and take them into their hearts will be given my gifts. They will have the power to cast out devils, and to pray for the sick who will recover, but the intellectuals don't even believe in my word nor in the devil, so they miss out on my spiritual gifts.

Anyone who believes in me can pray in my name and I will grant his petitions, provided they are in accordance with the Will of my Father. A prayer of faith has great power, when it is said by someone who loves my word, I remain faithful to what I say.

My signs will accompany the believers, because they take my word seriously. Miracles are quite possible even today. I am the Lord ever faithful, I will respond with integrity to the call of those who belong to me.

I have ascended to my Father, I have taken possession of my Kingdom, I am preparing a place for your souls in eternity. In due time you will join me in the everlasting joy that the Father has prepared for those who love Him.

John 15:26-27 16:12-15 Year B - Pentecost Sunday

The Spirit of truth who comes from the Father, he will testify on my behalf.

26 "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf.

27 You also are to testify because you have been with me from the beginning.

12 "I still have many things to say to you, but you cannot bear them now.

13 When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come.

14 He will glorify me, because he will take what is mine and declare it to you.

15 All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

(NRSV)

As received from the Sacred Heart of Jesus

I told you before, that I would have to leave you, but I would not leave you orphans, I promised to send the Advocate, the Paraclete, the Holy Spirit who is the Third Person of the Holy Trinity.

Well, I have given you my mother to be your mother also, since She has been chosen to be the Mother of all the children of God. I have given you also the Church as your mother, to be an image of your Heavenly Mother and to look after you. I have made you my disciples and apostles, and you need power from on high to fulfill your mission, therefore I have made a new creation.

My children, you have become temples of my Holy Spirit, God bearers, God's witnesses, therefore you have the Holy Spirit to guide you and to lead you to the understanding of the whole truth. I am no longer personally with you as I was during my thirty three years on earth, but I am God, and after having given instructions to my apostles and after giving testimony of the Power of God by miracles never seen before, I have returned to the Glory which is mine from the beginning of time, I have ascended to my heavenly state where I am preparing a place for your souls.

I am Spirit, and in the Omnipotence of My presence I remain with you in Spirit and in Truth. By becoming temples of my Spirit, you permit me to come and speak to you. By your surrender to my love you accept me and become part of me, therefore fulfilling my desire.

My Holy Spirit will give my testimony to you, by speaking to your hearts, by revealing the truth and granting you the strength to remain in the faith.

Even though my Church is made up by human beings who are subject to the weaknesses of the flesh, I embrace it with my Light and protect it until the end of times. I keep it true to my teachings by the power of the Holy Spirit and I remain faithful to it, in my word and in the sacraments, granting my blessings to all who come with a thirsty soul to drink the living waters of my Spirit.

To experience the Presence of my Spirit in your hearts, you must come to me with a humble and contrite heart, surrender your souls to my love, desire to be with me and to listen to me, and the Holy Spirit will come to you.

The Holy Spirit will teach you to live by my word, He will remind you constantly to abide in my commandments of love, He will reveal to you the secrets of holiness, He will help you to grow in faith, hope and love.

Be always small in the Presence of God, be humble of heart and desire to be holy; be kind to everyone, forgive constantly so that my Peace may remain in your hearts, pray for the fire of the Holy Spirit to keep the flame of your faith burning constantly.

Matthew 28:16.20 Year B - Trinity Sunday

Make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit

16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

17 When they saw him, they worshiped him; but some doubted.
18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.
19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,
20 and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."
(NRSV)

As received from the Sacred Heart of Jesus

Just before I ascended into Heaven, I summoned my Apostles to gather with me and receive my final instructions. As they saw me in my supernatural state, part human because of my physical appearance, and divine because I am God, they felt my Real Presence touching their hearts and souls, they felt the need to worship God. Some hesitated, because it is natural for human beings to use reason and create obstacles to their faith.

When you come to know me well, there is no doubt in your heart, your soul is always thirsty for the living God and you burn with desire to be with me, to listen to me, and to receive me sacramentally.

I confirmed to the apostles that authority had been given to me in heaven and on earth. I used that authority to command them, my infant Church, to proclaim the good news, and to make disciples of all nations, and to baptize in the name of the Father, the Son and the Holy Spirit.

God cannot be totally understood with the human mind, therefore I am the revelation of God the Father and I am also God the Son, we have sent the Holy Spirit to be our witness too.

In the beginning of creation, God my Father willed, God the Son spoke and God the Holy Spirit manifested our power. Everything came into existence and remains so until time comes to pass. God is one, we are one, and yet we are three different persons. The Father and I are one in the Love of the Holy Spirit. This is a mystery that will only be totally revealed in Heaven.

Many stumble trying to understand these heavenly mysteries because they resist the teachings of God, their reasoning leads them to pride, and only the humble can accept the truth and obtain great spiritual benefit.

In the Old Testament you have received the Testimony of the Father, who spoke through the prophets anticipating the things to come. In the New Testament I have come to be the light of the nations, to reveal the Father to everyone, to heal and redeem my people and to establish my Church.

After the day of Pentecost, My Church has become the temple of the Holy Spirit, I am the head of this mystical body and you are the members. You are separated physically but you are one with me in Spirit. You cannot see me with your physical eyes, but you can perceive me with the eyes of faith.

The promises I made to the Apostles, I make to you too, keep my commandments and teach others to do the same. And know that I will remain with you always, yes, until the end of time.

Mark 14:12-16 16:22-26 Year B - The Body and Blood of Christ
This is my body, this is my blood.

12 On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?"

13 So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him,

14 and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?'

15 He will show you a large room upstairs, furnished and ready. Make preparations for us there."

16 So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

22 While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this

is my body."

23 Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it.

24 He said to them, "This is my blood of the covenant, which is poured out for many.

25 Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

26 When they had sung the hymn, they went out to the Mount of Olives.

(NRSV)

As received from the Sacred Heart of Jesus

Nothing happens in this world unless it is allowed by the will of my Father. Many will question the divine will for all the evil that afflicts the world, but I tell you in truth, this is a product of the evil one who has been given power by those who reject God. My Father allows evils to chastise humanity for its disobedience.

You could live in a better world if you obeyed God's commandments and loved one another as I have loved you.

I sent my apostles to prepare the upper room where I would institute the great sacrament of the Holy Eucharist. I foresaw all future events just I foresaw the future of my Church. I had the power to perform miracles and I used it, not to impress people, not to display my power but in order to fulfill the messianic promises announced by Isaiah (Is. 29:18), and to glorify my Father who sent me.

The moment came when I had to become the sacrificial lamb that takes away the sins of the world, this was going to put a stop to animal sacrifices, in fact this would be the only sacrifice that would satisfy the justice of God. This would be my last night with the disciples and by no coincidence was the Feast when they sacrificed the Passover Lamb in memory of the deliverance of Israel from the slavery of the Egyptians.

I was about to be crucified the following day, my flesh, blood, soul and divinity would be offered to my Father for the forgiveness of sins and the time had come to perpetuate this sacrifice in a sacramental form.

I had already told my disciples that I was the bread that comes down from Heaven, the heavenly manna that gives eternal life. I had told them, unless you eat of my flesh and drink of my blood, you will have no life in you.

Now, with my heavenly power I was about to perform my greatest miracle.

As the eternal High Priest in the order of Melchizedek, I took the bread, I blessed it, then I looked up to Heaven, I broke the bread and gave it to my disciples, I drew from my divine power and said: "Take and eat, this is my body"

In the same way I took the cup with wine, blessed it, and gave it to my disciples to drink, then by my divine power I said, "this is my blood, the blood of the new and everlasting covenant, that will be shed for the forgiveness of sins. Do this in memory of me."

I designated my apostles as priests and ministers of the Holy Eucharist, anointed with the power to transmit this ministry in my Church to other priests.

By my command, I instituted the priesthood and the sacrament of immortality. I make myself truly available to you every time the bread and wine is consecrated by one of my anointed priests.

In human terms they say "you are what you eat", I tell you solemnly, when you repent of your sins and receive me in a state of grace, then as you eat my flesh which is the bread of life and drink my blood which is the elixir of immortality, you are purified and prepared for eternal life, where you will become like me.

I am waiting for you to receive me worthily when you come to Holy Mass; I am also truly present in every tabernacle, ready to listen to your prayers and to bless you when you acknowledge me. I love you.

Mark 4:35-41 Year B - 12th Sunday in ordinary time

Who can this be? Even the wind and the sea obey him.

35 On that day, when evening had come, he said to them, "Let us go across to the other side."

36 And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him.
37 A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped.
38 But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?"
39 He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm.
40 He said to them, "Why are you afraid? Have you still no faith?"
41 And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"
(NRSV)

As received from the Sacred Heart of Jesus

"Why are you afraid? Have you still no faith?"

I still ask the same question to everyone, everywhere. Are you afraid to come to terms with the fact of my divinity? Does it make you feel ashamed that most people in the world reject me, and that you belong to Christianity which is attacked and put to the test from every angle?

Well, just as in this instance of my gospels, by having command over the powers of nature, I demonstrated once more my divine origin, that I am God the Son who came to do the will of my Heavenly Father. There arose many questions even among my own apostles, but they all had faith in me except for the one who betrayed me.

Miracles were performed in the Old Testament by some of the prophets who received power from above. I also gave powers to my apostles and disciples to do the same things that I did. In fact any man or woman who has faith in me will be capable of performing miracles in my name, because by my power, I can make you children of God. But no one before me or after me has had or will ever have the exclusive powers that were given to me to bear witness of my divinity by the truth of my word and through so many miracles.

Even though I performed so many miracles, many people chose not to believe in me; in fact they accused me of being possessed by an evil spirit and of performing my miracles through the devil.

I was hated, condemned and eventually put to death for bearing testimony to the truth. The truth is that I came from Heaven to do the will of my Heavenly Father.

His will is the salvation of mankind. But salvation cannot be accomplished by man alone, I the Word of God had to become a man to pay with my suffering and death for the sins of the world.

Therefore my divinity was always ahead of my humanity, and by divine grace, I was tempted many times but I always overcame the devil, the world and the flesh.

Let no one deceive you. I am the same yesterday, today and forever. I am the way, the truth and the life. I have come to give eternal life to those who follow me, I have come to free everyone who believes that I am the truth.

The world has always been walking in the wrong path; I have come to show you the way so that you may come to the eternal abode of my kingdom.

The world is dead in its sins. Life can only be found when repentance brings you to my forgiveness. I forgive the sins of the world and I give them my flesh and blood so that they can have eternal life.

Salvation can only come from the Savior of the world. I am your Lord and Savior. Remain in me and you will be saved.

Those who honor me will be honored in Heaven. On the other hand, those who attack me, those who attack my mystical body the Catholic Church and those who live to please their wicked ways, will be punished eternally for not believing in the truth. Unless they repent!

Matthew 16: 13-19 Year B - SS Peter and Paul, Apostles

You are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it.

13 Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?"

14 And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets."

15 He said to them, "But who do you say that I am?"

16 Simon Peter answered, "You are the Messiah, the Son of the living God."

17 And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven.

18 And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it.

19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

(NRSV)

As received from the Sacred Heart of Jesus

I chose my twelve apostles after intense prayer, I knew them before they even met me, I knew their weakness and also their potential to be my followers and the grounds for my Church.

When Peter answered my question "Who do people say that I am?" I said to Him, You are blessed because flesh and blood have not revealed this to you, but my Father in Heaven. Yes, He knew already in his heart that I was the Christ, the Son of the Living God.

To be the Christ means to be the perfect man, the Messiah, The Savior of the world. It is not just a title, it is the reality of my being, it is not just an honor, but my role as the Second Person of the Holy Trinity.

However I did not come to be proud about my status as King, since my Kingdom was not of this world, I did not come to be served, all the contrary I came to serve humanity by my teachings and by my death on the cross.

He, who follows me, leaves everything behind to surrender his life to me, he learns from the wisdom of my word, he desires to become like me and in the end I make him another Christ. This is what I did with my apostles, except for the one who chose to betray me.

Since my mission on earth had to be accomplished in Calvary, I needed to prepare a way to continue in Spirit in my new body the Church. I had already the Apostolic grounds, I was the head, my apostles would be my mouth, arms and feet, my heart would beat constantly in the sacraments, my flesh and blood would give life to the body in the sacraments, and I would send the Holy Spirit to be the soul of my mystical body, so that It would live until the end of times.

St. Paul confessed his faith and his love for me saying, It is no longer I who lives, but Christ who lives in me. I received the same fidelity from Peter and from all my Apostles, I entrusted them with my Church.

I chose Peter to be the head of the Apostles because of his deep faith in me, and because I needed someone to represent my authority.

When a person has a change of heart, he receives a new name from God, a name that explains what he has become, this is why Abram was named Abraham after his surrender to God.

Simon son of Jona, had a great conversion, he was totally mine, so I gave him a new name, Petros or Peter (rock). It is on a solid foundation that I built my Church.

I gave him the keys of my Kingdom, in other words I gave him the power to guide the rest of the apostles, to elect new apostles and priests, to organize the militant Church that would bear testimony of my Living Presence among you and to dispense the sacraments of Salvation.

I gave my apostles and their successors the power to forgive sins, the power to change the bread and wine into my flesh and blood and the authority to guide the Church in accordance with my Will.

Peter was the first Pope of my Church. And my Church is still very much alive, when you look at the Holy Father, you are looking at Peter.

Just as I am the Way, the Truth and the Life, my Church is the Way, the Truth and the Life.

Find me in the Church as you follow her instructions and precepts, rejoice in the truth of the Catholic Faith and find life in the living fountain of the altar, where I remain with you as your faithful God, Emmanuel, God with you.

Mark 5:21-43 Year B - 13th Sunday in ordinary time
Little girl, I tell you: get up.

21 When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea.

22 Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live."

24 So he went with him. And a large crowd followed him and pressed in on him.

25 Now there was a woman who had been suffering from hemorrhages for twelve years.

26 She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse.

27 She had heard about Jesus, and came up behind him in the crowd and touched his cloak,

28 for she said, "If I but touch his clothes, I will be made well."

29 Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.

30 Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?"

31 And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?' "

32 He looked all around to see who had done it.

33 But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth.

34 He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

35 While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?"

36 But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe."

37 He allowed no one to follow him except Peter, James, and John, the brother of James.

38 When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.

39 When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping."

40 And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was.

41 He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!"

42 And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.

43 He strictly ordered them that no one should know this, and told them to give her something to eat.

(NRSV)

As received from the Sacred Heart of Jesus

I am the resurrection and the life. All power has been given to me by my Heavenly Father, to be the source of life, health and eternal life.

I am compassionate, generous and loving. I desire to extend my riches to any one who has faith in me and loves me. I promised that I would be with you until the end of time and indeed I am with you now, because I am faithful to my word.

Those who had faith in me received the benefit of my miracles during my time on earth, and those who believe in the power of my name and acknowledge the holiness of my spirit will see miracles and wonders happening before their eyes. I am the Word of God; therefore what I say is true.

That woman, who had a constant hemorrhage for twelve years and had spent all her money on doctors and medicines, heard about me. She decided to put all her trust in me. "If I just touch his garments, I shall be healed." And I rewarded her faith by granting her a miracle.

Jairus, a ruler of the Synagogue came to me in desperation because his daughter was dying, he knelt before

me and asked me to lay my hands on her so that she could live. I agreed to come with him. But while we were on the way, he received a message that his daughter had died already. I reassured him saying, "do not fear, but believe." This man believed, others even laughed at me when I told them that she would awake.

At my command, the little girl woke up and started moving around, to the amazement of the group of unbelievers.

Is there anything too wonderful for God? Is there anything impossible for me who am life? Is there anything impossible for me, Jesus Christ, the Word of God that created everything that exists?

I tell you solemnly, I am life, I have the power to heal and restore anyone who has faith. I did wonderful things when I was in the flesh, and I still do them now in the spirit. I gave the power to heal to my apostles and I still give it to those who truly believe in me.

Ask with faith and you shall be given. Believe firmly in me and you shall obtain what you ask in prayer, provided that is in accordance to the will of God.

Ask the Holy Spirit to guide you in your prayers. Your prayers must not be just requests of healing. Before you ask for anything, remember what I have asked of you in my word. Like the faithful and humble people who received my miracles in the past; come before me with a humble and contrite heart, enter my courts with thanksgiving and praise, worship the Lord your God and you will receive blessings and graces every time.

Mark 6:1-6 Year B - 14th Sunday in ordinary time

"Prophets are not without honor, except in their hometown, and among their own kin, and in their own house."

1 He left that place and came to his hometown, and his disciples followed him.

2 On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands!

3 Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him.

4 Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house."

5 And he could do no deed of power there, except that he laid his hands on a few sick people and cured them.

6 And he was amazed at their unbelief. Then he went about among the villages teaching.

(NRSV)

As received from the Sacred Heart of Jesus

It was very disconcerting for me to see how many people would marvel temporarily about my miracles, about the words of wisdom they listened to and how even then they would not realize that God was doing wonders among them. All the prophets demonstrated that they were bringing a divine message and they deserved to be listened to, however they all perished because of the hypocrisy of those who heard them with doubts and contempt, they sinned by underestimating the gift of God, together with those who didn't listen to me and don't even listen now but reject my Word.

Who can have words like God, who can unite power to his word the way God does, who can speak perfectly without error, expressing himself directly from Wisdom, the way God does? There is only one who has been able to do that, and He is the same Word of God, He who is the Incarnate Word, the Wisdom of God that has come to the earth, Jesus, your friend, your heavenly doctor, the true way, the truth and the life.

How difficult it was for me to convince the humanity that listened to me, even demonstrating my power, so that they would see that the Holy Scriptures were being fulfilled before their eyes, many were called, but few were chosen.

Many expected the Messiah, but few recognized Him when he came, many sought Him, but few found Him, and even after finding Him and listening to His testimony, they rejected His teachings and preferred to put Him aside. For this reason, their hearts were filled with jealousy and evil, beginning with those who knew me since

my childhood and could not accept what their eyes were seeing, those who studied the law of Moses and had been filled with human precepts that had nothing to do with the divine teachings. Finding something new, something unconventional, those people rejected me totally, they despised the gift that God had sent them and they closed their eyes so that they would not see the Light that descended from above.

For many souls who look for God, it is very difficult to recognize the spiritual encounter that I have with each one, many think, "I am not worthy to receive the Lord", then, closed in their almost noble concepts, they don't realize about my Presence, they reject the inspirations of my Holy Spirit, they despise the opportunities to do good, without knowing that I am providing them with ways to get close to Me. Eventually they become cold in the faith, they come to the point of even forgetting that I am really Present in the Church, just as I promised; doubts run through their minds, especially about my Sacramental Presence.

Many Christians ask themselves, who is this, of flesh and blood, who wears a robe, who is claiming to consecrate bread and wine and brings Jesus to the altar, how is it, that a man has the power to forgive sins and unite me to God? Well, these are doing exactly the same they did to me in my own land; they are despising me in those that I have anointed with my Divine Word, which is capable of doing anything. Those who reject my priests are rejecting Me, those who don't open their spiritual ears because they are bound to their material world, are missing out on the gift that God is offering for the healing of all their evils.

If there was not faith before my corporal Presence here on earth, it is more difficult to believe in me now, when minds are saturating themselves daily with the rubbish of the world, this is why I have destined throughout all generations faithful instruments to my Word who are the means of reaching out to those who are about to be lost forever. Blessed are those who believe in me without seeing, those who without experiencing my miracles have faith, because they recognize the dignity of my Person and the unique value of my Word.

I have many blessings in store for those who have faith in me. My Peace and my Grace flow into their lives like rivers of Heavenly Light, their joy is continuous and secure, because they are walking firmly on my way.

Mark 6:7-13 Year B - 15th Sunday in ordinary time

He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits.

7 He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits.

8 He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts;

9 but to wear sandals and not to put on two tunics.

10 He said to them, "Wherever you enter a house, stay there until you leave the place.

11 If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them."

12 So they went out and proclaimed that all should repent.

13 They cast out many demons, and anointed with oil many who were sick and cured them.

(NRSV)

As received from the Sacred Heart of Jesus

My apostles received the important mission of carrying my testimony; something that characterized them very specially, was the power to cast out evil spirits. They also had the gift of praying over the sick, which would in turn be cured.

Today's world is plagued with evil spirits, the perversion is collective and evil is like a black cloud that covers all humanity. During the ministry of the apostles, many demons were horrified before those who were filled with God.

Demons still feel terror when they meet with a person who is filled with God. But, oh, so few are filled with God.

How can someone be filled with God, when they fill themselves voluntarily with the corruption of the world? How can a temple of the Holy Spirit open its senses which are the doors of the soul to the perversion that exists, how can a human being who wants to find God, fill himself of all the rubbish of the world and contaminate in such

way that in the end, he can not really be filled with God, but with the world. This is why it is so easy to lose the perception of the evil spirits, when the spirit is not united to God's Spirit.

My words continue to be valid for my believers, in my name they can cast out evil spirits, they can pray over the sick and they will be healed. But to believe in me, is to accept my yoke of perfection, to surrender in obedience to my call, to fulfill my will, to practice charity and to desire to be holy as I am holy.

He who follows me receives my peace, this accompanies him and becomes the tool that allows him to open hearts and fill them with God. My word strengthens him and gives him confidence to speak; my Spirit guides him and takes him through my luminous path to extend my love everywhere he goes.

Where there are two or more gathered in my name, I am there in their midst, I listen to them, I instruct them and entrust them with my desire to fill the world with my love. Get together in prayer groups and ask the Holy Spirit to enlighten you. I reward faith, I instruct those who wish to be instructed, I console the afflicted, strengthen the weak, heal the sick and fill the soul with virtue, so that it can carry my cross and live exemplarily.

Faith is like a little flame that burns in the heart, he who wishes to have more faith must provide the necessary fuel to make his flame grow to become a radiant sun; this can be achieved through prayer, the sacraments and good deeds. He, who wishes to have much faith, will receive much faith, he who searches will find, but he who sleeps will miss out on my visitation, because I rejoice meeting with those who are eager to meet me.

In order to grow in the faith, you must grow in desire to live in me and not in sin, many people desire ardently to sin and end up living in sin, I ask you, burn with great passion for me and live in my Love.

Mark 6:30-34 Year B - 16th Sunday in ordinary time

He had compassion and began to teach them many things.

30 The apostles gathered around Jesus, and told him all that they had done and taught.

31 He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat.

32 And they went away in the boat to a deserted place by themselves.

33 Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them.

34 As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

(NRSV)

As received from the Sacred Heart of Jesus

How beautiful it is for me to listen to the soul that comes humbly to disclose his life to me, even though I already know it, there is certain attraction in that littleness that sweetens my ear, it is the simplicity of heart that attracts me and fills me with joy. Just as a child comes to his mother to tell her stories to her delight, so I delight by listening happily to the complaints, the achievements and the hopes of every soul.

Let the children come to me, because the Kingdom of Heaven is theirs, I say it again, oh, if they all came to me like little children, if they could change their hearts of stone for the infantile tenderness, the whole world would change. As a child listens attentively to the instruction of his parents, so I listen to the soul that comes to me with humility. I am the Great Master of the Soul; he who desires my teaching must share his life with me, must put all his trust in me and listen attentively in order to learn.

It is notorious to see how young people come to a state of mental maturity when they reject the teachings of their parents and go against the healthy moral principals they accepted in their previous innocence. It is very sad to see how this change from child to adult, brings to a false security against the good teachings of infancy.

In the same way, the soul of a child learns to know God innocently and with a faith without barriers, thereafter comes intellectualism and the examples of the world to destroy those strong foundations of the spiritual life. For this reason, the soul has to be shaken in order to understand that it has come out of the way, then my Spirit claims incessantly until some understand my call and decide to change.

The advice I gave to my disciples was to search for moments of silence to be in prayer. I practiced this and gave them example, I taught them that the Kingdom of heaven is within; it is there in the interior dwelling, the altar of the soul, where my Spirit speaks and listens, where the transformation of the human being occurs, where you can know me.

My voice surges in the temple of silence, in the darkness of the soul I reveal my light to those who follow my Word, "be still and know, that I am the Lord".

In order to quieten the soul, it is necessary to stay away from so many mundane events that take away time, saturate the mind and infect the heart. Moderate entertainment is good, but hunger for entertainment is gluttony that destroys the soul with insatiable passion for the world. I repeat, don't you have at least an hour to spend with me? I am the Lord the Lord of the Sunday, the day to honor God, I claim this day to attend the Holy Mass, to dedicate it to the family and to spiritual growth. But what has it become? The same as my feasts of Holy Week and Nativity, Sundays are days dedicated to the gods of the world and to offend me with indifference.

This is the reason why so many souls cannot quieten down and enjoy the privileges of the saints, this is why my word is dispersed like seeds that fall on the rocks, they cannot thrive.

However, I have nothing against anyone, I wait eagerly the return of each soul, I happily give my teachings to those who want to listen to me, I am the Good Shepherd, the Teacher who waits punctually for his pupils, all are invited, come, learn from me, be humble as I am humble, do not despise the gift that I am offering.

John 6:1-15 Year B - 17th Sunday in ordinary time
Feeding of the five thousand

- 1 After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias.
 - 2 A large crowd kept following him, because they saw the signs that he was doing for the sick.
 - 3 Jesus went up the mountain and sat down there with his disciples.
 - 4 Now the Passover, the festival of the Jews, was near.
 - 5 When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?"
 - 6 He said this to test him, for he himself knew what he was going to do.
 - 7 Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little."
 - 8 One of his disciples, Andrew, Simon Peter's brother, said to him,
 - 9 "There is a boy here who has five barley loaves and two fish. But what are they among so many people?"
 - 10 Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all.
 - 11 Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.
 - 12 When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost."
 - 13 So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets.
 - 14 When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."
 - 15 When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.
- (NRSV)

As received from the Sacred Heart of Jesus

God is a God full of surprises. That day a great crowd had gathered, many attracted out of curiosity, others with the spiritual need to see the new prophet perform his miracles and reveal his new ideas.

My miracles had made impact in many minds, they had realized that I had a new teaching which was accompanied by supernatural signs, some commented that I could be Elijah, others the Messiah, but people were not sure, however the spirit brought them to that place.

My apostles had no idea of how we were going to feed the multitude that was hungry after following me. I looked up to heaven, took the loaves and the fishes that they gave me, I gave thanks to my Father and asked Him for food for them, then I advised them to lie down and wait for their turn to eat, after that, they all ate and there were even twelve baskets filled with the leftovers.

People after realizing what a great miracle had occurred, wanted to make me their King by force; I had to run away from that place. I came not so much to feed the body, but the soul, this multiplication of the loaves and the fishes is a symbol of the eucharistic multiplication of the bread of life that I have come to offer, the food for the soul that God sends from Heaven in abundance.

Many were expecting a powerful king that would free them from the slavery of the Roman Empire, when they saw my prodigies they imagined many material things except that I was going to free them from the slavery of sin.

All my miracles were temporary signs that would bring a special relief from those moments or situations, but they represented healings of the soul. The change of the water into wine represented the new wine, which is living water of the Spirit, which all those who are spiritually thirsty must drink. The blind that received their sight represented those who are blind in the spirit and need to open their eyes to see my way, the lepers who were healed represented the souls wounded by sin and who need my healing, the mute who were able to speak represented those who don't speak with God and need the spirit in order to praise God, the paralytic and the lame who were able to walk represent those who can not walk well for lack of faith and who need spiritual health. The deaf who were able to hear represented those who have not been able to understand my word, but who listen finally to my message through the action of my Spirit. Those who were dead and brought to life represented the transformation of the soul who is dead because of sin, but who is brought to life again after a conversion.

Now, the multiplication of the loaves and the fishes represented the multiplication of my Church, the great promised banquet, the new manna which has come down from heaven and is the new food for the people of God. This miracle was a preparation for my people, who are to feel hunger for the Bread of Life, who has come down from Heaven to give strength to the soul, this miracle was a preparation for the greatest miracle which I performed, at the Holy Supper, in which I consecrated the bread as my body, and the wine as my blood.

All miracles prior to the institution of the Holy Eucharist fulfilled their purpose, however my living bread is the continuous miracle that represents my sacrifice in Calvary, it is the food of the soul that feeds my people until the end of times.

Come, come, I invite you, eat of this food that has been sent from heaven, it does not cost you money, it fills the soul, it nourishes the spirit and purifies it of sin by giving it eternal life.

Matthew 17:1-9 Year B - The Transfiguration of the Lord Transfiguration - His face shone like the sun

1 Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves.

2 And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white.

3 Suddenly there appeared to them Moses and Elijah, talking with him.

4 Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah."

5 While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!"

6 When the disciples heard this, they fell to the ground and were overcome by fear.

7 But Jesus came and touched them, saying, "Get up and do not be afraid."

8 And when they looked up, they saw no one except Jesus himself alone.

9 As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

(NRSV)

As received from the Sacred Heart of Jesus

I had told my apostles about the sufferings and humiliations which I was going to undertake as part of my mission to save the world. Peter was outraged with the Jews and wanted to protect me but I strongly forbade him because whatever I did was always in accordance with the Will of my Heavenly Father. The other apostles did not fully understand my words, since they could not imagine that something as tragic as my predicted death could occur.

They had seen my miracles, they knew who I was. My remaining days on earth were few and I wanted to impress upon them the knowledge of my divinity.

And it was so disposed by the Divine Will that on that night when my three favorite apostles Peter, John and James came with me to the mountain for prayers, I became transfigured before them. They had the opportunity to look at my divine countenance illuminated by the dazzling light of my being, my entire body radiated light, now they really understood that I was "the light of the world, the sun of justice". To testify of my spiritual connection with the past I was seen with Moses and Elijah. To make this a testimony of God, my Heavenly Father was heard saying "This is my Son, the Beloved; with him I am well pleased; listen to him!"

No greater consolation could my apostles have in their lifetime, it was a joy that brought renewed courage, enthusiasm and faith to their hearts, which soon would be torn with sorrow for my imminent passion and death.

During the time of the transfiguration Peter said, Lord, it is good for us to be here. And I assure you: it is really good for anyone to come into my Presence and experience the light of my being. It is most rewarding to the soul to seek moments of solitude and prayer in which I come to radiate my light, to give consolation, to strengthen the faith and to share my divinity.

Although you may not see me physically as they apostles did, let me assure you that you are never alone when you pray, I am always ready to listen. The rewards of believing the word of God are beyond your understanding, so there is no time to lose, follow my Father's advise: "Listen to me!"

John 6:24-35 Year B - 18th Sunday in ordinary time
What must we do, to do the Work of God?

24 So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

25 When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?"

26 Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves.

27 Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal."

28 Then they said to him, "What must we do to perform the works of God?"

29 Jesus answered them, "This is the work of God, that you believe in him whom he has sent."

30 So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?"

31 Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.' "

32 Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven.

33 For the bread of God is that which comes down from heaven and gives life to the world."

34 They said to him, "Sir, give us this bread always."

35 Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

(NRSV)

As received from the Sacred Heart of Jesus

I came to the world to teach men the way to Heaven, to give them knowledge of their spiritual reality, to warn them of the dangers they face on their journey and to provide them with the food they require.

When you work for the earth you obtain only temporary gain, but when you do the work for God, you obtain

eternal life. The main objective of work is to obtain nourishment, clothing and shelter. All this is dedicated to the body, which is destined to a short life here on earth.

I have come to propose a different kind of work, the work of the soul, which also needs nourishment, clothing and shelter. The soul is the breath of God in each one, the house of the eternal spirit that God has given to everyone; the mirror that reflects the light of God or that is sullied with the darkness of sin.

Just as the body needs to have food, exercise, hygiene and rest daily; the soul needs all of these in order to live its short existence on earth and to prepare to fulfill the plan of God. I am the bread of life, the food of the soul that God has sent from heaven, He who eats of this bread is nourishing his soul for eternal life. I clothe the soul with light in Baptism, I purify it with my own blood in the sacramental food that I offer through the Church, I nourish it with my spirit and give it the assurance of an eternal dwelling in my Heavenly House.

The soul must come before God daily, first of all to give praise to its maker, then to thank him and rejoice for all the gifts God has given it, to ask him forgiveness for its infidelities, to ask him for spiritual food, the daily bread, to manifest its love for God and for its neighbor and to affirm its necessity to depend on God for its temporal and eternal existence

The Work of God consists in believing in Me, in working to obtain the food that I offer, in accepting the one that God has sent into the world, the Son of the Living God, the Incarnate Word of God, the Second Person of the Holy Trinity, the Christ, The Way, the Truth and the Life.

Work for the bread of eternal life, nourish your soul and appease your hunger, rejoice in the Spirit and quench your thirst, the way is open, come to me.

John 6:41-51 Year B - 19th Sunday in ordinary time
I am the bread of life

41 Then the Jews began to complain about him because he said, "I am the bread that came down from heaven."
42 They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?"
43 Jesus answered them, "Do not complain among yourselves.
44 No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day.
45 It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me.
46 Not that anyone has seen the Father except the one who is from God; he has seen the Father.
47 Very truly, I tell you, whoever believes has eternal life.
48 I am the bread of life.
49 Your ancestors ate the manna in the wilderness, and they died.
50 This is the bread that comes down from heaven, so that one may eat of it and not die.
51 I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."
(NRSV)

As received from the Sacred Heart of Jesus

It is a great difficulty for humanity to believe in a person claiming to be sent by God the Almighty, for this reason all the prophets fell into the hands of their enemies, since very few people were able to give welcome to their teachings and receive the gift that God had sent them.

In my case, I was born of the Virgin Mary in a conception not done with human seed but with the direct intervention of the Holy Spirit, my mother was chosen to participate in this event because of her unique purity and the privilege of having been borne exempt from original sin. My human existence was part of the eternal existence that I share as God with my Father and the Holy Spirit, who is in us; my mission on earth was that of teaching, forgiving and redeeming the humanity, that had rebelliously rejected the gifts of God manifested through the prophets. I brought perfection and fulfillment to their teachings because I am the same Word of God.

By the Will of my Father, I assumed human nature, humiliating myself to the lowliness of humanity in order to pay for all the sins committed by the human race. The only way to accomplish redemption was by offering myself in sacrifice to the Heavenly Father for all sins. For this, every one would have to follow my teachings, since I was not going to be on this earth permanently in my bodily state. I have come to invite you all to ascend to my Heavenly Kingdom; I have provided the means through my mystical body, the Church.

Flesh and blood cannot enter Heaven and the body has to die as a consequence of sin, this was established in Paradise after the original sin. I came from Heaven and even though I could have ascended in my physical body, since there was no sin in me, I chose to sacrifice my human nature, shedding my blood on the cross to justify Divine Justice and to open the way to Heaven. With my death and my resurrection, I liberated humanity from death and I assured them of the resurrection, I overcame Satan, the tempter that leads to death and I established the new creation of the children of God, in which all have to eat of my flesh and drink of my blood to be purified from sin and to deserve eternal life.

For this reason I said that the bread that I was going to give them would be my own flesh which would give them life, I made this very clear, "I am the living bread that has come down from Heaven", so that He who eats of my flesh and drinks my blood may have eternal life. He who is baptized and believes will be saved; he who rejects me is rejecting his own salvation. He who rejects the priest anointed by my apostles is rejecting me and despising the living bread that I offer through him.

John 6:51-59 Year B - 20th Sunday in ordinary time

Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day

51 I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

52 The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?"

53 So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.

54 Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day;

55 for my flesh is true food and my blood is true drink.

56 Those who eat my flesh and drink my blood abide in me, and I in them.

57 Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me.

58 This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

59 He said these things while he was teaching in the synagogue at Capernaum.

(NRSV)

As received from the Sacred Heart of Jesus

I am the celestial food that has come down from heaven to feed the spiritual body - the soul. I have come to the world to offer my flesh as food and my blood as drink, a concept that the human mind associates cannibalism. This new teaching created confusion among those who heard me for the first time and doubted my holy word; this is the reason why many of my followers decided to reject me.

I, the Word of God, by the work of the Holy Spirit, became flesh in the womb of the Virgin Mary; this in itself is a great miracle of God, then I offered myself as food for the soul, that guarantees the resurrection and eternal life, this is the greatest miracle that I performed and that I continue performing. After that, I submitted myself to death on the cross as a sacrifice for the forgiveness of sins, thus fulfilling my mission as Saviour in order to liberate the human race.

Using my authority as God, I consecrated my body as food and my blood as drink, when I instituted the Sacrament of Thanksgiving - the Eucharist. I stated, with my power as the Word of God, that I am the bread of Life, that this bread is my body and that my flesh is true food; that the consecrated wine is my blood which is true drink, and that by doing this in memory of me, when you eat and drink of me, you are feeding your souls for everlasting life.

I said this several times, not because my Word needs to be repeated to be accomplished, but because you are very hard of heart to understand and because I wanted to leave this totally clear, since the banquet sent from heaven for the salvation of humanity had a very high price which was my death on the cross, with which I completed my redemptive mission.

Physical food is necessary to sustain the physical body. I came to emphasize the existence of the soul, and to provide the food for its existence. God created the universe and sustains it with His Love through the power of the Holy Spirit. God created man with a pure spirit in Paradise, but sin tainted it and caused death, for this reason I have come to offer everlasting life, by the forgiveness of sins and by my offering as food for the life of the soul.

He who eats my flesh and drinks by blood will live forever. I will resurrect him on the last day and He will participate in the joy of my Kingdom.

John 6:61-70 Year B - 21st Sunday in ordinary time
You are the Christ, the Son of God.

61 But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you?
62 Then what if you were to see the Son of Man ascending to where he was before?
63 It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life.
64 But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him.
65 And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."
66 Because of this many of his disciples turned back and no longer went about with him.
67 So Jesus asked the twelve, "Do you also wish to go away?"
68 Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life.
69 We have come to believe and know that you are the Holy One of God."
70 Jesus answered them, "Did I not choose you, the twelve? Yet one of you is a devil."
(NRSV)

As received from the Sacred Heart of Jesus

Many of my disciples rejected my teachings because they did not stop to think where they were coming from, many still doubt because they don't understand that I speak not just as a human being, but as the Word of God. All my teachings present a challenge to those who listen to me and everyone who listens must change so that he can be my disciple.

My words are spirit and life; spirit because they come from God and life because they have the promise of salvation to those who receive them with a humble heart.

The human body and all the human activities have a temporal mission which are part of the plan that God has for the soul; the soul which is spiritual, contains the breath of God, needs to be guided by my Word which is Spirit, and needs to receive life that can only be obtained from me, who am Life.

The man of the world is satisfied with the things of the world, by contrast, he who listens to my word becomes spiritual and wishes to know me more and more, therefore he is filled with hunger and thirst for the spirit and can only be satiated when he finds me.

My words quench the thirst of the soul, however the soul must feed of me with the spiritual food on the Eucharistic table of the Church. This language remains hard to accept for all those who are too intellectual, this is why only those who have a humble heart are called by my Father and thus, filled with faith they come to me to receive eternal life.

Peter recognized the value of my Word, the same as my faithful followers. My words are words of eternal life; they are not only words, but the Voice of God that speaks in spirit to the soul. Many still argue about the value of my Word, and misinterpret it coming to erroneous conclusions.

He who desires to know me, must come to the fountain of life that I have left in the Church, where my word is

fulfilled and there is a daily offering of the perpetual sacrifice that takes away the sins of the world; where bread and wine is consecrated as my flesh and blood for the life of the soul.

Mark 7:1-8, 14-15, 21-23 Year B - 22nd Sunday in ordinary time

This people honour me with their lips, but their hearts are far from me

1 Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him,
2 they noticed that some of his disciples were eating with defiled hands, that is, without washing them.
3 (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders;
4 and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.)
5 So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?"
6 He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,
'This people honors me with their lips,
but their hearts are far from me;
7 in vain do they worship me,
teaching human precepts as doctrines.'
8 You abandon the commandment of God and hold to human tradition."
14 Then he called the crowd again and said to them, "Listen to me, all of you, and understand:
15 there is nothing outside a person that by going in can defile, but the things that come out are what defile."
21 For it is from within, from the human heart, that evil intentions come: fornication, theft, murder,
22 adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly.
23 All these evil things come from within, and they defile a person."
(NRSV)

As received from the Sacred Heart of Jesus

I said, "do not judge" because he who judges will be judged. It is very common in the spiritual life to think that human efforts may lead to sanctity, but I want to remind you that God is the one who builds the spiritual house, not man. Those whose efforts are not combined with obedience forfeit the grace that is always given to the humble.

The Pharisees used to criticize my disciples and doubted my teachings, they had become proud and thought that they were better than everybody else. Today, there are many who criticize those who are in the spiritual life; and putting aside my teachings they think that they are in a higher spiritual position. This is why I said, the first will be the last, and the last will be the first.

What is human opinion before God? I am the Master, and my teaching brings perfection to the soul. There is nothing good in personal opinion since that is contaminated with self-love and is always mixed with pride, even in the souls closest to me. This is why I have called you to learn from me, who am humble of heart. I the greatest, the King, have become the slave of humanity and have come to serve you.

It is very serious to judge others, because only God knows the heart of everyone, he who imparts judgment is putting himself above the person being judged and loses merit for many of his good deeds. It is of no value to offer me prayer, when the heart is rejecting my teachings; it is worthless to offer me lip service when the soul is full of egoism and the heart is far away from me.

He who wants to be forgiven must forgive others, he who wants to know what concept I have of him, must abandon all judgment to others, he who wants to be worthy of me, must recognize constantly his indignity and must live in accordance to his repentance.

He who wishes to grow spiritually must be filled with me, so that he can become a fountain of living water and so that from his heart may come good works as a testimony of my Presence in his life.

Mark 7:31-37 Year B - 23rd Sunday in ordinary time

Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened."

31 Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis.

32 They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him.

33 He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue.

34 Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened."

35 And immediately his ears were opened, his tongue was released, and he spoke plainly.

36 Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it.

37 They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

(NRSV)

As received from the Sacred Heart of Jesus

Everyone marveled at my miracles when they realized the power of God manifested in such a supernatural manner. But miracles were not the reason for my coming to the world; they were just an indication to confirm the Word of God made flesh. How many went totally unaware before the heavenly portents that were taking place before them, because, as in all generations, many people preferred to live according to the laws of the flesh and despised the call of God.

My signs demonstrated clearly that I was someone special, the Messiah who was awaited for thousands of years by the Israelites for their liberation. My words were always backed by my power, since I am the Word of God, He who said "Let there be light, and the light was made."

The divine powers continue to manifest daily, since my word sustains creation by the work of my Holy Spirit. The Divine Mercy is patient and allows human beings to experience God through the triple testimony: of the Father, through creation; of the Son through redemption and of the Holy Spirit through the continuous manifestation of God in each heart.

My Word does not go unaware by any human being, I speak constantly in each heart through my Spirit, I knock on the door inviting the soul to awake spiritually so that it will prepare through my commandments to know me, love me and serve me.

God does not need anybody, however everybody needs God. He who wishes to know me comes close to me and begins the spiritual life. He who loves me receives my love and grows spiritually in holiness. He who serves me receives a reward infinitely greater than his effort.

Nothing exists without the divine consent, and nothing occurs without the permission of the Divine Providence. The offering that I make is for the good of the soul, for the temporal human benefit and for the eternal heavenly reward. My glory is the humility and obedience of all the souls who upon hearing my Word understand the value of my call and follow me.

The miracle of the deaf mute is very significant spiritually, since the majority of human beings suffer spiritual deafness when they reject my voice and spiritual muteness when they don't speak to me, when they don't react before the divine greatness expressing their thanksgiving, fidelity and praise.

You, who receive these words, "If today you hear my word, harden not your heart".

John 3:13-17 Year B - 24th Sunday in ordinary time

Triumph of the Cross - And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up

13 No one has ascended into heaven except the one who descended from heaven, the Son of Man.

14 And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,

15 that whoever believes in him may have eternal life.

16 "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

17 "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

(NRSV)

As received from the Sacred Heart of Jesus

No one has the power to raise his soul and go up to heaven, except I, the Son of God, who came from heaven and ascended after my resurrection.

A human being lacks all supernatural power. It is by the will of God that the physical and spiritual creation exists. Higher than the human body is the mind, higher still are the soul and the spirit.

The soul registers good and evil; it is like a mirror that reflects what is good and bad, the immaterial body whose center is the spirit. The spirit is pure and divine by essence, since it is the image and likeness of God by which all his children have been created.

Moses raised the bronze serpent on a standard so that everyone who looked upon it would be healed of the mortal bites of the serpents that God sent as punishment for sin and rebellion. I was crucified, to receive the punishment for the sins of all humanity, this way all the evil of the world was healed though my death on the cross; for this reason every one who raises his eyes over my crucified body imploring mercy for his sins, is healed of the evil poison that he carries in his soul.

He who believes in me obtains pardon and freedom from sin. After the death of the flesh, he receives my resurrection and I will raise him up to the Glory of my Heavenly Kingdom; something that I alone can do.

The love of God is infinitely great; it's superabundant in charity and full of mercy. My Father loved the world so much, that He sent me, so that in my human nature I could receive the punishment for sin.

Because of sin, the offense committed against God is infinite; there never existed on the earth an offering of infinite value to pay this debt. My Father in his infinite Love and Mercy decided to forgive sins through my offering on the cross. As a man I suffered the humiliation, the rejection and the punishment for the human sins that sent me to my death. As God, I overcame sin, I overcame satan and I overcame death, I obtained a complete victory for the human race and I opened the way for all those who want to follow me.

With my resurrection I gave testimony of my power as God, with my Ascension I opened the doors of heaven to all those who being faithful to my words accept the call and come to me.

I have not come to judge or to condemn; I have come to give hope and to save. Everyone who desires a part in my kingdom must know the way of the cross and must eat of my flesh and drink of my blood in order to obtain eternal life.

Mark 9:30-36 Year B - 25th Sunday in ordinary time

"The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again."

30 They went on from there and passed through Galilee. He did not want anyone to know it;

31 for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again."

32 But they did not understand what he was saying and were afraid to ask him.

33 Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?"

34 But they were silent, for on the way they had argued with one another who was the greatest.

35 He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all."

36 Then he took a little child and put it among them; and taking it in his arms, he said to them,

(NRSV)

As received from the Sacred Heart of Jesus

I am the man of suffering, I know human pain because I have suffered it, I have surrendered my life to be altar, sacrifice and victim. Isaiah describes me in Chapter 53 talking about my death and explaining how, by my wounds all are healed.

Even after having revealed to my disciples my future death in the hands of men and my resurrection, they did not understand. They never imagined that the powerful man who could perform miracles, who had divine eloquence, was going to be a subject of mocking and martyrdom; that he was going to be humiliated by men until death, so that all would be forgiven their sins. More extraordinary for them was to listen to something never mentioned before, the resurrection from death.

Their minds were full of certain proud happiness as they were sharing my wisdom and my power, it seemed that they had forgotten my saying, "he who wants to be my disciple, must deny himself, take up his cross and follow me". I was about to deny my own life in order to surrender it to my Father for the forgiveness of sins; I was getting prepared to carry my cross and to fulfill my mission as Savior.

In the same way, the life of each human being is full of moments of happiness, sorrow, joy, suffering, work, dissipation, courage, fear, foolishness, wisdom, laughter, tears, sin, repentance and so many other things. But above all these, there must be self-denial before the Divine Providence; humility must be outstanding, because without it, you cannot walk in my way. He who feels that he is great is the smallest in the sight of God, he who becomes small in humility and has holy fear of God, is great before Him, he is like an image of God who being so great has descended to share the human misery.

I said, he who receives a child in my name receives me. I took a little child as an example of someone who in his innocence and littleness is great before God, and have told you, unless you become like little children, you cannot enter the Kingdom of Heaven. This is a call to humility, because God rejects the proud, but delights exalting the humble.

Woe to those who seek human honors, power, riches and influence on others, they are too far from humility; on the other hand, those who deny themselves surrendering to the divine providence, are discovering the holy innocence that is found in children, who depend totally on their parents.

Mark 9:38-42 45 47-48 Year B - 26th Sunday in ordinary time
The reality of Hell

38 John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us."

39 But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me.

40 Whoever is not against us is for us.

41 For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

42 "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea.

45 And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell.,

47 And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell,

48 where their worm never dies, and the fire is never quenched.

(NRSV)

As received from the Sacred Heart of Jesus

How powerful is my name, that even those who were not united to us, but who believed with faith; had the power against the devil. In reality when my name is mentioned, I come immediately to the one who calls me,

this is why he who seeks me finds me and I allow him to know me for his own good.

For every activity that you have, invoke my name and allow me to share my presence with you, nothing glorifies me more than to be desired in your lives. Something that I dislike is spiritual jealousy, since many who are close to me believe that they have the right to judge and stop others from coming close to me also. My house is the house of everyone, I do not judge by appearances, I look in the heart of every human being and I see the potential of repentance in each one. My desire for all is that they stay away from evil and come to me, I take care of giving them the transformation to holiness.

Those who work for my Kingdom will be rewarded eternally, since my money is not of this world, and my fortune enriches all those who desire me and make efforts to live holy lives bearing my light to the kingdom of darkness. Those who because of pride fall into error; become the enmity that tries to destroy the efforts of my elected, poor for them if they don't come to reason and listen to my call.

My Mercy goes beyond the understanding of the human mind, my benevolence goes even to the enemies of my Kingdom, the opportunity to be with me remains open to everyone and the only petition that I make is that you leave your evil ways behind, repent and begin to walk in my way.

I have said, if your hand, your eye or your foot are occasions for sin, cut them off, because it is better to enter heaven without one eye, or one hand or one foot than to be whole but thrown into hell to suffer by the worm that never dies and the fire that is never extinguished. Here I am putting emphasis in the reality of hell, the place of chastisement for all the rebels who do evil and despise my celestial offering. I don't mean that someone should mutilate his body in order to punish himself; I am exaggerating the mortification that should be taken to avoid hell.

Any good thing from this world requires many sacrifices to be obtained. This is why I want to tell you that it is worth to deny oneself, to take up the cross and to mortify oneself as necessary in order to obtain the riches of eternal life.

Mark 10:2-16 Year B - 27th Sunday in ordinary time

Divorce - Therefore what God has joined together, let no one separate

2 Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?"

3 He answered them, "What did Moses command you?"

4 They said, "Moses allowed a man to write a certificate of dismissal and to divorce her."

5 But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you.

6 But from the beginning of creation, 'God made them male and female.'

7 'For this reason a man shall leave his father and mother and be joined to his wife,

8 and the two shall become one flesh.' So they are no longer two, but one flesh.

9 Therefore what God has joined together, let no one separate."

10 Then in the house the disciples asked him again about this matter.

11 He said to them, "Whoever divorces his wife and marries another commits adultery against her;

12 and if she divorces her husband and marries another, she commits adultery."

13 People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them.

14 But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs.

15 Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it."

16 And he took them up in his arms, laid his hands on them, and blessed them.

(NRSV)

As received from the Sacred Heart of Jesus

The Pharisees of my time were very educated persons who had deep knowledge of the Holy Scriptures and outdid others with their piety and religiosity. However, the same as with the theologians and bible Christians of these times, they misinterpreted the Holy Scriptures many a time because they leaned much on human reason instead of accepting the Word of God with faith.

God is immutable, equally is His Word. In every human family, there is a parallel with the first human family that

God created with His own hands. In the divine plan, man is united to a woman so that they become one special entity, which is strengthened by the blessing of God. God wants his children to proceed from the love of a family, which has been formed in a holy manner.

Unfortunately the human idea is very different to the desire of God. Adultery or forbidden sex outside marriage is the cause of the destruction of the moral principles of these times. Even more perverse is homosexuality. Human beings live their lives searching for pleasure and they despise the divine laws. Devastating consequences of this sexual permissiveness are the destruction of life before being born in the wombs of the mothers, an aversion to marriage, and children who grow without the maternal and paternal love found in perfect homes.

The man and the woman of these times don't want to assume the matrimonial responsibility that involves fidelity until death. The future husband and wife must elect carefully their partners; they must not do it just for the physical attraction, but in response to the love of God who wanted man to have a companion for life. Many marriages break up because they don't accept the matrimonial covenant that is made before God for life. A man and a woman get together to become one single flesh, a new fountain of life that will generate children for God.

I hate divorce (Malachi 2:16.) In the same way as spouses betray one another, I am betrayed by all those who abandon me for the pleasures of the world, adulterating our relationship in that manner.

The first matrimonial event occurred in Paradise; there it received the blessing of my Father for all times. When I began my ministry among men, I performed my first miracle at the Wedding of Cana, in order to sanctify again the Sacrament of Matrimony. After final judgment, there will be the wedding of the Lamb with His Church, (Apocalypse 22:9) This union between God and his people will be eternal and faithful, just as God expects from the union between a man and a woman.

Let the little children come to me, do not stop them in the womb. Those who welcome a little child as my gift, welcome the Kingdom of Heaven.

Mark 10:17-30 Year B - 28th Sunday in ordinary time

"You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me."

17 As he was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?"

18 Jesus said to him, "Why do you call me good? No one is good but God alone.

19 You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.' "

20 He said to him, "Teacher, I have kept all these since my youth."

21 Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me."

22 When he heard this, he was shocked and went away grieving, for he had many possessions.

23 Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!"

24 And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God!

25 It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God."

26 They were greatly astounded and said to one another, "Then who can be saved?"

27 Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

28 Peter began to say to him, "Look, we have left everything and followed you."

29 Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news,

30 who will not receive a hundredfold now in this age -- houses, brothers and sisters, mothers and children, and fields with persecutions -- and in the age to come eternal life.

(NRSV)

As received from the Sacred Heart of Jesus

Why do you call me good? No one is good but God. Let us reflect on this. Of course I am good; I am God. But I

have said this to clarify the divine goodness compared to that of human beings. There are many who are good for the Glory of God. They strive constantly to grow spiritually, which is very desirable; but it is so difficult to equal the divine goodness. By contrast there are many who consider themselves good with their auto justification, without knowing that they are harming themselves with their pride.

Here we have another call to humility. That rich man who came to me, considered himself good because he was doing many good things, but because he was rich, his heart was in material riches, not in the Kingdom of Heaven. I exhorted him to perfection, calling him to detach himself from what is earthly, to share with the poor and to follow me so that he could accumulate treasures of goodness in Heaven.

Many are deceived with the concept they have about themselves, they think that they are very well before God. I call them to humility, in which the concept that really matters is the one I have of you.

My wish is for every one to seek to be good as I am good, to be holy as I am holy, to be perfect as I am perfect. In order to do good things before God, you must have great desire to please Him, in other words you must obey the commandments, travel by the road of humility, practice abnegation, put into practice my teachings and keep a very humble concept of yourselves with respect to God. Here is where many stumble in the spiritual way, the same happened to Lucifer (light bearer) who was the most beautiful angel, his beauty and perfections made him blind up to the point of feeling equal and greater than God. That cost him his eternal ruin. (Ezequiel 28:1-19)

No one can make himself good, holy or perfect. This is my work in each soul; this is why I have come trace my way, so that all those who follow me obtain perfection through my Grace.

For this reason I have said, he who exults himself will be humbled and he who humbles himself will be exalted.

My way is poor but takes you to eternal riches. My truth is hard and painful but takes you to wisdom and eternal joy. My life is the life of the soul, those who die to the world begin to live for me and to enjoy the life I offer for all eternity.

Mark 10:35-45 Year B - 29th Sunday in ordinary time

For the Son of man also has not come to be served, but to serve, and to give his life as redemption for many.

35 James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you."

36 And he said to them, "What is it you want me to do for you?"

37 And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory."

38 But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?"

39 They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized;

40 but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

41 When the ten heard this, they began to be angry with James and John.

42 So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them.

43 But it is not so among you; but whoever wishes to become great among you must be your servant,

44 and whoever wishes to be first among you must be slave of all.

45 For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

(NRSV)

As received from the Sacred Heart of Jesus

This world is full of spiritual dangers. It is good to work to obtain what is needed physically, but it is better still to work spiritually to obtain salvation. My apostles had moments of pride as every human being does, in which they wanted to feel themselves above others. Power, money, fame and pleasures are the temptations that every human being has to overcome in order to receive my approval.

God is supremely just, for this reason his Kingdom is available to the will of each individual who only has to

choose: either the celestial way or the easy way.

The way of the world is open to all human beings, it is easy to walk, it offers everything that exalts the senses, pride and temporal happiness; in fact it is like a current of dirty water that drags towards the abyss and death.

I have come to point my way in order to offer you eternal life. My way is difficult to find, difficult to walk and takes you to the summit of humility, it has the cross as support and its reward is the freedom of the soul, it is a river of living water that offers peace and hope.

Human passions offend God because they create false gods in the flesh and the mind; materialism causes attachment to temporal things at the cost of despising what is spiritual; injustice offends God who is Charity; impurity stains the pure soul that God has given to each one.

All human beings offend God in one way or another; however I have not come to judge but to save, I have not come to condemn but to warn.

Unless you repent you are taking the risk of perishing eternally. But my Mercy is infinitely great; my goodness extends beyond my death on the cross. I want to save the souls that have cost me so much; I only need your cooperation, this is why I ask you to put into practice my teachings.

He who wishes to enter into the Kingdom of Heaven must work humbly without waiting for the reward; he must feel himself always small before God and must be willing to serve his neighbour; all this he does in imitation of me. I guarantee that his labour will not be in vain.

Mark 10:46-52 Year B - 30th Sunday in ordinary time
What do you want me to do for you?

46 They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside.

47 When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!"

48 Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!"

49 Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you."

50 So throwing off his cloak, he sprang up and came to Jesus.

51 Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again."

52 Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way. (NRSV)

As received from the Sacred Heart of Jesus

Jesus son of David, have mercy on me. – Can you see how easy it is to ask for my compassion and how I am always ready to respond? ... I told him, What do you want me to do for you? And the blind man said: Rabboni, that I may see. I said to him Go on your way, your faith has made you whole, and instantly he recovered his sight.

First of all, this man has recognized me as the Son of David; he has believed in the Holy Scriptures, in the promises made to the people of Israel and has given credit to my Mercy and my Power. He has recognized the promised Messiah and despite being blind he used his voice to call my attention and benefit from my gift.

When someone invokes my compassion, he not only obtains what he needs, but the rays of my mercy envelope his body, mind, soul and spirit. I know the pain, the wounds, the resentments, the sin and the needs of each one; my wish is to heal and to bless all those who come to me with faith.

My Mercy is infinite and very easy to receive, but it is obtained according to the faith and hope with which it is requested, since I reward the humility of everyone who calls me. One of the gifts that my Father has given to everyone is suffering, without it human beings would feel themselves in a Paradise that would not have a

connection with God and they would never feel fear of offending Him or the need of finding Him.

Suffering came to the world as a consequence of sin. It was well that in my Mercy I opened the eyes of many blind people, but it is even more important that each one opens his spiritual eyes to see the way I see, this way they can know me and live in my Presence.

Many have the notion that miracles do not exist, many discredit the Holy Scriptures denying them; I assure you that miracles continue to occur daily as a reward to faith. If someone comes to me with faith and confidence in my power, I will respond to him in accordance with the Will of my Father who wishes the salvation of all his children. Many don't obtain what they wish, but I assure you that all prayers are listened to and there is always an answer in connection with each petition.

There is more joy in giving than in receiving, I feel great joy being able to help a soul that comes to me, I rejoice in humility and repentance. This is why I don't judge but understand human misery. I wait eagerly that every soul leaves the ways of darkness and comes back to my light to obtain the benefits that my Mercy wishes to grant.

Mark 15:33-39, 16:1-6 Year B - 31th Sunday in ordinary time

The commemoration of all the faithful departed - "My God, my God, why have you forsaken me?"

15:33 When it was noon, darkness came over the whole land until three in the afternoon.

34 At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

35 When some of the bystanders heard it, they said, "Listen, he is calling for Elijah."

36 And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down."

37 Then Jesus gave a loud cry and breathed his last.

38 And the curtain of the temple was torn in two, from top to bottom.

39 Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

16:1 When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him.

2 And very early on the first day of the week, when the sun had risen, they went to the tomb.

3 They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?"

4 When they looked up, they saw that the stone, which was very large, had already been rolled back.

5 As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed.

6 But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him.

(NRSV)

As received from the Sacred Heart of Jesus

I surrendered my life on the cross voluntarily. As God, I had all the power to avoid my death, but as Savior I knew the price of my mission, this is why I consented to all the tortures and to death.

As man, I felt the temptation to reject the chalice of suffering. I prayed to my Father three times, but in doing his holy will I allowed everything to happen the way He had disposed. At the time of my death I felt the rejection of all humanity that despised my sacrifice. I felt the abandonment of all human beings when they sin and turn their backs to me. I had great frustration for all those who didn't put value to my saving work and I felt the abandonment of my Father.

All human beings are subject to temptation and to the rejection of God's will, however I have come to give my testimony of self-denial, humility and perfect love, which consists in loving God up to the point of self-sacrifice.

It is precisely by not doing the will of God that every person who rejects the cross feels as if it gets heavier and bigger through suffering. Those who using their wisdom accept the will of God feel a special joy when they have

any adversity because they have surrendered their lives to the divine will and understand that God has absolute control of everything that occurs, especially concerning the spiritual world which is not temporal as suffering but extends to eternal life. Every cross has as a crown as a reward; every suffering has a spiritual reward. Many adversities allow the soul to obtain pardon, humility, perseverance, strength and wisdom, very important things in the spiritual way.

The veil of the sanctuary was torn at the moment of my death as a sign of disapproval of the sacrifice of animal for the expiation of sins, implementing in this way the new covenant between God and men in which I am the Way, the Truth and the Life, the Lamb of God who takes away the sins of the world.

With my divine power I surrendered my life to become the salvation of humanity and I continue giving my life to all those who receive me in the Sacrament of the Holy Eucharist. For those who die with me I have the gift of the resurrection and eternal life.

John 2:13-22 Year B - 32th Sunday in ordinary time
"Zeal for your house will consume me."

13 The Passover of the Jews was near, and Jesus went up to Jerusalem.

14 In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables.

15 Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables.

16 He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!"

17 His disciples remembered that it was written, "Zeal for your house will consume me."

18 The Jews then said to him, "What sign can you show us for doing this?"

19 Jesus answered them, "Destroy this temple, and in three days I will raise it up."

20 The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?"

21 But he was speaking of the temple of his body.

22 After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

(NRSV)

As received from the Sacred Heart of Jesus

It was a custom in the Old Testament to offer animals in sacrifice for the forgiveness of sin, I came to perfect the old law by becoming the lamb of God who takes away the sins of the world with my death on the cross. The temple used to be full of people who came to negotiate these animals; they made a lot of noise and had lost all respect for the temple. For this reason I felt jealousy for the house of my Father and I drove them out of the temple.

The Jews were always contrary to my doctrine and they wanted to know why I acted in that way. I responded to them with the prophecy of my resurrection although they did not understand.

I told them that day to take away all those things that were offensive in the house of my Father, not only to speak of the respect that must be observed in the temple, but to bring to conscience the fact that every one is a temple of the Spirit of God.

I desire my temple to be a place of sanctification. The human body is a temple of the Holy Spirit. My spirit is the light that guides human beings towards their liberation from the slavery of sin. My wisdom invites everyone to the way of goodness but is jealously opposed to the spirit of the world.

A human being can not have two masters; either he cleans the house of God and accepts my Holy Spirit, or rejects me totally and opens the door to the evil spirits of the world. This is a struggle all human beings have, but every one can choose according to their free will.

I knock at the door and call, I show my way and I invite you to walk it, I show you the error of the things of the world and I point to the truth, I warn you about the perdition of the soul and I offer eternal life.

Become true temples of my Spirit, Stay in my Presence, do always what is right, obey the commandments, cast out all the evil spirits of the world, the devil and the flesh; stay away from so much unnecessary dissipation and maintain a clean house for your Lord.

Mark 13:24-32 Year B - 33th Sunday in ordinary time

Heaven and earth will pass away, but my words will not pass away.

24 "But in those days, after that suffering,
the sun will be darkened,

and the moon will not give its light,

25 and the stars will be falling from heaven,

and the powers in the heavens will be shaken.

26 Then they will see 'the Son of Man coming in clouds' with great power and glory.

27 Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

28 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near.

29 So also, when you see these things taking place, you know that he is near, at the very gates.

30 Truly I tell you, this generation will not pass away until all these things have taken place.

31 Heaven and earth will pass away, but my words will not pass away.

32 "But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father.

(NRSV)

As received from the Sacred Heart of Jesus

Matter is temporal, but the spirit is eternal. God has created the world for a purpose. Just as the farmer waits for the day of harvest, the day will come when I will come to collect the fruit of my vineyard.

The materialistic man thinks that everything will end with death; this is why he tries to enjoy life to the full while ignoring the divine laws and endangering the life of his soul. The man who acknowledges life after death knows that there will be an unknown spiritual world that does not depend of his control but of the divine will.

Every human being has to be born, then he grows and eventually dies according to the will of God. No one has come back from the dead. This is everyone's fate.

I came back from the dead because I triumphed over it; I have promised the gift of the resurrection to those who follow me. Sin is the reason for which everyone has to die, for this Adam and Eve received the sentence to return to dust from where they had been created.

I have come to open the doors of the Heavenly Paradise, in which all the elected will begin their new life after the resurrection and will live in the glory of eternity.

He who meditates about his own death, feels fear of the chastisement of God for his sins, and begins to prepare himself for eternal life. My word is the seed that begins to grow and gives fruit in his soul, it warns him of danger and takes him though the way of life.

There are many who are interested in knowing when the final day of the world will be. Through the centuries there have been false prophecies; and many have been deceived. I tell you sincerely, the end must come to each one on the day of his own death. This is the reason for which you must be prepared, because no one knows the day nor the hour, only my Heavenly Father, whose authority is absolute. Regarding the end of times, there will also come that moment, but this must not be the preoccupation for the soul that looks for God.

Heaven and earth will pass. Everything that is material will disappear, but my words are the words that gave origin to creation, the words of salvation, the words of eternal life that will never lose their value. He who has ears, listen.

John 8:33-37 Year B - 34th Sunday in ordinary time
So if the Son makes you free, you will be free indeed.

33 They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

34 Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin.

35 The slave does not have a permanent place in the household; the son has a place there forever.

36 So if the Son makes you free, you will be free indeed.

37 I know that you are descendants of Abraham; yet you look for an opportunity to kill me, because there is no place in you for my word.

(NRSV)

As received from the Sacred Heart of Jesus

It is only the pure of heart that can see God, and only those who listen to my word and know the truth become free.

The man who knows God, loves him and serves him, responding to the call that God makes to every soul since childhood. God is unknown to those who lean themselves on reason and materialism. He is revealed to all those who in humility, look up to Heaven accepting the great testimony of creation whose author is God. He who accepts the existence of God, accepts that in Him he lives, moves and has his being.

My father has sent me into the world, so that all who believe in me may have eternal life. I am the light of the world. This world lives in the darkness of spiritual ignorance because of sin. My infinite mercy has allowed that I may come to bring light to every soul, so that it may see with clarity the reality of its fragile existence here on earth.

The human being resists my spirit because he leans too much on reason and is always looking for the easy way. In his own darkness, he experiences freedom when in reality he is attached to matter and to the joy of his senses, he avoids coming close to me for fear of compromising his freedom to sin but he binds himself spiritually with the chains of sin.

I have come to break the chains of the slavery of sin, I have come to liberate all human beings through my sacrifice on the cross, I have come to make them sons of God and to offer them the freedom that allows them to ascend with me to my Heavenly Kingdom.

I am the Messiah, the liberator of souls, the bridge towards eternal light, the way towards the celestial riches, the hope of those who understand that without me they are lost.

For this reason I call to repentance, to conversion, to detachment from all terrestrial things, to the desire for virtue and all the works that please God.

Blessed are those who treasure my word and accept me as their Lord and Savior. Blessed are those who desire to listen to me each day and to receive my light in their souls. These are those who are called and chosen, the slaves of sin who become free, the future citizens of my Heavenly Kingdom.

Luke 21:25-28, 34-36 Year C - First Sunday of Advent
Stand up and raise your heads, because your redemption is drawing near.

25 "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves.

26 People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken.

27 Then they will see 'the Son of Man coming in a cloud' with power and great glory.

28 Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

34 "Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly,
35 like a trap. For it will come upon all who live on the face of the whole earth.
36 Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."
(NRSV)

As received from the Sacred Heart of Jesus

Even though human wisdom is limited in comprehending the divine mysteries, there is not any human being who cannot recognize the greatness of God. Every man and every woman have in their hearts questions regarding the end of their lives and the end of the world.

Some people are afraid in this respect, reflecting seriously, and fearing their creator, while others laugh and feel indifferent.

A human being is powerless before the great disasters of nature; thousands of lives are lost each year because of the fury of the elements. Drinking water is more scarce every day, the earth is increasing its aridity, the extremes of heat and cold intensify each year, climates are showing their inclemency constantly, the soil refuses to produce as before and the whole world suffers awaiting a better future. All these signs signal the disapproval of Providence before the state of the world.

While millions of human beings live in poverty, others live in opulence. Injustice has brought this humanity to its own suffering. The exploitation of people has created unemployment. When technologies are misused, they often do more damage than good. World leaders don't use their influence to procure a better future for the poor. All this is an insult to God who has created everything with the desire for the well being of all.

Besides injustice there is sin and crime, which grow each day as if there was not a God who can see everything and who has reward and punishment for all human actions.

I have come to point out the way to liberation, I have come to prepare souls with my instruction, I have come to warn them of the consequences of a life without God. I have told you to prepare for my second coming, which won't be like the first, when I was the victim.

My second coming will be triumphant and majestic, it will crush all those who did wrong and despised goodness, it will be full of my power and glory as Judge. This is why I warn you to stay alert, because no one knows the moment of the day in which everything that exists will disappear and everyone will be face to face with my Justice.

Have recourse to my bountiful mercy while it is possible; take advantage of your time by doing good works and by preparing yourselves for the great change, which must come. Everything that has been predicted will come to pass.

Luke 3:1-6 Year C - Second Sunday of Advent
Prepare the way for the Lord

1 In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene,
2 during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness.
3 He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins,
4 as it is written in the book of the words of the prophet Isaiah,
"The voice of one crying out in the wilderness:
'Prepare the way of the Lord,
make his paths straight.
5 Every valley shall be filled,
and every mountain and hill shall be made low,
and the crooked shall be made straight,
and the rough ways made smooth;

6 and all flesh shall see the salvation of God.' "
(NRSV)

As received from the Sacred Heart of Jesus

I sent all the prophets with the message of repentance. John the Baptist was sent with a very special mission; that of preparing the way for the Saviour. I was already in the world and my moment was approaching to begin my redemptive mission. John received the spirit of courage to speak to the crowds of that time and to exhort them to the baptism of conversion for the forgiveness of their sins.

As the last of the prophets, John's work was very important, since he opened the way for my ministry by announcing the coming of the Lamb of God who takes away the sins of the world. His baptism was a baptism of repentance, which was very important before my coming to the Jewish people. That baptism found its perfection with the new one made in the name of the Father, the Son and the Holy Spirit.

Repentance is the door that opens, to allow my visit to any soul. I have my throne in the highest heaven, surrounded by majesty, glory and splendour, but my dwelling on earth is perfect in a humble and contrite heart.

In baptism, the soul is covered with my light and receives the forgiveness of its sins; it opens the door to my presence and gives in to cooperate with my law of love, which guarantees salvation.

Every person that receives the word of God is called a prophet, his mission is very similar to that of John the Baptist, which consists in preparing the way for my coming.

Blessed are those who work for my Kingdom, who by their instruction become instruments of my word opening the door for my coming. Those are my little prophets who struggle to destroy the darkness of the world by bringing my light. In the same way as the martyrs, these souls suffer because of my Kingdom and with their efforts obtain the repentance of those who need it, preparing thus the way for the Lord.

Everyone who is baptised has the duty to proclaim the Good News of the Kingdom of Heaven through his faith, example and words. Every human being is a temple of my Spirit. Many temples are still sealed, filled with cold and darkness; they must be open to allow my Salvation through the light and the fire of the Holy Spirit.

Luke 3:10-18 Year C - Third Sunday of Advent
He will baptise you with the Holy Spirit and Fire.

10 And the crowds asked him, "What then should we do?"

11 In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise."

12 Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?"

13 He said to them, "Collect no more than the amount prescribed for you."

14 Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

15 As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah,

16 John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire.

17 His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

18 So, with many other exhortations, he proclaimed the good news to the people.

(NRSV)

As received from the Sacred Heart of Jesus

The privilege of the prophets is to make people open their hearts to the word of God. I touch the heart that is open awaiting my coming, in the same way that the sun touches with its stimulating rays, warmth and life the flower that opens before his presence.

The word of God must be transmitted by human beings, since God has revealed it to his prophets. Because this

is divine word, it carries the anointment of the Holy Spirit and the power to touch the heart.

The objective of the Divine Word is to change the erroneous ideologies that impede the closeness to God; this is why it is revealed first to the prophets, who have left their testimony in the Holy Scriptures. I have come to perfect the testimony of the prophets with my own words contained in the Gospels.

The Holy Spirit has come also to give His Testimony, in order to ratify the Testimony of God the Father through the prophets, my Testimony as the Incarnate Word of God, and to establish this Word in every heart. If today you hear the Word of God, harden not your heart.

The Testimony of the Holy Spirit is that fire of faith that burns in the heart, moving the soul to live according to the Holy Word of God. For this reason, the Spirit is that force that moves the soul to listen, it is the same Power of God in action, changing and purifying with the Divine Wisdom.

Happy and blessed are those who take my words to their hearts and decide to live by them, their way is full of my light, their journey receives my support, their works are sanctified by their trust in me and their testimonies are an echo to my Word.

Luke 1:39-44 Year C - Fourth Sunday of Advent

"Blessed are you among women, and blessed is the fruit of your womb" - Jesus

39 In those days Mary set out and went with haste to a Judean town in the hill country,
40 where she entered the house of Zechariah and greeted Elizabeth.

41 When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit
42 and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb.

43 And why has this happened to me, that the mother of my Lord comes to me?

44 For as soon as I heard the sound of your greeting, the child in my womb leaped for joy.

(NRSV)

As received from the Sacred Heart of Jesus

My mother is the special woman to which Genesis 3:15 refers. She is the one with the power to crush the head of the serpent, she, whose descendants are humble and strong leads the opposition against the devil and his followers.

From the moment of the Incarnation, She was espoused with the Holy Spirit, who filled her with graces and gifts never before received. I, the Son of God and the fruit of the blessed womb of Mary, came to the world to do my work as Saviour of the world. Because of this, She was filled with Grace, exalted and blessed among all women.

Blessed are those who receive the Holy Spirit; just as Elizabeth, they acknowledge the dignity of Mary. Their spirits rejoice when they enter into the Presence of the Mother of the Creator, the Queen of Heaven, the perfect daughter of God the Father, the spouse of the Holy Spirit.

God exalts the humble and crushes the proud, Mary is the humblest of all creatures and for this reason has been exalted for her highest dignity, acknowledged and granted by the Holy Trinity.

Everyone who honours my Mother honours the Holy Trinity, who has honoured this Most Blessed Virgin with such exalted ministries. My Father rejoices for being the creator of this temple of perfections. In her womb He destined to place His Holy Word in the person of His only begotten Son. I rejoice as the Word of God who found a perfect dwelling, in which I took my body and blood, from the beginning destined to be the Salvation of men. The Holy Spirit rejoices for having had this hypostatic union between God and humanity through the most worthy of creatures.

Elizabeth asked herself, who am I, that the Mother of God honours me with her visitation?

For the Glory of God, my mother visits all the sons of God who in the order of Grace are her own children. She is the sweet humble way that takes souls to the knowledge of their Saviour, every soul is to her as a flower that

she takes care of and beautifies in the Garden of Her Immaculate Heart. Her voice is sweet and only aspires one thing, to give Glory to God through the Grace that She has been filled with, her words for every soul are the same ones that were heard in the passage of the Wedding of Cana, "Do whatever He tells you"

For this reason, all those who accept my Mother as their own mother and receive Her with love in their hearts and give Glory to God with their devotion to Her, are predestined souls who enjoy the same love that I have for my Mother.

Luke 2:41-52 Year C - The Holy Family
Did you not know that I must be in my Father's house?

41 Now every year his parents went to Jerusalem for the festival of the Passover.
42 And when he was twelve years old, they went up as usual for the festival.
43 When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it.
44 Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends.
45 When they did not find him, they returned to Jerusalem to search for him.
46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions.
47 And all who heard him were amazed at his understanding and his answers.
48 When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety."
49 He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?"
50 But they did not understand what he said to them.
51 Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.
52 And Jesus increased in wisdom and in years, and in divine and human favor.
(NRSV)

As received from the Sacred Heart of Jesus

My Mother Mary, and Joseph, my foster father, experienced my absence during three days, something symbolic about the three days that would happen after my death and also about the separation from God that every human being experiences.

Their joy was great when they found me in the Temple and I asked them why they were looking for me, didn't they know that that I had to be in the House of my Father?

My coming into the world was to build the temple of God, I, in my physical presence as the Temple of His Holy Word and Divinity, the one that would be destroyed but also rebuilt in three days with my resurrection; and every human being who is the temple of the Holy Spirit, who was sent to the world after my death to be the counsellor, the guide, the paraclete, the consoler, the light of the conscience that calls every soul to know God.

Everyone who listens to my voice receives a call to holiness. I am the way to the perfection that God expects, that's why I invite the soul to recollection, prayer, meditation and prayer, so that by these means he may enter in the interior temple where God listens and speaks, where a dialogue is established with the Creator who is always ready to welcome his children.

It is through these visitations to the altar of the interior temple, that the soul receives my blessings and my light; it is there that the Holy Spirit grants his gifts. It is there that I am always doing the work of my Father, who has sent me to raise this humanity from dust and darkness to light, from sin to grace, from the ailments and fragilities of human life to the glory and joy prepared for eternal life.

Matthew 2:1-12 Year C - The Epiphany of the Lord
Falling down they adored him; and opening their treasures, they offered him

gifts; gold, frankincense, and myrrh.

1 In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem,
2 asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage."

3 When King Herod heard this, he was frightened, and all Jerusalem with him;

4 and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born.

5 They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

6 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.' "

7 Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared.

8 Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage."

9 When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was.

10 When they saw that the star had stopped, they were overwhelmed with joy.

11 On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

12 And having been warned in a dream not to return to Herod, they left for their own country by another road.

(NRSV)

As received from the Sacred Heart of Jesus

The Jewish people were expecting the Messiah for thousands of years.

However, my coming into the world was a humble event very obscure to them, but for the light given off by a star.

I am the light of the world that came to give light to those in darkness. The people who had the light of God through the Holy Scriptures were living in darkness just as the rest of the world.

Only the humble servants of God and a few shepherds received the knowledge of my coming and participated in the coming of the great light that would overcome darkness.

In the same way three very special humble men were chosen from different cultures to perceive in wisdom the great event that was taking place, the coming of the Saviour of the world.

Just as the rain comes for the good and the bad, and the sun shines to virtuous and sinners alike, I have come for everyone. Every human being has been made in the image of God, but sin has destroyed that image. I am the Lord who forgives sins and restores the image of God in every person.

The enemy has always been around trying to destroy the work of God, Herod was preparing to destroy the New King, but the plan of God has always been superior to the plan of the wicked.

The three wise men represent all the peoples of the world, who live in darkness and need my light to survive spiritually. I accepted the homage of these three humble men who went out of their ways to give glory to God by accepting the coming of His Son into the world.

The offering of the incense represents faith in me, Jesus, the Son of the Living God.

This is the greatest gift any one can offer me. This I accept through your prayers and your acceptance of my Word and the Church I left to represent me.

The offering of myrrh represents the suffering that I endured and the sufferings that all those who believe in me must suffer for my sake. It is the cross, which is given to everyone of my followers and requires the acceptance of the Will of God.

The offering of gold represents the treasure of praise, adoration, honour and thanksgiving offered to me, your Lord, God and Saviour. It is the gift that I receive from every soul who appreciates that I am the Way, the Truth and the Life.

Luke 3:15-16 21-22 Year C - The Baptism of the Lord
"You are my Son, the Beloved; with you I am well pleased."

15 As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah,

16 John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire.

21 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened,

22 and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

(NRSV)

As received from the Sacred Heart of Jesus

I descended from Heaven with the special mission of redeeming the human race. This would involve first of all the cleansing of souls by repentance and then the commitment from all those who follow me through baptism.

The Holy Trinity was present in the solemn event of my Baptism. My Father spoke lovingly from Heaven confirming that His favour rests on me. I sanctified the waters of baptism, opening the way for the purification of souls. The Holy Spirit descended upon me to fill me and to strengthen me for my work on earth.

I set an example for all to follow, in fact Baptism is the sacrament of initiation into the Christian Life. Those who believe in my teachings and are baptised will be saved. In baptism I fill the soul with the fire of my Holy Spirit, I make the soul a part of my mystical body, I grant my sanctifying grace to the spirit of the baptised so that his conscience will carry the light that I came to give to the world.

In baptism you are clothed with my grace, my light and my protection, in other words you are clothed with Christ. My light is that power that the soul needs to grow, to thrive and to acquire the merits of my salvation.

For those who repent and desire to be purified with the waters of salvation, I grant the fire of the Holy Spirit to increase their faith and to make them see with the eyes of the spirit, a heavenly gift that is hidden to those who prefer the world. I baptise with the fire of the Holy Spirit.

When a child is baptised, he carries the seeds of my love within him, he becomes my son, my beloved and my favour rests on him. I send my Holy Spirit to guide him through life and my sanctifying grace to lead him; he has very intimate encounters with me in the practice of his faith and in the Sacraments of the Church.

When an adult is baptised, he experiences my love and my mercy, I forgive all his sins and he is clothed in my light. Even though he is old, he is born again into life.

There is only one baptism; this is the firm ground on which the other sacraments rest for the sanctification of the soul.

John 2:1-11 Year C - 2nd Sunday in ordinary time
Do whatever He tells you

1 On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there.

2 Jesus and his disciples had also been invited to the wedding.

3 When the wine gave out, the mother of Jesus said to him, "They have no wine."

4 And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come."

5 His mother said to the servants, "Do whatever he tells you."

6 Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons.

7 Jesus said to them, "Fill the jars with water." And they filled them up to the brim.

8 He said to them, "Now draw some out, and take it to the chief steward." So they took it.

9 When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom
10 and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now."
11 Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.
(NRSV)

As received from the Sacred Heart of Jesus

At the beginning of creation there was Adam and Eve. God was pleased with them and sanctified their union by his blessing, therefore instituting the sacrament of union between a man and a woman, which is the foundation of the human race.

At the beginning of my ministry I was pleased to bless this holy sacrament of matrimony once again, by my presence at the wedding of Cana where I performed my first public miracle.

Let the children come to me, for theirs is the Kingdom of Heaven, do not stop them in the womb, do not destroy human life which God loves so much. I am Life; I rejoice so much at the birth of a new infant.

In my humanity, I was a bit reluctant to start my public ministry which would involve proclaiming my Word, healing the sick, casting out devils and doing many works of mercy for the salvation of men but eventually taking me straight into my sacrifice in Calvary. My mother knew about it and She suggested indirectly that I should do something for that couple and at the same time encouraged me to accomplish my mission. Her request touched my heart and to demonstrate that I will always act at the petition of my mother, I converted the water into wine.

This first miracle was also a testimony of my power as God. It was to demonstrate that I have the power to change not only the elements, but to forgive, to give life, to raise what has come from the dust and to change it into light.

Just as I transformed the water into wine, I consecrated the bread and the wine to be my flesh and my blood, in the sacrament of your salvation.

There is nothing impossible for me to do. Trust in me, allow me to transform your material existence into the spiritual reality, which I have to offer.

Luke 1:1-4 4:14-21 Year C - 3rd Sunday in ordinary time
The Spirit of the Lord is upon Me.

1 Since many have undertaken to set down an orderly account of the events that have been fulfilled among us,
2 just as they were handed on to us by those who from the beginning were eyewitnesses and servants of the word,
3 I too decided, after investigating everything carefully from the very first, to write an orderly account for you, most excellent Theophilus,
4 so that you may know the truth concerning the things about which you have been instructed.
Luke 4:14-21 Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country.
15 He began to teach in their synagogues and was praised by everyone.
16 When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read,
17 and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:
18 "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free,
19 to proclaim the year of the Lord's favor."
20 And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him.
21 Then he began to say to them, "Today this scripture has been fulfilled in your hearing."
(NRSV)

As received from the Sacred Heart of Jesus

After my Baptism I returned to Galilee filled with the power of the Holy Spirit. I went to the temple on the Sabbath and started to read from the scroll of the prophet Isaiah. At the end I told them that the passage of Scripture was fulfilled as I read it.

"The Spirit of the Lord is on me, because He has anointed me."

In Baptism I received the fullness of the Holy Spirit, I had the power, the wisdom and the love of God in me. I was the God Man empowered to carry out the work of Salvation.

I came to announce the Good News; that the Kingdom of Heaven is very near to those who repent. I came to free the captives of sin by making my Mercy available to all sinners who acknowledge their guilt and ask for pardon. I came to heal the sick not only in their bodies but also in their souls. I came to open the eyes of the blind not just physically but spiritually, to bring them from darkness into the light. I came to free those oppressed by the evil one, those who are totally lost except for my intervention. I came to proclaim the goodness, the mercy and the grace of God.

I came to change the world for good. I am still here to transform the hearts of all those who listen to my word and believe that I am the same: yesterday, today and forever. I am the Alpha and the Omega, the beginning and the end of every thing, the One with the power to save what is lost, to give life to what is dead, the One who paid the ransom for your Salvation.

I am the Lord your God, I am Spirit. I have come to offer you my Holy Spirit so that you partake of my gifts, that you may open your eyes and see what I am offering you. I give you everything in proportion to your faith. You see it is by believing in me that you acknowledge who I am. It is by trusting in me, that you come to enjoy the physical and spiritual healing that I give. My miracles are still available to the believers. I am the Son of God, the only way to Him, sent to give testimony of His Power, Wisdom and Love.

Everyone who is baptised is anointed with the Holy Spirit, he is a living temple of the Presence of God, he is invited to grow in the faith, to achieve knowledge of God and to become like Him.

Luke 4:21-30 Year C - 4th Sunday in ordinary time

Truly I tell you, no prophet is accepted in the prophet's hometown.

21 Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

22 All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?"

23 He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'"

24 And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown.

25 But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land;

26 yet Elijah was sent to none of them except to a widow at Zarephath in Sidon.

27 There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian."

28 When they heard this, all in the synagogue were filled with rage.

29 They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff.

30 But he passed through the midst of them and went on his way.

(NRSV)

As received from the Sacred Heart of Jesus

When the people of Nazareth heard me speak at the Synagogue, they were amazed. At first they approved my wisdom, but then they started asking questions about me.

Surely this is just the son of a carpenter, how can he speak with such wisdom, how can he be the man who has performed miracles if he is just an ordinary person from this town? How can he claim that he has the Spirit of God upon Him and that He can give sight to the blind, heal the sick, free those possessed by evil spirits and

bring forth the Grace of God upon us?

I replied to them that no man is a prophet in his own land; that God preferred to bring healing to the pagans in the past instead of granting his favor to his chosen people. The reason is that they took the Kingdom of Heaven for granted and neglected the commandments of God.

After that, they decided to get rid of me, although I knew their plans and escaped from the menacing crowd.

In baptism, you are anointed with the Spirit of God and you become sons and daughters of the Most High. How come you don't enjoy the privileges and gifts of the rightful inheritance that is yours? The reason is your lack of faith.

Ah, if you only gave credit to God, if you acknowledged with the appropriate reverence the gift that God has given you. You are temples of the Holy Spirit, God is with you, the Lord is One with you, His Spirit moves you to come to him and to know him, love him and serve him, to become One with him.

Stop underestimating yourselves, stop denying the power of the Spirit of God within you, stop alienating yourselves from God through sinfulness and lack of faith. Come closer, enter the temple of the Presence of God within you, accept that God has come to save you, that his flesh and blood is a part of you now and that you belong to Him.

I am calling everyone to accept my Holy Spirit as the power that will act in you, think in you and will in you. Surrender your lives to the action of God who wants to make you saints. Repent of your sins and forget who you are now, accept what I can make of you through my mercy, and you will be transformed. I accept you as you are; I desire your sanctification in the power of my burning Love.

Luke 5:1-11 Year C - 5th Sunday in ordinary time
They left everything and followed him

1 Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God,

2 he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets.

3 He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat.

4 When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch."

5 Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets."

6 When they had done this, they caught so many fish that their nets were beginning to break.

7 So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink.

8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!"

9 For he and all who were with him were amazed at the catch of fish that they had taken;

10 and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people."

11 When they had brought their boats to shore, they left everything and followed him.

(NRSV)

As received from the Sacred Heart of Jesus

I preached my word from Peter's boat at the beginning of my ministry, this was a symbolic approval of the future Church I was going to entrust to him.

After my words I asked Peter to cast out the net into the water for a catch. He was reluctant to do it because he had spent the previous night fishing with his companions and their work was unsuccessful. Once he did what I asked, he had the biggest catch of his life, in fact everyone was amazed at such an event.

My future apostles had an encounter with my power. Peter fell on his knees touched by my words and by the power that followed them, he realized how important my message was and he received the Holy Spirit making

him understand that we had a mission to accomplish together. I said to Peter from now on you will catch men instead of fish; then he and his companions followed me.

At the sound of my words let there be light, the light was made. My word is the command that all things obey because everything proceeds from every word that I have uttered.

I am the Master of Creation and I came to establish my Church on earth to make my salvation available to everyone. I am in the Church, my mystical body, whose heart beats with my own heart, whose blood runs from the breaking of the bread, whose soul is the Holy Spirit given to everyone who follows me.

Those who listen to my word become my disciples and follow me. Those who love others become like me and I make them my apostles. They are empowered to do my work because I am with them and they are with me. We go together through life to the promised eternity full of joy.

Luke 6:17 20-26 Year C - 6th Sunday in ordinary time

Rejoice in that day and leap for joy, for surely your reward is great in heaven

17 He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon.

20 Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God.

21 "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh.

22 "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man.

23 Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

24 "But woe to you who are rich, for you have received your consolation.

25 "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep.

26 "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

(NRSV)

As received from the Sacred Heart of Jesus

Blessed are the poor, because the Kingdom of Heaven is theirs.

The world has always been a very rich place, abundant in natural resources, a place that was created lavishly in order to provide all human beings with plenty of food and shelter. I look at the hearts of men, who from the very beginning have been plagued with the evils of injustice, envy, avarice and selfishness. I don't like what I see.

For those who have more than what they need, there is a constant opportunity to help the poor and all those in need. I love the poor and the outcast, because they are my disadvantaged children who in the end put all their trust in the Divine Providence. It is good to have, but don't be too happy if you have more than you need and do nothing about your brother who is in need. The quest for riches blinds man with materialism, I find no place in a heart that is full of greed. The reward for the poor will be the riches of Heaven; however in contrast, those who neglect charity won't have a treasure in their future life.

Blessed are those who hunger now, they shall be filled.

I look around and see the world full of riches but so blind to the poor who are starving, they do nothing and let them die. How great is the injustice of man, it kindles my anger. Therefore I have prepared the reward for those who are generous and care for their brothers.

Blessed are those who suffer and weep. They shall be consoled. Blessed are those who are rejected for following me.

There are those who suffer in their spiritual poverty, they hunger for God, they suffer for this unwise humanity. They are persecuted because they want a better world, a world where God's laws are obeyed. They are truly blessed.

If you want to be my disciple, you will have to take up your cross daily and follow me. The road we trod is

narrow and difficult to travel, it is full of temptation and suffering, it is very similar to my ascent to Calvary. The soul must travel this spiritual road and overcome all the obstacles in order to purify itself by humility and obedience. While human beings are subject to bodily sufferings because of the struggles of life, there is a parallel in the unseen part of humanity, that of the soul, which must constantly struggle to attain perfection while in the physical body.

Blessed are the pure of heart who listen to my voice and need my spiritual food more than the body needs physical food, Blessed are those who believe in me, and accept the Will of God as the power that rules their lives.

Luke 6:27-38 Year C - 7th Sunday in ordinary time
For the measure you give will be the measure you get back

27 "But I say to you that listen, Love your enemies, do good to those who hate you,
28 bless those who curse you, pray for those who abuse you.
29 If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt.
30 Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again.
31 Do to others as you would have them do to you.
32 "If you love those who love you, what credit is that to you? For even sinners love those who love them.
33 If you do good to those who do good to you, what credit is that to you? For even sinners do the same.
34 If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.
35 But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked.
36 Be merciful, just as your Father is merciful.
37 "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven;
38 give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back." (NRSV)

As received from the Sacred Heart of Jesus

What am I asking you in the previous words? Is it impossible to think the way that I think, to love the way that I love and to become like me?

Do you think that it is impossible to become a saint while you are here on earth? Would you rather wait for a purification in fire after your judgement?

My dear friend, take my words into your heart, accept the challenge that I present to you, and discover the joy of imitating my perfections. This is the way to grow spiritually, the road of self-denial, which asks your humanity to be restrained in order to allow my divinity to start building your spiritual house that will hold my Presence and welcome my wisdom.

It is not that hard, but it can only be done when your heart is full of my mercy. You see, first of all you must repent of all your sins and see your soul the way I see it. A humble and contrite heart I will not reject, I will rejoice for a soul that comes to me and is worthy to receive the gifts that I have in store.

In my mercy you will experience my forgiveness and you will desire for others to be forgiven also. Peace will reign in your heart as you accept the imperfections of others, since you no longer will see with your human eyes but with the merciful eyes of God.

Your will be purified of your human attachments and desires, and all your expectations will be guided by my wisdom. So, you will be cleansed of your selfishness and become generous, you will be assisted in overcoming your pride by imitating my humility, you will be inclined to do good at any cost. You will feel that you are a different person, this will happen because you will become my instrument.

I am calling you to be a perfect child of God. Become like me.

I am the Son of the Living God, the restorer of souls. I am teaching you by my word to be the person I want you to be: a mirror of Christ, my disciple, my apostle, a bearer of the gifts of the Holy Spirit, which I am sending as refining fire to purify the earth.

Luke 4:1-13 Year C - 1st Sunday of Lent
Do not put the Lord your God to the test

1 Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness,
2 where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished.
3 The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread."
4 Jesus answered him, "It is written, 'One does not live by bread alone.' "
5 Then the devil led him up and showed him in an instant all the kingdoms of the world.
6 And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please.
7 If you, then, will worship me, it will all be yours."
8 Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.' "
9 Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here,
10 for it is written, 'He will command his angels concerning you, to protect you,'
11 and 'On their hands they will bear you up, so that you will not dash your foot against a stone.' "
12 Jesus answered him, "It is said, 'Do not put the Lord your God to the test.' "
13 When the devil had finished every test, he departed from him until an opportune time.
(NRSV)

As received from the Sacred Heart of Jesus

I am the Eternal Word, the Son of God. In my spiritual nature I am pure Spirit. I am also the Son of Mary, conceived by the power of the Holy Spirit in the womb of my Virgin Mother, therefore I have shared human nature and for the sake of your salvation I became a man.

As a man I shared all the weaknesses and temptations of human beings. After my baptism, I was filled with the Holy Spirit and decided to prepare myself for the work I was going to do. I went to the desert to fast and to pray for my mission. Right at the end when I was at my weakest human point the devil appeared to me trying to seduce me with his temptations.

I represented the whole human race in my spiritual struggle with the powerful enemy of souls so that you all would learn a lesson and always draw your wisdom and strength from me. The three enemies of the soul are the flesh, the world and the devil. He tempted me as he tempts everyone but I overcame his temptations. You can also overcome the same way I did.

To the weakness of the flesh, the devil tempted me with bread in order to interrupt my self-denial, my reply to him was "Human beings live not on bread alone, but on every word that comes from the mouth of God." I have taught you everything you need to know, my word will be your wisdom and your strength. Deny yourselves and you will have total self-control against temptation.

The devil tempted me to worship him in exchange for power, glory and riches, I said to Him "You must do homage to the Lord, Him alone must you serve" The first commandment calls to worship God with all your heart, mind, soul and strength, but many people neglect God and worship the false gods of the world, therefore becoming victims of the devil.

The devil tempted me to throw myself from a pinnacle of the temple, to which, I replied, "You shall not tempt the Lord your God". Every time you sin, you are doing just that. You are forgetting the damage you are doing to your soul, you are putting the Lord to the test. Therefore don't put me to the test, avoid sin, do what is good and you will conquer temptations when they come.

Luke 9:28-36 Year C - 2nd Sunday of Lent
"This is my Son, my Chosen; listen to him!"

28 Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray.

29 And while he was praying, the appearance of his face changed, and his clothes became dazzling white.

30 Suddenly they saw two men, Moses and Elijah, talking to him.

31 They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem.

32 Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him.

33 Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" -- not knowing what he said.

34 While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud.

35 Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!"

36 When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

(NRSV)

As received from the Sacred Heart of Jesus

When the time came, I revealed the plan of the Father to my apostles, which included all my sufferings and my death in Calvary for the redemption of men. It was very difficult for them to accept that they would soon be left without their master.

I invited my three closest apostles to come with me to pray, however they were tired and sleepy, so they missed out on my prayers.

There was a moment when my humanity was overwhelmed by my divinity, so Moses and Elijah came to see me and to talk with me. In the middle of this consolation my apostles woke up to see me transfigured in the light of my divinity, then they saw my heavenly visitors and at that moment they heard the voice of my Father saying "This is my beloved, listen to him". The participation in these divine moments caused them great amazement. For a start they had a glance at my divinity, something that would strengthen their faith for the future sufferings they had to endure. They were very fortunate to also hear the voice of my Father who confirms my mission as his Word, who urges men to take advantage of the heavenly gift that has been sent from heaven, the Son of God.

My transfiguration is also the great hope of man. When you come face to face with me after the resurrection, this is what you will become like, Sons and Daughters of God, whose humanity will be divinized by the grace of my Salvation.

But my work is already in you because you have heard my words and have taken them into your heart.

Luke 13:1-9 Year C - 3rd Sunday of Lent
I tell you; unless you repent, you will all perish just as they did

1 At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.

2 He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?"

3 No, I tell you; but unless you repent, you will all perish as they did.

4 Or those eighteen who were killed when the tower of Siloam fell on them -- do you think that they were worse offenders than all the others living in Jerusalem?"

5 No, I tell you; but unless you repent, you will all perish just as they did."

6 Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none.

7 So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none.

Cut it down! Why should it be wasting the soil?'

8 He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it.

9 If it bears fruit next year, well and good; but if not, you can cut it down.' "

(NRSV)

As received from the Sacred Heart of Jesus

Nothing happens in this world unless I allow it to happen, good and evil occur as part of my plan. There are many secret things stored in my will for all of you, I can bring fortune or disaster because I am the Supreme Being in full control of my creation.

Yet many times some count themselves fortunate at the expense of others who are receiving bad fortune. It does not mean that some are better than others and escape the power of the will of God; it simply means that there is a time for good fortune but there is also a time for disaster.

What I expect from the man who is doing well in his life is appreciation for my gifts. I have given him a life full of talents, so that he will have to render an account for them. The man who remembers me and praises me with thanksgiving is very fortunate indeed, he becomes my favorite son and my blessings flow daily upon his life. When disaster strikes, he is fully prepared. On the other hand the man who turns away from me and does what is displeasing in my sight is defying me and asking for divine retribution. When disaster comes he will perish not only physically but also spiritually.

When I started preaching the Good News of my Kingdom I called everyone to repent, to turn away from evil, to appreciate the goodness of God in their lives and to come to Him with a humble and contrite heart. Those who hear my word and keep it are doing that exactly; they are given the wisdom to appreciate the gifts of God and to praise him daily with a grateful heart.

The lesson of the fig tree serves to teach man about the power of God over creation and about the weakness of humanity before the Almighty. It is also a reminder of my mercy, which patiently waits for a change of heart.

Luke 15:1-3 11-32 Year C - 4th Sunday of Lent

He was lost and has been found

1 Now all the tax collectors and sinners were coming near to listen to him.

2 And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

3 So he told them this parable:

11 Then Jesus said, "There was a man who had two sons.

12 The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them.

13 A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living.

14 When he had spent everything, a severe famine took place throughout that country, and he began to be in need.

15 So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs.

16 He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything.

17 But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger!

18 I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;

19 I am no longer worthy to be called your son; treat me like one of your hired hands.' "

20 So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him.

21 Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'

22 But the father said to his slaves, 'Quickly, bring out a robe -- the best one -- and put it on him; put a ring on his finger and sandals on his feet.

23 And get the fatted calf and kill it, and let us eat and celebrate;

24 for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

25 "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing.

26 He called one of the slaves and asked what was going on.

27 He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.'

28 Then he became angry and refused to go in. His father came out and began to plead with him.

29 But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends.

30 But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!'

31 Then the father said to him, 'Son, you are always with me, and all that is mine is yours.

32 But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.' "

(NRSV)

As received from the Sacred Heart of Jesus

The Pharisees and the Scribes were very critical of all my activities, especially when I did not follow their customs as strictly as they expected me to. I was the perfect man, the Christ. There was something mysterious in me that they could not work out.

I was the Son of God and the Redeemer and my message was everything that they needed to hear. But because of their pride they preferred to become my enemies, so in my mission as the merciful Savior of the world, I put before them the parable of the prodigal son.

What I am trying to illustrate is the reality of the life of men. I have created human beings with great love; they have become my children. It is very tragic to see how a man leaves me and turns away from good to end up living in sin, destroying his body and soul, corrupting himself and others and wasting the talents that I have given him. He even complains about the divine providence failing him because he fails to see the damage he is doing to himself and neglects to understand the goodness of my generosity.

I am your heavenly Father, the one who does not look so much to your sins but to my goodness and mercy. I desire to forgive sinners when they repent. It is of course necessary that man abandon his evil conduct by repentance and start looking for the fountain of mercy that I have made available in my forgiveness.

When someone is living in sin, he is dead to me. When he repents and comes back to me he is alive, I rejoice with his repentance, he is welcome back as my son. For this reason I invite everyone to pray for sinners to repent so that they may also enjoy the benefits of my goodness. I am not a punitive God, I am the tender Father who has been abandoned by his children, my love is a fire burning constantly in my heart and I desire for all of you to be close to me.

John 8:1-11 Year C - 5th Sunday of Lent

Go your way, and from now on do not sin again

1 while Jesus went to the Mount of Olives.

2 Early in the morning he came again to the temple. All the people came to him and he sat down and began to teach them.

3 The scribes and the Pharisees brought a woman who had been caught in adultery; and making her stand before all of them,

4 they said to him, "Teacher, this woman was caught in the very act of committing adultery.

5 Now in the law Moses commanded us to stone such women. Now what do you say?"

6 They said this to test him, so that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground.

7 When they kept on questioning him, he straightened up and said to them, "Let anyone among you who is without sin be the first to throw a stone at her."

8 And once again he bent down and wrote on the ground.

9 When they heard it, they went away, one by one, beginning with the elders; and Jesus was left alone with the woman standing before him.

10 Jesus straightened up and said to her, "Woman, where are they? Has no one condemned you?"

11 She said, "No one, sir." And Jesus said, "Neither do I condemn you. Go your way, and from now on do not sin again."]

(NRSV)

As received from the Sacred Heart of Jesus

There is nothing uglier in the sight of God than sin. The price of all your sins was paid by Me with my sufferings and death on the cross.

I am the sacrificial Lamb of God who takes away the sins of the world, for this reason I came to the world to forgive even the hardest sinners. When this woman in the gospel was caught committing adultery, those around her were filled with condemnation. They put my compassion to the test but I demonstrated my mercy while at the same time reminded them that all men are sinners.

I do not look at appearances; I look straight into the heart. I see the sins of the world, but as a doctor who desires to cure his patients I ardently desire the salvation of all men. It is very sad to look at a person harming himself, yet this is what I see in all of you when you sin. I see how you try so hard to kill your souls daily and it grieves my heart that so many ignore my divine healing.

Salvation begins with repentance, which is the key to the spiritual life. Once the person begins that change of heart, my grace is given access into his soul and I start my work.

When will you understand that I want to help you? For your own good, give up your sinful life, go and sin no more.

Luke 19:28-40 Year C - Palm Sunday

"Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

28 After he had said this, he went on ahead, going up to Jerusalem.

29 When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples,

30 saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here.

31 If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.' "

32 So those who were sent departed and found it as he had told them.

33 As they were untying the colt, its owners asked them, "Why are you untying the colt?"

34 They said, "The Lord needs it."

35 Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it.

36 As he rode along, people kept spreading their cloaks on the road.

37 As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen,

38 saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

39 Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop."

40 He answered, "I tell you, if these were silent, the stones would shout out."

(NRSV)

As received from the Sacred Heart of Jesus

The time came for me to make my final entry into Jerusalem, my disciples and all the people gathered together for the event, they spread their cloaks on the road to welcome me and they praised God at the top of their voices saying:

Hosanna to the Son of David, The King of Israel.

Blessed is He who comes in the name of the Lord. Hosanna in the Highest.

Their joy aroused the jealousy of the Pharisees who asked me to tell them to quiet down. I replied, if I silence them, even the stones will cry out.

Who could deny the Glory of God? Who could stop praising Him when the evidence was before their eyes? I am the Saviour, who came to give sight to the blind, to open the ears of the deaf, to make the dumb speak, to heal the sick, to make the lame walk, to forgive sinners and to bring hope to everyone.

And yet the people were very weak minded just like the people of today, when the time came to defend me, the

same people disappeared or joined the opinion of the powerful ones of their time.

I desired to have my Passover meal with my Apostles because my greatest miracle had to be performed that night before my suffering and death. Being the Word of God incarnate and with the power of God in me, I consecrated the bread and the wine, saying "this is my flesh and this is my Blood". After my death, all my Apostles and those designated by them could perform the same ritual in memory of me and my true Flesh and my true Blood would be made available in the Sacrament of Salvation, the Holy Eucharist.

I went to pray to the Mount of Olives. I began my suffering thinking of the ungratefulness of man, unworthy of my gift, and yet the purpose of my Incarnation. I was born to suffer and to die for the forgiveness of the sins of humanity. I suffered the temptation of perhaps giving up, but I prayed to the Father: "If it is possible take this cup away from me, but not my will, but your will be done."

I was apprehended, humiliated, bashed, stripped, scourged, crowned with a crown of thorns, spat upon, scorned, kicked, insulted and tortured in many different ways. I, the King was treated worse than a slave, I who am the Supreme Judge was misjudged by men, and finally I was condemned to death on the cross.

I dragged my cross with the little strength of my weakened body, I was insulted and mocked by most of the people who had welcomed me into their city earlier, I fell several times on my way to Calvary and finally I was crucified and died after the most horrific agony that any human being may sustain.

Every moment of my suffering was my offering to the Father combined with the prayer "Father, forgive them, for they don't know what they do." My mother became a martyr by my side and She also suffered all my torments in her soul.

But my Victory was near, with my death I obtained your life, with my suffering I obtained your joy, with my prayer I obtained your forgiveness, with my sacrifice I obtained your redemption. My Grace conquered sin. My death defeated death giving way to the resurrection. My death brought the triumph of good over evil. I defeated Satan once and for all.

My sacrifice is the offering I give to you. I have died for your sins, I am the only one who can forgive them, I have merited this from my Father.

I have given the power to forgive sins to my Church, so that everyone who comes to me with a humble and contrite heart will find me available in the Sacrament of Confession. You will speak to the priest, but I will listen to you and I will forgive you.

I have given my Flesh and Blood to the Church, which is my mystical body. When you eat and drink the consecrated bread and wine, you will indeed eat my flesh and drink of my Blood. It is the power of my Word that guarantees that. Believe and live. Because my flesh is the food for your souls and my blood purifies you and frees you from your sins.

John 20:1-9 Year C - Easter Sunday
John saw, and he believed.

1 Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb.

2 So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

3 Then Peter and the other disciple set out and went toward the tomb.

4 The two were running together, but the other disciple outran Peter and reached the tomb first.

5 He bent down to look in and saw the linen wrappings lying there, but he did not go in.

6 Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there,

7 and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.

8 Then the other disciple, who reached the tomb first, also went in, and he saw and believed;

9 for as yet they did not understand the scripture, that he must rise from the dead.

(NRSV)

As received from the Sacred Heart of Jesus

My Apostles were totally overwhelmed by my death; they were desolated, discouraged and very confused. Their faith was weakened.

Mary Magdalene was the sinful woman who repented and sinned no more, She accompanied my mother and John my dearest disciple all the way to Calvary. She was the first disciple rewarded with the knowledge about my Resurrection.

When Peter and John entered the tomb, John was the first one to remember my words and to believe that I would rise from the dead.

There are great spiritual rewards prepared for all those who repent and sin no more. When they accompany me to Calvary through their meditations; they accompany my mother and me in those painful moments when I surrendered my life to the Father for the Salvation of all mankind. They look at the one they have pierced for the forgiveness of sins. They join me in my sacrifice and take part in my work of redemption, therefore becoming co-redeemers, praying with me to the Father: "Father forgive them, they know not what they do."

The Holy Mass is the summit of all Christian devotions, the most powerful prayer, because it is the re-enactment of my Passion and death. I truly become flesh and blood in the sacramental altar. Unless you eat of my flesh and drink of my blood, there is not life in you. If you believe in me, if you give credit to my words, I will raise you up on the last day.

My resurrection is my great victory over Satan, Sin and Death. The day when Light overcame darkness, Grace overcame sin and Life overcame death. Divine Mercy opened its gates to the world to facilitate the Salvation of all those who believe in me; the Son of the Living God, the Saviour of the world.

On the day of the Resurrection I undid the curse given in Paradise, "You are dust, and to dust you will return".

I am the resurrection and the Life. If you believe in me, even though you will die, you will live forever.

John 20:19-31 Year C - 2nd Sunday of Easter - Divine Mercy Sunday.

Peace be with you. If you forgive the sins of any, they are forgiven them

19 When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you."

20 After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."

22 When he had said this, he breathed on them and said to them, "Receive the Holy Spirit.

23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

24 But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came.

25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

26 A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you."

27 Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe."

28 Thomas answered him, "My Lord and my God!"

29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

30 Now Jesus did many other signs in the presence of his disciples, which are not written in this book.

31 But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

(NRSV)

As received from the Sacred Heart of Jesus

Peace be with you. I have come into the world for this. To give you Peace not like the peace from this world, but Peace between God and men, which is the fruit of the reconciliation that I have obtained for you through my death on the cross.

There can be no peace in anyone's heart if there is guilt. I came into the world to expiate for your sins and to cast out your guilt.

Everything has been accomplished by my death.

Now, just as my Father breathed on man for the first time to give him life, so in order to give you new life, I breathe on you now..... Receive the Holy Spirit; you are now children of God, living temples of the Holy Spirit that comes from my Father and me.

You were first my disciples, then I made you my apostles, now I am entrusting to you my Church, the new temple of my Spirit, the mystical body of Christ.

I am the head, you are my members, but especially to you who are my witnesses I am entrusting the power to forgive sins, therefore for those whose sins you forgive they are forgiven, for those whose sins you retain they will be retained, whatever you bind on earth will be bound on Heaven.

Since I am going to my Father, you now inherit my power to forgive sins, and to consecrate the bread and the wine into my body and blood. Just as I send you with the power of the Holy Spirit, I empower you to send those whom you appoint with the same power to forgive sins.

My Church is founded on the cornerstone that was rejected by the Jews, my Blood gives it life to stand strong until the end of times. It will grow because I remain in you and my omnipotent Spirit will touch every heart that comes to it.

Thomas did not believe at first when he was told about my resurrection, but he changed his mind later when I appeared again and he was present. He represented all my followers who don't believe in the testimony that I have left. They give way to reason and are weak in the faith.

Many Christians resist my Word, which is very clearly providing my Mercy through the absolution given by the Catholic priest. Many despise the Sacerdotal Order of Melchizedech, which was extended by me to the Apostles and from them to the Catholic Priesthood.

Well I tell you dear soul who reads these lines, Blessed are those who believe in me and in my works without seeing, they are doing the will of God which is to believe in the One that He has sent.

John 21:1-19 Year C - 3rd Sunday of Easter
Peter, feed my sheep.

1 After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way.

2 Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples.

3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

4 Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus.

5 Jesus said to them, "Children, you have no fish, have you?" They answered him, "No."

6 He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish.

7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea.

8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

9 When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread.

10 Jesus said to them, "Bring some of the fish that you have just caught."

11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn.

12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because

they knew it was the Lord.

13 Jesus came and took the bread and gave it to them, and did the same with the fish.

14 This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

15 When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?"

He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs."

16 A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep."

17 He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep.

18 Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go."

19 (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me." (NRSV)

As received from the Sacred Heart of Jesus

I appeared several times after my resurrection, before my Ascension into Heaven. I was clothed with my supernatural body, which in its glory was only visible to those to whom I allowed to see it. It was necessary for me to give consolation to the faithful souls who partook of my suffering and to strengthen and give courage to my newly founded Church.

Peter had denied me three times and was still full of guilt. I had chosen Peter to be the head of the Apostles even though I knew of his human weaknesses; after all I had taught him that without me you are nothing. So the time had come to delegate my power and my authority since I was not going to be personally at the command of my flock.

I am the Good Shepherd; I do not leave my sheep unattended. Since they need food, protection, healing and shelter, I entrusted all that care to Peter, my Vicar, the head of my Church.

I asked him three times if He loved me, and of course the answer was "yes Lord, I love you", this in itself caused healing to his wounds and restored his confidence and dignity as the new Shepherd in charge of my sheep.

I asked him to take care of my sheep and to feed them. On the last supper I had provided the new heavenly manna to feed the world, "my own flesh and my own blood". I, the creator, had created myself in the consecrated species of bread and wine, which would be consecrated by Peter and all my apostles; and also by those appointed by them as priests. My Church was now secured until the end of times, I was its life then and I continue to be its life now, because my words are spirit and life.

John 10:27-30 Year C - 4th Sunday of Easter

The Father and I are one

27 My sheep hear my voice. I know them, and they follow me.

28 I give them eternal life, and they will never perish. No one will snatch them out of my hand.

29 What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand.

30 The Father and I are one."

(NRSV)

As received from the Sacred Heart of Jesus

Everyone who listens to me and believes in me becomes a Son of God. I came to my own people; to those who for many generations were expecting me, the Messiah. But most of them did not recognize me and rejected me.

The Father had promised in the Old Testament to send His Servant to shepherd his sheep. He had also predicted through the prophet Isaiah (7:14) that the virgin would conceive a son whose name would be Immanuel, (God with us). I said to the Father, here I am, I have come to do your will.

I am the Word of God, the word of the Father. He sent me into the world to save those who listen to my voice

and follow me.

Isa 55:10-11

10 And as the rain and the snow come down from heaven, and do not return without watering the earth, and water it, and make it to spring, and give seed to the sower, and bread to the eater:

11 So shall my word be, which shall go forth from my mouth: it shall not return to me empty, but it shall do whatsoever I please, and shall prosper in the things for which I sent it.

I give life to my sheep, I feed them with the heavenly manna, I give them everlasting life through the life I have laid down for them. No one takes them away from me because they are in my hands. My Father has sent me into the world to rescue them from the hands of the evil one. When they are in my hands, they are in the hands of my Father.

When the Father's word came into the world, He himself came to the world in Me, this is why I always do His will which is to make you holy. No one can save you but God himself; I am your Saviour, the Son of the Living God. I am One with the Father. The Father and I are One. Our Holy Spirit is One with us. We are One. God is One.

This is a mystery too great for many of you to understand. For those who listen to my voice and believe, I happily open to them the gate of Heaven and my joy will be your everlasting joy.

John 13:31-35 Year C - 5th Sunday of Easter
Love one another, as I have loved you

31 When Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him.

32 If God has been glorified in him, God will also glorify him in himself and will glorify him at once.

33 Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.'

34 I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another.

35 By this everyone will know that you are my disciples, if you have love for one another."

(NRSV)

As received from the Sacred Heart of Jesus

The moment Judas left our company with the purpose of betraying me, had been already predestined by the Divine Will. He was adamant in his resolution and nothing would make him change his mind. God the Father glorified me by confirming my mission to save the world and at the same time I glorified Him by accepting to carry out his Divine plan.

The bond of love between the apostles and me was very strong; I was already feeling sorry for them, because they would have to suffer on account of my passion and death. The moment had come to leave them my commandment of love.

Love one another as I have loved you. When I ask you to love, I ask you to go beyond the normal love of friendship, beyond the love of family members and beyond the love of a man and a woman. I ask you to love to the point of suffering.

As I have explained, there is no greater love than to lay one's life for another, and this is what I have done for you. I have paid the infinite offence of the sins of mankind with the infinite love of my Sacred Heart through the total suffering of my humanity.

I ask you to be prepared to suffer for others in order to express your love. Do anything in your power to help those in need, deny yourself in order to emulate my mercy. True love involves commitment, surrender and suffering. It ultimately involves dying to the self in order to live for me: Love.

When you love others unconditionally, you are loving me.

John 14:23-29 Year C - 6th Sunday of Easter
If any one loves me, he will keep my word

23 Jesus answered him, "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them.

24 Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

25 "I have said these things to you while I am still with you.

26 But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.

27 Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

28 You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I.

29 And now I have told you this before it occurs, so that when it does occur, you may believe.

(NRSV)

As received from the Sacred Heart of Jesus

If anyone loves me, he will keep my Word. To keep my Word really means to put my words into practice, to draw wisdom from my lessons of love, to make an effort to live by my will and to be ruled by my love.

It is very common for a soul to pursue the way of holiness, doing most of the things I have asked for. But there is always a tendency to fail; there is always room for more to be done.

The greatest problem is the ego. Pride is always tempting souls to abandon the way of righteousness. The evil one is aware of the souls who are making efforts to please me and he will lay many snares on their way to incite selfishness and pride to conquer their hearts. Therefore the only weapon against the adversary is humility of heart, which involves self-denial and a complete way of littleness.

I said that the road was narrow and very difficult, I know that it is hard for you, but I ask you to work hard, so that you may rejoice in the company of my Father and in my company as well, since we will be very pleased with obedience and will dwell in a humble and contrite heart.

My Peace I have brought to you with the triumph of my resurrection. You have been reconciled with God.

You who believe in me are a temple of my Holy Spirit. My Holy Spirit will guide you to understand my word and to keep it in your heart. Open your heart and remain in me. My Grace will not abandon you but will make you a very strong follower of mine and an apostle of my Word.

Luke 24:46-53 Year C - The Ascension of the Lord

While he was blessing them, he withdrew from them and was carried up into heaven

46 and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, 47 and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem.

48 You are witnesses of these things.

49 And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

50 Then he led them out as far as Bethany, and, lifting up his hands, he blessed them.

51 While he was blessing them, he withdrew from them and was carried up into heaven.

52 And they worshiped him, and returned to Jerusalem with great joy;

53 and they were continually in the temple blessing God. (NRSV)

As received from the Sacred Heart of Jesus

After my resurrection, I filled the hearts of my Apostles and disciples with joy. Light entered their minds making the Holy Scriptures very clear to them regarding the purpose of my coming into the world, my suffering and my rising from the dead.

By my wounds you are saved. So I descended into the lowest regions of the earth, I penetrated darkness and death and came back victorious, I defeated Satan the enemy of life, I defeated sin and I lavishly granted you my Mercy. I reconciled all humanity to God the Father, and now after forty days I was ready to ascend into Heaven.

I confirmed the faith of my followers. I gave spiritual gifts to the believers so that they could pray in my name for the healing of the sick and for their deliverance from evil spirits.

I gave instructions to my Apostles to preach the Good News of my Salvation till the ends of the earth and to baptise everyone in the name of the Father, of the Son and of the Holy Spirit.

I revealed myself in my glorified body to many chosen souls who were pure of heart and would benefit from my consolation. This way I was planting new seeds of faith and hope in my teachings, so that they would in turn fortify the new Church, which was taking form.

As they worshiped and participated in the joy of my Ascension, I blessed them and extended my hands over them and over my Church throughout time.

Put all your trust in me, since I am preparing a place for you in Heaven. Just as I ascended to my Father to enter into eternal bliss in His presence; the day will come when I will raise you up to heaven to enjoy the triumph of my Redemption.

John 14:15-16.23-26 Year C - Pentecost Sunday

And I will ask the Father, and he will give you another Advocate, to be with you forever

15 "If you love me, you will keep my commandments.

16 And I will ask the Father, and he will give you another Advocate, to be with you forever.

23 Jesus answered him, "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them.

24 Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

25 "I have said these things to you while I am still with you.

26 But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.

(NRSV)

As received from the Sacred Heart of Jesus

The Holy Spirit is the fire of Love that comes out of my Father and Me. It enters the heart of those who open themselves to receive our blessings with sincerity. The Holy Spirit makes Himself at home in the hearts of believers who keep God's commandments.

The Holy Spirit descended upon me the day of my Baptism. I promised that I would not leave you orphans and that I would send the Holy Spirit as the Helper who would teach you everything you should know about the Kingdom of Heaven. He descended to the Apostles the day of Pentecost in the shape of tongues of fire; He enlightened them with wisdom, inflamed them with love for my Word and gave them courage to proclaim it.

Now, since Pentecost, The Holy Spirit is given to those who believe in Me and are baptised in the Name of the Father, the Son and the Holy Spirit.

Love is a refining fire, it purifies and gives wisdom; it comforts the soul and strengthens the faith of those who acknowledge it. It is a live flame that sits in the heart and must be fanned by faith and good works.

The Holy Spirit enkindles that fire of Love in every heart. He becomes the teacher and the light that guides the soul in the way of holiness. He sanctifies with pure desires for God and His Divine Will.

Most people in the world reject the Holy Spirit because their hearts are set on the things of the world. They have allowed materialism to take possession of their souls and they have no room for holiness.

Those who accept the holy gifts of God must be aware of the tricks of the enemy who tries to deceive them so that they succumb to the spirit of the world. Once they reject the Holy Spirit they become an easy prey to the devil and his kingdom of darkness.

Open your hearts daily with desire for the Holy Spirit. Let the purifying fire of my love increase your faith, hope and charity.

John 16:12-15 Year C - The Most Holy Trinity

When the Spirit of truth comes, he will guide you into all the truth

12 "I still have many things to say to you, but you cannot bear them now.

13 When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come.

14 He will glorify me, because he will take what is mine and declare it to you.

15 All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

(NRSV)

As received from the Sacred Heart of Jesus

The wisdom that I give is like an ocean of living water that can not be taken by the soul in an instant, therefore it is given drop by drop to quench the thirst for knowledge of God and his Kingdom.

My Holy Spirit is a purifying fire that burns in the heart producing ardent desires to know me and to love me. It purifies not only the heart but the mind as well, leading the soul to live for me.

When you come to know me well, there is no doubt in your heart, your soul is always thirsty for the living God and you burn with desire to be with me, to listen to me, and to receive me sacramentally.

I confirmed to the apostles that authority had been given to me in heaven and on earth. I used that authority to command them, my infant Church, to proclaim the good news, and to make disciples of all nations, and to baptize in the name of the Father, the Son and the Holy Spirit.

God cannot be totally understood with the human mind, therefore I am the revelation of God the Father and I am also God the Son, we have sent the Holy Spirit to be our witness too.

In the beginning of creation, God my Father willed, God the Son spoke and God the Holy Spirit manifested our power. Everything came into existence and remains so until time comes to pass. God is one, we are one, and yet we are three different persons. The Father and I are one in the Love of the Holy Spirit. This is a mystery that will only be totally revealed in Heaven.

Many stumble trying to understand these heavenly mysteries because they resist the teachings of God, their reasoning leads them to pride, and only the humble can accept the truth and obtain great spiritual benefit.

In the Old Testament you have received the Testimony of the Father, who spoke through the prophets anticipating the things to come. In the New Testament I have come to be the light of the nations, to reveal the Father to everyone, to heal and redeem my people and to establish my Church.

After the day of Pentecost, My Church has become the temple of the Holy Spirit, I am the head of this mystical body and you are the members. You are separated physically but you are one with me in Spirit. You cannot see me with your physical eyes, but you can perceive me with the eyes of faith.

The promises I made to the Apostles, I make to you too, keep my commandments and teach others to do the same. And know that I will remain with you always, yes, until the end of time.

Luke 9:11-17 Year C - The Body and Blood of Christ

And taking the five loaves and the two fish, he looked up to heaven, and blessed and broke them

11 When the crowds found out about it, they followed him; and he welcomed them, and spoke to them about the kingdom of God, and healed those who needed to be cured.

12 The day was drawing to a close, and the twelve came to him and said, "Send the crowd away, so that they may go into the surrounding villages and countryside, to lodge and get provisions; for we are here in a deserted place."

13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish -- unless we are to go and buy food for all these people."

14 For there were about five thousand men. And he said to his disciples, "Make them sit down in groups of about fifty each."

15 They did so and made them all sit down.

16 And taking the five loaves and the two fish, he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd.

17 And all ate and were filled. What was left over was gathered up, twelve baskets of broken pieces.

(NRSV)

As received from the Sacred Heart of Jesus

I am the bread of life that has come down from Heaven, the celestial manna that gives life unlike the manna eaten by the people in the desert who are dead. My food is food for eternal life.

I wanted to impress upon my apostles and upon all my followers for all time the fact that I had come to feed my people for their journey to heaven. It was then time to make myself known publicly as the One sent by my Father. Not only a prophet gifted with supernatural powers to perform miracles, but also to make them see that I was prepared to feed them with the food of immortality, my own flesh and blood.

It was appropriate to familiarize them with my generosity as the free bread that had come down from heaven, so that many generations would do the same until the end of times.

The bread they ate that day produced holy effects on their souls and many repented and became my followers. Many saw this miraculous gift as a reason for staying in my company to have plenty free food to eat. This was not my plan.

My bread was accompanied by the food of my word, which many received in their hearts causing wonderful effects.

As Savior of the world, my mission is to teach the soul the way and the truth, and to lead it to life. I am the life of the soul; I have made myself available as food for the soul in the Sacrament of the Holy Eucharist. Those who hunger for me will be filled. Those who thirst for me will be satisfied.

I designated my apostles as priests and ministers of the Holy Eucharist, anointed with the power to transmit this ministry in my Church to other priests.

By my command, I instituted the priesthood and the sacrament of immortality. I make myself truly available to you every time the bread and wine is consecrated by one of my anointed priests.

In human terms it is said: "you are what you eat", I tell you solemnly, when you repent of your sins and receive me in a state of grace, then as you eat my flesh which is the bread of life and drink my blood which is the elixir of immortality, you are purified and prepared for eternal life, where you will become like me.

I am waiting for you to receive me worthily when you come to Holy Mass; I am also truly present in every tabernacle, ready to listen to your prayers and to bless you when you acknowledge me. I love you.

Luke 9:18-24 Year C - 12th Sunday in Ordinary Time

"Who do the crowds say that I am?"

18 Once when Jesus was praying alone, with only the disciples near him, he asked them, "Who do the crowds say that I am?"

19 They answered, "John the Baptist; but others, Elijah; and still others, that one of the ancient prophets has arisen."

20 He said to them, "But who do you say that I am?" Peter answered, "The Messiah of God."

21 He sternly ordered and commanded them not to tell anyone,

22 saying, "The Son of Man must undergo great suffering, and be rejected by the elders, chief priests, and scribes, and be killed, and on the third day be raised."

23 Then he said to them all, "If any want to become my followers, let them deny themselves and take up their cross daily and follow me.

24 For those who want to save their life will lose it, and those who lose their life for my sake will save it.

(NRSV)

As received from the Sacred Heart of Jesus

I still ask the same question to you now. Who do you think that I am? Who do people say that I am?

Enlightened by the knowledge of the Holy Scriptures, by the tradition of the Church, and aided by the faith in your heart you must allow the Holy Spirit to reveal to you Who I am.

I am who I am, the beginning and the end, the Alpha and the Omega, the One who was, the One is and will be forever. I am the source of life for all living things; I am the Light of the world, the truth and the hope of everyone.

I am the vine and you are one of the branches, so you may see that cut off from me you are nothing; you must understand that you need to be in me so that I may be in you and you may live on and on.

Without me there would not be existence, since I am the source of existence. I am existence itself. I am the Master of time, space and Eternity. Matter and Spirit are in my hands. I am the Supreme Architect of the Universe, the mind that controls reality.

It is very complex for the mind of man to understand the holy mysteries that explain me, and yet with the help of the Holy Spirit you come a step closer every time you come to me in prayer and every time you do something to please me.

While I was in the world, I loved humanity without limits; I became the victim that expiates the sins of the whole world by my sacrifice in Calvary.

Since I am sharing all my possessions with you and am offering the gift of immortality and eternal joy; it is only fair that I make you partaker of my cross for a little while, so that by contemplating my afflictions and sharing in my sufferings you purify yourself to be worthy to be with me forever.

Do not oppose my Will but accept all my providential gifts, including the cross. By living a life of imitation of my virtues, you will be preparing solid grounds for your future life. I will be the Good Shepherd leading you through green pastures, protecting you from the storms of life and taking you by the hand to the promised Holy Land.

Follow me!

Luke 7:36-50 - 8:1-3 Year C - 11th Sunday in ordinary time
"Your sins are forgiven."

36 One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table.

37 And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment.

38 She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair.

Then she continued kissing his feet and anointing them with the ointment.

39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him - that she is a sinner."

40 Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak."

41 "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty.

42 When they could not pay, he canceled the debts for both of them. Now which of them will love him more?"

43 Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly."

44 Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair.

45 You gave me no kiss, but from the time I came in she has not stopped kissing my feet.

46 You did not anoint my head with oil, but she has anointed my feet with ointment.

47 Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little."

48 Then he said to her, "Your sins are forgiven."

49 But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?"

50 And he said to the woman, "Your faith has saved you; go in peace."

8:1 Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him,

2 as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out,

3 and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

(NRSV)

As received from the Sacred Heart of Jesus

I had great delight in forgiving the sins of that woman who repented, cared for me, anointed my feet with her tears and kissed them. She came to me because she knew that I was a prophet and came to proclaim salvation; she understood the meaning of repentance and came to see me even though she did not confess her sins verbally. She was acknowledging her guilt in public and before me, she was risking a lot, but she understood that I was the One with the power to forgive sins.

I forgave that woman because she had faith in me, she acknowledged that I was the one with the power to forgive her sins and save her. From that moment on, she became a new person, a new follower of mine.

I invite you in the same way to come to terms with your sinfulness and to come to me openly confessing your guilt.

Rest in me, unload all your burdens onto me, empty yourself of all your sinfulness and find my mercy responding lovingly to your humble attitude.

You show me how much you love me when you acknowledge that you belong to me and need me, when you put your trust in my mercy and surrender yourself totally to me.

I did not come to condemn anyone; on the contrary I came to save everyone, to be your heavenly friend.

I understand your human nature and the weakness of your sinfulness, I ask you to realize that sin is interfering with my loving desire to save you.

I am always ready to respond to your repentance and change of heart. Do not delay, repent now and come running to my merciful heart where you will find peace, love, joy and salvation.

Luke 1:57-66, 80 Year C - Birth of St John the Baptist
The child grew and became strong in spirit

57 Now the time came for Elizabeth to give birth, and she bore a son.

58 Her neighbors and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her.

59 On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father.

60 But his mother said, "No; he is to be called John."
61 They said to her, "None of your relatives has this name."
62 Then they began motioning to his father to find out what name he wanted to give him.
63 He asked for a writing tablet and wrote, "His name is John." And all of them were amazed.
64 Immediately his mouth was opened and his tongue freed, and he began to speak, praising God.
65 Fear came over all their neighbors, and all these things were talked about throughout the entire hill country of Judea.
66 All who heard them pondered them and said, "What then will this child become?" For, indeed, the hand of the Lord was with him.
Luke 1:80 The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.
(NRSV)

As received from the Sacred Heart of Jesus

The mercy of God rested upon Elizabeth's womb and she conceived a child in her old age. This child was to be the one to open the way for my coming, the one who would prepare the road for the advent of the promised Messiah.

At the time of the visitation of my mother to her cousin Elizabeth, John the Baptist before he was born, was anointed with the Holy Spirit. The child jumped with joy in his mother's womb, Elizabeth rejoiced and my mother was also filled with the Holy Spirit and praised God with the words of the Magnificat. Luke 1:46-55

John was the greatest among the children born of women. His life is a great example for those who care for the coming of my kingdom. He was humble and small before me despite the popularity he had before men, so that I could take my place as the One coming from God.

He proclaimed repentance for the forgiveness of sins and baptized with water so that everyone could be ready for my salvation. He was martyred for being a witness to me, the savior of the world.

To him was conferred the privilege of baptizing me, the Messiah, the Son of God. He witnessed the Holy Spirit descending upon me and heard the voice of my heavenly Father testifying about me.

I invite you my beloved disciple to follow the steps of John the Baptist. Live a simple life, follow my commandments, give testimony of my salvation and be prepared to live your life for me. Be little, humble, and quiet. Meditate silently my coming to the world and realize that you may be a very important instrument of my salvation.

You know me more than many who have not heard of me. You know me more than those who seek a life of sin and reject my call. You are here now with me because the Holy Spirit has inspired you to seek me. You have found me my child, stay with me.

Share my work of salvation; share my word in whatever way you can. You do not have to preach with words, preach by your good example. You do not have to baptize anyone, but you can pray for everyone's salvation. You do not have to live isolated from the rest of the world to find holiness. To be holy is to love me and to do my will. My will is to save the whole world despite the opposition that I find in every heart. Therefore my child, do something about your brothers and sisters who are far away from me. Save yourself by saving others.

Luke 9:51-62 Year C - 13th Sunday in Ordinary Time

But he turned and rebuked them saying You don't know of what spirit you are

51 When the days drew near for him to be taken up, he set his face to go to Jerusalem.
52 And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him;
53 but they did not receive him, because his face was set toward Jerusalem.
54 When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?"
55 But he turned and rebuked them.
56 Then they went on to another village.
57 As they were going along the road, someone said to him, "I will follow you wherever you go."

58 And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head."

59 To another he said, "Follow me." But he said, "Lord, first let me go and bury my father."

60 But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God."

61 Another said, "I will follow you, Lord; but let me first say farewell to those at my home."

62 Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

(NRSV)

As received from the Sacred Heart of Jesus

Great is the power of God and greatly blessed are those who have received it. Moses commanded the sea to open and it obeyed, the prophet Elijah commanded the heavens to pour down rain and they obeyed.

The power of God was always in me, the Son of the Living God, a power that cannot be put in the wrong hands. My power is the power of my Word, it is absolute power that has created everything that has come into existence.

However I did not come into the world to show off my power or to exalt myself with it. I came with a different purpose; I used my power to save the world by denying my self, by taking up my cross and by sacrificing myself.

The power exercised in performing my miracles was the power of God giving testimony of my coming into the world.

I granted my apostles and all those who believe in me a share of my power so that they would be able to heal the sick and to cast out demons. There was a moment when the Apostles were tempted to misuse that power in a moment of pride. I showed them how the spirit of God uses His power not to destroy but to build, not to condemn but to save, not to exalt but to humble.

As children of God, you would all have the same powers that I had here on earth, but because of the pride in your hearts, those great gifts have to be suppressed for now.

The power of God is at home in the hearts of the humble. It is the great power of faith that is given to those who put all their trust in God. It pierces through the heavens and comes straight to my throne; it always receives when it asks. Nothing pleases me more than to answer the petitions of the humble.

Humility is the great lesson that I taught the world. I said, learn from me because I am meek and humble of heart. I tell you now, come to me and become like me so that you benefit from my power that makes you sons and daughters of the Most High.

I explained how the foxes have holes, and the birds of the air nests; but the Son of man has nowhere to lay his head. I was saying, here is your King, the Almighty God who having everything has reduced himself to nothing in order to teach you that humility is the way to go, because pride blinds the soul and leads you to sin.

He who desires me must follow me, He who follows me will become like me, but the price he has to pay is detachment from the world and from his self-love.

Luke 10:1-12 17-20 Year C - 14th Sunday in Ordinary Time

The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.

1 After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go.

2 He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.

3 Go on your way. See, I am sending you out like lambs into the midst of wolves.

4 Carry no purse, no bag, no sandals; and greet no one on the road.

5 Whatever house you enter, first say, 'Peace to this house!'

6 And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you.
7 Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house.
8 Whenever you enter a town and its people welcome you, eat what is set before you;
9 cure the sick who are there, and say to them, 'The kingdom of God has come near to you.'
10 But whenever you enter a town and they do not welcome you, go out into its streets and say,
11 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'
12 I tell you, on that day it will be more tolerable for Sodom than for that town.
17 The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!"
18 He said to them, "I watched Satan fall from heaven like a flash of lightning.
19 See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you.
20 Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."
(NRSV)

As received from the Sacred Heart of Jesus

During the time of my public ministry, I commissioned not only my apostles but also my disciples, to go and heal the sick and to deliver those affected by evil spirits, to give joy to those who suffered, to give hope to those in despair, to bring light to those in darkness and to proclaim my message.

It is a mission that I continue to entrust to my priests, and to all those who believe in me. Before they can heal the sick they must accept my gifts and believe in them, they must be purified by grace and be healed spiritually so that they can heal others.

The harvest is great indeed, but the labourers are few, many are called but few are chosen, some do my work but are seeking their rewards in this life; some end up going astray because they lose their faith during the journey.

The spiritual life is filled with many temptations. I asked my disciples and apostles to depend entirely on me during their travels, because I wanted to confirm to them that I was there with them as they proclaimed my words. The miracles testified to my presence, as my power flowed through them during their prayers. In the same way I ask souls to surrender totally to me so that they may pray fervently for others to obtain the grace of my miracles.

Oh if you knew how much I desire to have instruments of my mercy and of my power, to work for me through their lives of prayer and humility. This world would change so quickly if souls listened to my call. Know that the Kingdom of Heaven is very near indeed.

Luke 10:25-37 Year C - 15th Sunday in Ordinary Time
Jesus said to him, "Go and do likewise."

25 Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?"
26 He said to him, "What is written in the law? What do you read there?"
27 He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."
28 And he said to him, "You have given the right answer; do this, and you will live."
29 But wanting to justify himself, he asked Jesus, "And who is my neighbor?"
30 Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead.
31 Now by chance a priest was going down that road; and when he saw him, he passed by on the other side.
32 So likewise a Levite, when he came to the place and saw him, passed by on the other side.
33 But a Samaritan while traveling came near him; and when he saw him, he was moved with pity.
34 He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him.
35 The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.'
36 Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?"

37 He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."
(NRSV)

As received from the Sacred Heart of Jesus

As you become interested in possessing eternal life you become familiar with the great commandment: "Love the Lord your God with all your mind, with all your heart, with all your soul, and with all your strength. And love your neighbour as yourself."

Everyone has failed the holy commandment of loving God in a perfect way, except my mother. Man has used his mind, heart, soul and strength to love the perishable things of the world, to love himself more than God and to despise his neighbour.

How many thoughts cross the mind in one day, but how few are for God? How many times does the heart beat in one day for the things of the world, the vanities, the riches, the pleasures of life and neglects to desire God instead? And what about the soul, that breath of God in everyone that should be kept pure? How many things of this world tarnish it with sin because it gets blinded to the spiritual things? How many times does man use his strength to advance towards his own death instead of seeking life in the mysteries of God?

Not only does man fail loving God as he should, but to make things worse he adorns himself proudly with self-love, egoism and lack of charity for others. This provokes my anger since I have come to teach unconditional love, mercy and compassion. My lessons of love are continually despised and seem to be an unconquerable challenge for most people.

Surely life provides daily opportunities for everyone to amend his ways, to start loving God as he should and to care for his neighbour.

I am a patient God who has allowed the world to have a share of good and evil in order to let everyone make his decision for me. It is not too late for you to concentrate in the true love of God.

And remember, to love me is to obey my commandments. What I desire is that you love one another as I have loved you. Your charity for others touches my heart with love, because what you do for others you do indeed for me.

Love me as you love your neighbour.

Luke 10:38-42 Year C - 16th Sunday in Ordinary time
Only one thing is necessary.

38 Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home.

39 She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying.

40 But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me."

41 But the Lord answered her, "Martha, Martha, you are worried and distracted by many things;

42 there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

(NRSV)

As received from the Sacred Heart of Jesus

Life is full of problems, occupations and needs, yet I say; only one thing is necessary: to find God. Mary chose the best part of life while Martha who was doing other very good things to serve me, was less spiritual.

This is what I mean: seek the Kingdom of Heaven first, and everything else will be given unto you. Why worry so much about the things that are perishable and about the needs of life if the spiritual things are neglected? It doesn't make any sense. A person may work very hard all his or her life seeking only what is temporary and neglecting to find God.

You are all human beings, with very short lives, you are full of needs and responsibilities in this world, but they

should not occupy you so as to make you neglect the reason for your very existence. You have been created in the image of God; through your baptism you enter into my being and by my power I make you children of God. Your divinity is concealed and obscured by your sinfulness, but I have come to forgive your sins and to purify you in order to prepare you for eternal life.

You have been created to know me, to love me and to serve me. Some choose to ignore me thus rejecting me, some refuse to serve me by not loving others. What I desire from you is your sanctification through your daily life. I am not asking everyone to become priests or religious, this is a special gift of faith given to some. I ask you all to look up to Heaven, to realize that you belong there, that you must work for your salvation in this life by coming closer to me.

You can find me in your daily life if you desire to live in my Presence, if you think of me, if you do little things to please me, if you love others as if you were loving me.

I knock on the door of every heart but they are so deaf, they cannot hear me. They are busy with the failures of the past, with the problems of the present and with the plans of the future. They don't stop worrying about life; they never find time for me who can provide all the answers.

My heart is opened for all of you to enter. Take refuge in my holy wounds and be healed. My blood is available to you to cleanse you from your sins and to give you the strength to live for me. My peace is waiting for those who come to me, so that they may find the purpose of life.

Put the first commandment into practice, love the Lord your God with all your heart, with all your mind, with all your soul and with all your strength and love your neighbour as your self. Put aside some time of meditation and prayer for me. I will reward your faith with the gifts of peace and joy.

Luke 11:1-13 Year C - 17th Sunday in Ordinary time
Our Father who art in Heaven

1 He was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

2 He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

3 Give us each day our daily bread.

4 And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

5 And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread;

6 for a friend of mine has arrived, and I have nothing to set before him.'

7 And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.'

8 I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

9 "So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you.

10 For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened.

11 Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish?

12 Or if the child asks for an egg, will give a scorpion?

13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

(NRSV)

As received from the Sacred Heart of Jesus

I have taught you a great prayer, the "Our Father". When you meditate this prayer and live it, you will find great consolation, because in this prayer I am showing you the way you must speak to God.

First of all you must acknowledge that you are children of the Most High, then united to all the angels, the saints and all creation you must praise His Holy Name. You must praise and thank the author of your existence daily.

After the prayer of adoration you must think of the plan of God for his children, and ask for his kingdom to come. I am the King of Kings. I will rule your heart with my love only if you allow me to enthrone myself with your consent. I have come to reveal the plan of the Father, which is your sanctification and salvation. This is accomplished as you do His Divine Will. To do the will of God you must obey His Commandments and accept me as your Lord and Saviour. For this you must pray daily.

After adoring God and honouring his desires, you may then present your needs to him. As you pray for your daily bread do not neglect to pray for those who are in need, pray also to receive the heavenly bread that the Father has sent from Heaven, my body and blood which you can receive to nourish and to purify your souls. To receive me you must be free from sin. It is very important that you ask pardon for your sins, but remember that you cannot be forgiven unless you forgive those who offend you. Pray that you may become merciful, as I am merciful, that you become patient and forgive the limitations of others as God forgives yours.

Always seek my protection, I will deliver you from evil. Seek refuge in my holy wounds, which have been opened for you to be healed and to hide you from the enemy. As you stay covered with my blood you are purified of your sins, you receive wisdom to live a holy life and you give glory to God.

I have given you the examples of the good fathers of this world who will always give you what is good. My Heavenly Father loves you so much that He has sent me to the world to save you from your sins. To sanctify you he will also give you the Holy Spirit if you ask for Him. Therefore turn to Him in adoration, praise, intercession and supplication. Pray that He will send you the Holy Spirit so that your lives may be holy.

Give glory to God.

Luke 12:13-21 Year C - 18th Sunday in Ordinary Time
Those who store up treasures for themselves

13 Someone in the crowd said to him, "Teacher, tell my brother to divide the family inheritance with me."

14 But he said to him, "Friend, who set me to be a judge or arbitrator over you?"

15 And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions."

16 Then he told them a parable: "The land of a rich man produced abundantly.

17 And he thought to himself, 'What should I do, for I have no place to store my crops?'

18 Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods.

19 And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.'

20 But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?"

21 So it is with those who store up treasures for themselves but are not rich toward God."

(NRSV)

As received from the Sacred Heart of Jesus

I have created the material world to be the temporary house of man. It is full of riches and natural resources that provide everything man needs to survive until the time is set for his departure into eternal life.

When you die, what can you take with you? Let me tell you, unless you start accumulating riches in Heaven through your good works, you will have nothing to take with you and I will not receive you empty handed.

The world is rich, but these riches have been accumulated by a few at the cost of others who cannot even obtain what is necessary to live. I call this injustice: and for this reason the cry of the poor is heard above the heavens claiming justice. And believe me, the time will come soon when everyone will have to answer for the sins of avarice, injustice, covetousness and all the other evils that offend God and men.

I have given everything for free, but I retain ownership of the world. Everything belongs to me and I want everyone to have a chance to live with dignity sharing what I have offered you. Injustice makes me angry.

But even Cain the first man after Adam, allowed jealousy and hatred to grow in his heart, he could not control the evil within him, so he killed his good brother Abel. I asked him the same question that I will ask you: "Where is your brother?" And you will have to answer for every evil that you did to your neighbor. In contrast, you will be rewarded eternally for every act of kindness and generosity. Whatever you do to the least of these brothers of yours and mine, you are doing to me.

Time and time again the stronger man has laid his yoke upon his weaker brother. What we have now is a world full of injustice, hatred, jealousy, corruption, avarice and the desire to kill.

You don't necessarily kill someone physically but you kill with your hatred and injustice. Many lives are destroyed by the injustice of the commercial world of today, where money is more important than man. The big fish always eats the smaller fish, the strong man overpowers the weak, the intelligent takes advantage of the less intelligent, the evil man does evil to the good man and injustice flourishes in the land because there is no fear of God.

Repent of your sins. Forgive one another because this is the condition for you to be forgiven. Fight your avarice and covetousness with generosity. Extend your riches to the poor, be nice to everyone, and help those in need.

Do not turn away your mind from the needy, they are your brothers, you will find me in them.

Luke 12:32-48 Year C - 19th Sunday in Ordinary Time
Give alms.

32 "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom.

33 Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys.

34 For where your treasure is, there your heart will be also.

35 "Be dressed for action and have your lamps lit;

36 be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks.

37 Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them.

38 If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

39 "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into.

40 You also must be ready, for the Son of Man is coming at an unexpected hour."

41 Peter said, "Lord, are you telling this parable for us or for everyone?"

42 And the Lord said, "Who then is the faithful and prudent manager whom his master will put in charge of his slaves, to give them their allowance of food at the proper time?"

43 Blessed is that slave whom his master will find at work when he arrives.

44 Truly I tell you, he will put that one in charge of all his possessions.

45 But if that slave says to himself, 'My master is delayed in coming,' and if he begins to beat the other slaves, men and women, and to eat and drink and get drunk,

46 the master of that slave will come on a day when he does not expect him and at an hour that he does not know, and will cut him in pieces, and put him with the unfaithful.

47 That slave who knew what his master wanted, but did not prepare himself or do what was wanted, will receive a severe beating.

48 But the one who did not know and did what deserved a beating will receive a light beating. From everyone to whom much has been given, much will be required; and from the one to whom much has been entrusted, even more will be demanded.

(NRSV)

As received from the Sacred Heart of Jesus

Do not be afraid my children, indeed my Father is pleased to give you the Kingdom of Heaven. He loved the

world so much that He sent me to open the eternal gates to all those who believe in me. He sent me to free you from the slavery of sin and to proclaim the good news of my Kingdom. All you have to do is to follow me: your way, your truth and your life. Trust in me and remain in my love, I will help you to overcome all your obstacles.

Get rid of all the unwanted baggage for your heavenly journey; prepare your treasure in heaven by giving alms, unchain yourselves from the material possessions of the world and be free to soar spiritually to your eternal home. Do not bind your souls to the filth of this earth; open them instead to the action of the Holy Spirit so that you may be purified by the fire of love.

If your treasure is in Heaven, your heart will be in Heaven. Let then your heart be purified by my doctrine, watch and be ready for my coming. Fear my judgment with respect but know that I judge by the love you give to others. Therefore start loving as never before, reconcile with those who you have offended you, pray for them. Pray for all men good and evil to receive my grace. Rejoice in your coming salvation and offer your gift to others. Share your physical and spiritual riches without fear, you will lack nothing if you have a generous heart.

To have a share of my wisdom is the greatest treasure you may have in your life, but this is a talent of much value and you will have to give an account for it. Pearls are not to be thrown to the pigs; those who misuse the gifts from above will have to pay the penalty for their contempt.

Luke 1:39-56 Year C - The Assumption of the Blessed Virgin Mary
My soul magnifies the Lord

39 In those days Mary set out and went with haste to a Judean town in the hill country,
40 where she entered the house of Zechariah and greeted Elizabeth.
41 When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit
42 and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb.
43 And why has this happened to me, that the mother of my Lord comes to me?
44 For as soon as I heard the sound of your greeting, the child in my womb leaped for joy.
45 And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."
46 And Mary said,
"My soul magnifies the Lord,
47 and my spirit rejoices in God my Savior,
48 for he has looked with favor on the lowliness of his servant.
Surely, from now on all generations will call me blessed;
49 for the Mighty One has done great things for me,
and holy is his name.
50 His mercy is for those who fear him
from generation to generation.
51 He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.
52 He has brought down the powerful from their thrones,
and lifted up the lowly;
53 he has filled the hungry with good things,
and sent the rich away empty.
54 He has helped his servant Israel,
in remembrance of his mercy,
55 according to the promise he made to our ancestors,
to Abraham and to his descendants forever."
56 And Mary remained with her about three months and then returned to her home.
(NRSV)

As received from the Sacred Heart of Jesus

My mother always lived in the Presence of God. Before she conceived by the Holy Spirit she was always in our Presence by means of her holy life of prayer and humility. Her total surrender to God's will and her desire for the Messiah, advocated for all humanity for the coming of the Saviour of the world. When She conceived by the Holy Spirit, She received me in her womb, She became united to me in the most intimate way, I shared my divinity with her and She shared her humanity with me, the Word of God.

And the Word became flesh and dwelt among men, but for nine months it was a miracle of the Love of God inside the holy womb of my virgin mother.

At the visitation of my mother to her cousin Elizabeth, John came in close contact with me, He was to announce my coming to the world, and so He was anointed with the Holy Spirit even before He was born. The baby leaped for joy in the womb of Elizabeth as she also received the Holy Spirit and proclaimed the blessedness of my mother and the fruit of her womb. She honoured the visitation of the Mother of God and praised her for having believed the promises made to her by God.

The emanation of my divine attributes flowed into the soul of my mother. By becoming the spouse of the Holy Spirit she had already received a great share of the Wisdom of God; by becoming the mother of The Word, the Incarnate Wisdom of God, She became the seat of Wisdom and was clothed with divine perfections. At the visitation She proclaimed the greatness of the Lord for having regarded her humility and for exalting her to be blessed by all generations. She saw clearly the plan of God taking place throughout the ages; She saw the triumph of God and his goodness over evil and She praised God immensely in the Magnificat.

My mother continues to be the Most Sacred temple of the Holy Trinity, The Arch of the Covenant, which has been opened for all to receive the Saviour of the world. When you honour my mother with your devotions, you are honouring the Holy Trinity. God has exalted Mary to be the mother of all the living, when someone acknowledges her, he or she is acknowledging the masterpiece of God, the Heaven created for God and all his children, the New Jerusalem.

At the cross I gave you my mother to care for you. Do not hesitate to come to her as any child would come to his mother. She is full of Grace, and her grace is given to all those who love her. She has the power to crush the head of the devil in your lives, this way she can deliver you if you come to her maternal protection. She will lead you straight to me because all She desires is to give Glory to God.

Luke 12:49-53 Year C - Twentieth Sunday in Ordinary Time

"I came to bring fire to the earth, and how I wish it were already kindled!"

49 "I came to bring fire to the earth, and how I wish it were already kindled!"

50 I have a baptism with which to be baptized, and what stress I am under until it is completed!

51 Do you think that I have come to bring peace to the earth? No, I tell you, but rather division!

52 From now on five in one household will be divided, three against two and two against three;

53 they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

(NRSV)

As received from the Sacred Heart of Jesus

Before my ascension into heaven I said to my apostles, "John baptized with water, but you will be baptized with the Holy Spirit very soon".

This came to pass the day of Pentecost when tongues of fire descended upon the apostles and they were filled with the Holy Spirit.

I was anxious about this day, because it could only occur after my suffering, death, resurrection and ascension into heaven.

To receive peace in your heart you must suffer through repentance in order to leave behind what you love so dearly that leads you to sin. This is why my peace creates division, since not everyone is prepared to accept me.

Following me brings a lot of suffering to families when one or more members take the wrong path and the others must suffer and pray for their return to the way so that they can be saved.

When the fire of the Holy Spirit burns with its fire within your soul as it should; you should suffer tears of

repentance, you should suffer for your own salvation and the salvation of others. You should not remain the same but be changed immediately.

Everyone who is baptized receives my Holy Spirit, which is a flame of my divine love that protects you and keeps your conscience aware of my call. But it is only through repentance later in life and through a change of heart that you experience the fire of the Holy Spirit, which is a baptism into a new life as my true follower.

My Holy Spirit brings peace to your heart. When you set your heart, mind and soul on me; you walk every step of your journey with me and you dwell in a state of peace, love and joy.

Open your heart with repentance and receive the Holy Spirit.

Luke 13:22-30 Year C - 21th Sunday in Ordinary time
Strive to enter through the narrow door

22 Jesus went through one town and village after another, teaching as he made his way to Jerusalem.
23 Someone asked him, "Lord, will only a few be saved?" He said to them,
24 "Strive to enter through the narrow door; for many, I tell you, will try to enter and will not be able.
25 When once the owner of the house has got up and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then in reply he will say to you, 'I do not know where you come from.'
26 Then you will begin to say, 'We ate and drank with you, and you taught in our streets.'
27 But he will say, 'I do not know where you come from; go away from me, all you evildoers!'
28 There will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and you yourselves thrown out.
29 Then people will come from east and west, from north and south, and will eat in the kingdom of God.
30 Indeed, some are last who will be first, and some are first who will be last."
(NRSV)

As received from the Sacred Heart of Jesus

Strive to enter by the narrow gate. It has been made small so that only the little ones will fit through it; it is narrow because only those without attachments will enter. If it were too easy to go to heaven, I would not have sacrificed myself as the price for your salvation.

The road of the life of this world is wide, many follow it because it is like a river of desires and pleasures, it drags them into spiritual danger and it is a definite way to perdition. The road to heaven is narrow and difficult to follow, not everyone can find it easily because it demands following my gospel. It is very easy to stray from it because of the distractions of the world.

The pursuit of the Kingdom of Heaven demands hard work, obedience and perseverance. Many start the walk on the road of salvation, but few stay on it; some think they will be able to come back but let me warn you, it is not wise to play with the spiritual life.

The evil one is constantly setting obstacles in the path of holiness to destroy the good work of souls. Beware of the enemy; arm yourself with the weapons of virtue. Pray for your faith, hope and love to be stronger, atone for your sins by practicing charity.

Don't justify yourself, thinking that you are already on the high steps of the spiritual ladder, the higher you are, the harder you will fall. Be humble and admit your weaknesses and limitations. Those who consider themselves to be last may be first because of their humility, but those who justify themselves will be last because of their pride.

Luke 14:1-14 Year C - 22th Sunday in Ordinary time
Do not sit down at the place of honor

1 On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.
2 Just then, in front of him, there was a man who had dropsy.
3 And Jesus asked the lawyers and Pharisees, "Is it lawful to cure people on the sabbath, or not?"
4 But they were silent. So Jesus took him and healed him, and sent him away.
5 Then he said to them, "If one of you has a child or an ox that has fallen into a well, will you not immediately pull it out on a sabbath day?"
6 And they could not reply to this.
7 When he noticed how the guests chose the places of honor, he told them a parable.
8 "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host;
9 and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place.
10 But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you.
11 For all who exalt themselves will be humbled, and those who humble themselves will be exalted."
12 He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid.
13 But when you give a banquet, invite the poor, the crippled, the lame, and the blind.
14 And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."
(NRSV)

As received from the Sacred Heart of Jesus

Humility is the platform of all virtues, blessed is the man who humbles himself for my sake; he is truly equipped to walk in my way. I taught my apostles and I want to teach you as well to lose the high opinion you have of yourselves and consider my opinion first. It is not as if I desire to put you down, but pride is most defiant in my Presence.

He who praises himself for his own wisdom is nothing but a fool in the eyes of God, because no matter how great man's wisdom is, God is absolute wisdom. A sensible man should consider that no matter how much he learns, he will always be very far from the wisdom of God.

True wisdom is to acknowledge God and to fear Him. Fear of God is a doctrine that has been washed out throughout the ages, because of the pride of man who wants to make himself equal to God. God is not respecter of persons because He is the creator and the Supreme Being, the cause of all things.

Learn from me because I am meek and humble of heart. I the King of Kings humbled myself to the point of becoming a man and giving up my life for your sake. I never expected homage, I never took advantage of my power and I never boasted of being the Son of God. I did not come to be served, but to serve.

If you want to learn humility, you must imitate me. You must start by being humble before men, so that by this great virtue you may overcome the pride that is in you. The humble man is afraid of offending God because he appreciates the greatness of his maker. He follows the lesson of John the Baptist, which is to diminish before the Lord in order to appreciate his greatness.

The ears of the humble are always open to listen to my Word and learn. Their eyes are opened to see my plan unfold before them, they walk humbly with me acting justly and loving tenderly because they know me.

Luke 14:25-33 Year C - 23rd Sunday in Ordinary Time

Whoever does not carry his cross and come after me, cannot be my disciple.

25 Now large crowds were traveling with him; and he turned and said to them,
26 "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple.
27 Whoever does not carry the cross and follow me cannot be my disciple.
28 For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it?"

29 Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him,
30 saying, 'This fellow began to build and was not able to finish.'
31 Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with
ten thousand to oppose the one who comes against him with twenty thousand?
32 If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace.
33 So therefore, none of you can become my disciple if you do not give up all your possessions.
(NRSV)

As received from the Sacred Heart of Jesus

What I keep saying in my word is this: I am offering unimaginable riches and glory, a life that surpasses the highest desires of man, a freedom beyond compare, a joy that never ceases and immortality combined with all the perfections of my divinity. If you want to take up my offer, you must understand that everything has a price. A cheap reward is offered for a mediocre effort, but the reward that I offer can only be attained through a life in my word. Those who reject my word will have eternal disappointment.

The wise man is prepared to make sacrifices in order to obtain the good things of life; discipline is required in combination with perseverance. The fool is always complaining of his bad fortune but he does not make any efforts to succeed.

The greatest attachment of man is his own self, his own opinion and his own image. He adorns his life with material possessions, with the love of creatures and with all the evils of his self-love. Unless you are prepared to leave everything behind, you may not enter heaven; you see, I have opened the door but you can not enter easily, you must die first and become spirit, therefore you won't be able to carry any material possessions, you will have to dispossess yourself of all personal attachments and loves and your love must be centred in God only.

I have given you father and mother, brothers and sisters, and other people to be your friends, those who will love you and those that you will love. I have given you lots of material things to help you in your journey but nothing or no one of this world should receive more love than your creator. Therefore be happy and enjoy the things of creation, enjoy the love of your family and friends but remember my commandment to love the Lord your God with all your heart, with all your mind, with all your soul and with all your strength. Do not adulterate this love by loving yourself and others more than Me; I must be your greatest love.

And do not despise my cross because that was my throne on earth, where together with my crown of sufferings I endured incomparable pains as the price of your salvation. I give everyone a share of suffering, a little splinter of my cross so that you may be purified through suffering of your pride and disobedience.

You know now the price you must pay for Heaven, you know something about the great rewards that await you. Be wise and persevere in your work, I am tracing you the way, just follow me.

Luke 15:1-32 Year C - 24th Sunday in Ordinary Time
Rejoice with me.

1 Now all the tax collectors and sinners were coming near to listen to him.
2 And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."
3 So he told them this parable:
4 "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it?
5 When he has found it, he lays it on his shoulders and rejoices.
6 And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.'
7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.
8 "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it?
9 When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.'

10 Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."
11 Then Jesus said, "There was a man who had two sons.
12 The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them.
13 A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living.
14 When he had spent everything, a severe famine took place throughout that country, and he began to be in need.
15 So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs.
16 He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything.
17 But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger!
18 I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;
19 I am no longer worthy to be called your son; treat me like one of your hired hands." '
20 So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him.
21 Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'
22 But the father said to his slaves, 'Quickly, bring out a robe -- the best one -- and put it on him; put a ring on his finger and sandals on his feet.
23 And get the fatted calf and kill it, and let us eat and celebrate;
24 for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.
25 "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing.
26 He called one of the slaves and asked what was going on.
27 He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.'
28 Then he became angry and refused to go in. His father came out and began to plead with him.
29 But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends.
30 But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!
31 Then the father said to him, 'Son, you are always with me, and all that is mine is yours.
32 But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.' "

(NRSV)

As received from the Sacred Heart of Jesus

The message to repent is my strongest message; to see a sinner coming back to grace gives me the greatest joy. Repentance is the result of my word, and the benefit of that new life is salvation. I was very happy amidst sinners because my conversation brought them to repentance. I was highly criticized for doing that, but let me assure you that my joy was great when someone gave up his or her sinful ways to follow me.

So my joy is even greater than that of the shepherd who loses his sheep and then finds it, or the woman who loses her valued coin and then finds it or the joy of the father of the prodigal son who welcomes his son back after he has repented.

I am the Saviour of the world and my greatest joy is to bring salvation to souls. Every one is of great value to me because everyone has cost me my life. I will insist throughout the life of every person to declare my love openly until the soul understands my call and falls in love with me. I am willing to forgive because this is the perfection of my merciful love. I don't look at the sins of anyone, I look at a soul that is perishing and needs my healing love. My nature is to be merciful to all. No exception.

Come to me all of you who are overburdened with sin and guilt, let me heal your souls, let me renew you with the infinite healing power of my merciful love; let me restore you to peace, love and joy. Repent of all the sins of your past life, meditate on the damage that you have caused to your soul and on the insult you have given to your God, think that if I did not forgive you, you would be totally lost; see me suffering and shedding my blood for you, see me crucified for your sins and come to me for forgiveness. Say the words of the prodigal son, "Father, I have sinned against you and against the world, I don't deserve to be called your son, forgive me" Those words will be sweet to my ears, I will look at the humility of your hearts, at the sorrow that you feel for your sins and I will grant you peace and inner healing that will let you live a life in keeping with repentance.

Pray for your brothers and sisters to come to me too, all of them need me. Give testimony of my Divine Mercy to

everyone and encourage them to live a holy life. I have prepared a new world of joy for all those who are willing to contemplate my sufferings as a way of amending their lives. My sacrifice is the great offering of my love for you, come to the altar of my suffering and receive my love.

Luke 16:1-13 Year C - 25th Sunday in Ordinary Time
You cannot serve God and wealth

1 Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property.

2 So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.'

3 Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg.

4 I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.'

5 So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?'

6 He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.'

7 Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.'

8 And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light.

9 And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

10 "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much.

11 If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches?

12 And if you have not been faithful with what belongs to another, who will give you what is your own?

13 No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

(NRSV)

As received from the Sacred Heart of Jesus

The love of riches, power and self-love has been the downfall of many. Some work very hard to achieve success in their lives at the cost of their own salvation. They make money their false god who cannot save but condemn. In the process they appear to be smarter than other men who struggle to survive in a world full of competition.

This is the wisdom of the children of the world, which is so revolting in my sight. All the riches that I have created are for the common benefit of mankind, not for the selfish growth of individuals who take advantage of others. In the previous parable it is shown how man is desperate for the high opinion of others and disregards the opinion of his master. It illustrates how a man is so inadequate to administer the riches that are given from above. Indeed, money has been the reason for corruption throughout the ages because it gives power and buys friends, but it is the weakness of the man who being so rich can not enter the kingdom of God, who amasses his fortune at the price of injustice and who places himself on a high place at the cost of charity.

The riches of this world are really nothing compared to the riches of everlasting life, therefore if a man cannot give a good account of the little wealth that he receives here; it is very difficult for him to receive more, since this may be the cause of his misfortune. The problem with the rich man is that he becomes obsessed with money, to such an extent that he forgets about the kingdom of Heaven. He becomes the slave of his own destruction.

I have come to give an example of detachment, self-denial and acceptance of the will of God. He who insists on becoming rich may obtain his goal but at the cost of his own salvation unless he practices charity and justice. It is easier for a camel to pass through the eye of the needle than for a rich man to enter the kingdom of heaven.

Luke 16:19-31 Year C - 26th Sunday in Ordinary time

Child, remember that during your lifetime you received your good things

19 "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day.
20 And at his gate lay a poor man named Lazarus, covered with sores,
21 who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores.
22 The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried.
23 In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side.
24 He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.'
25 But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony.
26 Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.'
27 He said, 'Then, father, I beg you to send him to my father's house --
28 for I have five brothers -- that he may warn them, so that they will not also come into this place of torment.'
29 Abraham replied, 'They have Moses and the prophets; they should listen to them.'
30 He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.'
31 He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.' "

(NRSV)

As received from the Sacred Heart of Jesus

The first part of this story shows how someone is very rich and lives a life of luxury while another human being is extremely poor and has nothing to eat.

But what is it that I see in the world now? I see many people who have plenty to eat, who live their lives in comfort but who do nothing for the poor. Many rich don't see the poor personally because they live in different parts of the cities. Many rich avoid being in contact with them altogether, so they think most people live like them and even though they know about the poor, they don't care.

Charity, compassion, love, ...where are you? The more I give to men, the more they continue their injustice to the poor, oh, how they feel so secure while others are starving, how they close their eyes and pretend the poor don't exist, how they invent new ways to oppress the lower classes.

But as in the story of the rich man and the poor Lazarus, the time will come when the poor will die, and the rich will die too, and they will find themselves in different dwellings. The rich will go to the poorest place and will be deprived of happiness and glory; they will suffer punishment for their injustices while the poor will go to their heavenly mansion to enjoy eternal life. And there you will have my prophecy fulfilled that the first will be last and the last will be first.

There are many who have faith in God expecting to be rewarded with glory in the life to come but ignore the very requisites for their salvation: justice, charity and love.

He who is generous and gives to those in need will receive much from me, but he who practices avarice and injustice is condemning himself. The poor will always be in the world to give an opportunity to those who have more than them to be generous and to show their love. True love for your neighbour is the best proof that you love me. It is never too late to amend your lives and to begin a life full of charity.

Luke 17:5-10 Year C - 27th Sunday in Ordinary Time
And the apostles said to the Lord: Increase our faith.

5 The apostles said to the Lord, "Increase our faith!"
6 The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.
7 "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table?'
8 Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later

you may eat and drink'?

9 Do you thank the slave for doing what was commanded?

10 So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!' "

(NRSV)

As received from the Sacred Heart of Jesus

Nothing is impossible for those who have faith. The reason is that they put all their trust in me and I listen to them. But faith is not just the act of believing that I will respond a prayer with a miraculous answer, it is a combination of humility that makes a soul feel small in my presence and trust that I will answer.

Take the story of the Centurion that said that he was not worthy for me to come into his house, but that I could give the order and his servant would be healed. This man had humility and showed great respect for me, he himself gave orders to others and they obeyed him, so he acknowledged that I was the Christ, the Master of creation, the one with the power to perform miracles, and he totally believed that I could heal. His petition was granted.

To have faith in me, you must start with humility. It is necessary to accept that I am not just another man; I am the Son of the Living God. Being the Son of God, I have always been the Word of God, the creative word that brought everything to existence out of nothing.

Becoming like any other ordinary man, I have taught humility by lowering myself from my divinity to my humanity. I have called you all to learn from me because I am meek and humble of heart. Those who appreciate who I really am, feel profound humility of heart because they understand who they are in comparison to me. They can only approach me with deep remorse for their sins just as Peter realized who I was and said: "stay away from me Lord, because I am a sinful man."

This is the beginning of true faith, accepting me as the Son of God with utter humility; once you put your trust in me, your faith can be rewarded.

In the parable above, I also speak about the duties of the servants with their Master. It would be very wise for everyone to do everything for the love of God who is the Master of creation, to know him, love Him and server Him. There is no immediate reward for that, except for peace in your hearts and the knowledge that trusting in me will grant you a share in my everlasting glory.

Luke 17:11-19 Year C - 28th Sunday in Ordinary Time

Was none of them found to return and give praise to God except this foreigner?

11 On the way to Jerusalem Jesus was going through the region between Samaria and Galilee.

12 As he entered a village, ten lepers approached him. Keeping their distance,

13 they called out, saying, "Jesus, Master, have mercy on us!"

14 When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean.

15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice.

16 He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan.

17 Then Jesus asked, "Were not ten made clean? But the other nine, where are they?"

18 Was none of them found to return and give praise to God except this foreigner?"

19 Then he said to him, "Get up and go on your way; your faith has made you well."

(NRSV)

As received from the Sacred Heart of Jesus

A lot people make their prayers with faith. Before they know it, their prayers are answered. They begin to find logical explanations to justify how they were answered, and finally they decide that it was not God who answered them, but circumstances or coincidences that came about to fulfil their desires.

How ungrateful people can be. I listen to every prayer and I always consider it, I may substitute what is asked for something different because it is more in conformity with my will, but I assure you, there is always an answer

to every prayer. I am not deaf.

In order to satisfy the needs of the one who prays, I have to take into consideration many different things. Many are trying to get rid of the cross that I have given them in order to purify them, to destroy their pride and to make them realize that I am the Lord who is calling to sanctity. So I may not answer their prayers exactly as they want, but more in accordance to what they need. To many I offer my peace and the strength to carry on.

Unfortunately Paradise was lost because of sin, and to restore everything to the original perfection, you must live this life following God's Commandments until the door is open to my Heavenly Paradise.

It is part of the Divine Will that humanity be restricted of the divine gifts of perfection and eternal life, until all are made clean in my blood and purified in the fire of the Holy Spirit, until the resurrection of the dead when all will be judged according to their works and there will be some going to everlasting life of joy in Heaven while many will be sent to everlasting disgrace in Hell.

But I am satisfied with the just man who prays with praise and adoration, who brings humbly his needs before me and who is thankful to receive everything from my hands. You are giving glory to God every time you are grateful for all your goods, for your life, and for the salvation that I have promised.

Give thanks to the Lord, for He is good. His love is everlasting.

Luke 18:1-8 Year C - 29th Sunday in Ordinary Time
When the Son of Man comes, will he find faith on earth?

1 Then Jesus told them a parable about their need to pray always and not to lose heart.
2 He said, "In a certain city there was a judge who neither feared God nor had respect for people.
3 In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.'
4 For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone,
5 yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.' "
6 And the Lord said, "Listen to what the unjust judge says.
7 And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them?
8 I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"
(NRSV)

As received from the Sacred Heart of Jesus

How important it is to pray and believe that you will receive what you are asking for. It is the same as for a little child asking his father or mother for something he needs, and knowing that his wish will come true. The little child gives his parents the dignity they deserve, he loves them and believes firmly that they love him too and will respond to his loving request, let me assure you that they will be touched by his confidence and will make him happy. In other words, this child has great faith.

Faith is a gift that has to be cultivated through prayer and devotions; to believe is very important, but to become like a little child and put all your trust in God is more important.

I will never refuse the petitions of the humble, I am at home in their hearts and they enjoy my favour. Of course it is necessary to make your petition prayers in accordance with the Divine Will, and this is where humility receives the key to open the door of the treasures of God.

When someone is good to you, you are indebted to that person and you will find ways to repay goodness with goodness, it is the natural response. I am the Lord your God, generosity itself, giving to everyone without expecting anything in return. And so it is, that when someone makes an effort to repay my generosity, he is rewarded with the knowledge of my Will and the inheritance of my riches.

The Divine Providence has given you all the joys that you have received in your life, whatever is good has come from God's hands, is it not about time that you begin to realize that if you make a conscious effort to please me in every way, you will start paying back my generosity and at the same time your effort will demand infinite

rewards for understanding the divine mind.

Praise and thanksgiving must be always in your lips, sorrow for your sins must embitter your heart, adoration must keep your spirit on fire, and a burning desire to please God and to make up for those who embitter Him must be your intention. When you approach my heavenly throne with these feelings, you really please my heart and I feel generous towards you.

Do you think that I will find faith when I come back to the earth? Well I am here with you now; I am challenging your faith.

How much faith you wish to have in me, depends on how much you want to be with me, so let me give you courage my little one. As I have been good to you, I invite you to do everything for my sake. As I have pleased you in your life, I invite you to please me and to become my delight. As I have died for you, I invite you to remember my love constantly and to live thanking me for your future heavenly life.

Luke 18:9-14 Year C - 30th Sunday in Ordinary time

All who exalt themselves will be humbled, but all who humble themselves will be exalted

9 He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt:

10 "Two men went up to the temple to pray, one a Pharisee and the other a tax collector.

11 The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector.

12 I fast twice a week; I give a tenth of all my income.'

13 But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!'

14 I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

(NRSV)

As received from the Sacred Heart of Jesus

The just man sins seven times a day and rises again (Prov. 24:16). And indeed who can call himself just, if there is only one who is just? Who can call himself holy, if there is only one who is holy? Saint Paul says in Philippians 2:12 that you must work out your salvation with fear and trembling. He is exhorting you to humility.

Therefore, remember that there is only one Lawgiver and Judge, one who is able to save or destroy, and that you should not justify yourself or judge others (James 4:12). Let me be the judge, be justified by your faith in me, the Son of the true God.

I am the light of the world and I can see the heart and the mind, I can read the secret thoughts of all creatures, nothing is hidden from me, since I can be everywhere. If anyone wants to follow me he must learn from me because I am meek and humble of heart. I made myself small so that you would learn that first lesson from me. Humility is what I taught with my life as a human being, by my poverty and my example.

If anyone wants to impress me, he must renounce himself, in other words he must disregard his own self-opinion and humbly accept my judgment. He who gives his life to me does not expect any reward for his actions, since he is doing all that is good in order to please me. His work will become my work, and all his good actions will be the works of my spirit. He does not live anymore for himself but for me, he does not have to attract my attention, he already lives in my presence.

I will be his protector; I will keep him alert when temptation comes. If he sins, he will humble himself and obtain my forgiveness, my grace will always bless him and what he offers me will be the object of my pleasure. When adversity comes into his life he will still put his trust in me and I will rescue him out of his distress. He will live for me and I will be always with him.

On the other hand, the man who justifies himself is already rejecting my judgment, he stands alone since he

thinks he is so strong, eventually he will fall and his pride will make it very hard for him to come to my mercy.

I will resist the proud until they become humble. But the humble will always find a reassuring welcome in the love of my heart.

Luke 19:1-10 Year C - 31th Sunday in Ordinary time
For the Son of Man came to seek out and to save the lost

- 1 He entered Jericho and was passing through it.
 - 2 A man was there named Zacchaeus; he was a chief tax collector and was rich.
 - 3 He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature.
 - 4 So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way.
 - 5 When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today."
 - 6 So he hurried down and was happy to welcome him.
 - 7 All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner."
 - 8 Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much."
 - 9 Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham."
 - 10 For the Son of Man came to seek out and to save the lost."
- (NRSV)

As received from the Sacred Heart of Jesus

Zacheus was interested in me, he knew that he was a sinful man; he simply wanted to have a look at me out of curiosity, he never expected that I would take notice of him. So he went up on the sycamore tree to make sure that he could see me, and his efforts were rewarded. Not only did he see me, but I saw him as well, it was my delight to see that someone was interested in seeing me, actually I was more interested in him and I asked him to have me over his to his house that night.

Those in the crowd knew that he was a sinful man, and murmured because I was going to his house. But what happened that night was the conversion of a sinner who became interested in me.

I am interested in everyone and I extend my grace to all those who become interested in me. I came to the world to forgive sinners; I did not come to judge nor to condemn, but to save what is lost.

There are many out there like Zacheus, they live a worldly life and are far away from me. They are low in stature when they think of the crowd of the just, therefore it seems impossible for them to come to me. Like Zacheus they must climb out of their pride into the summit of humility, where they can see me, where I see them and call them to organize their lives.

It is not too late for any sinner, I am Mercy itself, I desire to forgive everyone who comes to me with sincere contrition. I don't condemn, I simply forgive and restore the soul.

The enemy puts fear in the hearts of sinners, so they simply lose hope in me and decide to please themselves putting their salvation at risk. I am daily calling all sinners to turn away from sin and to believe in my word. My spirit will guide them if they listen to me, I will not fail them.

Luke 20:27-38 Year C - 32nd Sunday in Ordinary Time
Now he is God not of the dead, but of the living; for to him all of them are alive

- 27 Some Sadducees, those who say there is no resurrection, came to him
- 28 and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother.
- 29 Now there were seven brothers; the first married, and died childless;

30 then the second
31 and the third married her, and so in the same way all seven died childless.
32 Finally the woman also died.
33 In the resurrection, therefore, whose wife will the woman be? For the seven had married her."
34 Jesus said to them, "Those who belong to this age marry and are given in marriage;
35 but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage.
36 Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection.
37 And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob.
38 Now he is God not of the dead, but of the living; for to him all of them are alive."
(NRSV)

As received from the Sacred Heart of Jesus

I am the Resurrection and the life. If you eat of my flesh and drink of my blood I will raise you up on the last day. If you believe in my words you will receive the wisdom to understand what I have said and you will open your heart to learn from my spirit of truth.

I came to the world precisely to give eternal life, something that was lost because of sin. Now, this new life starts with the resurrection; but the Sadducees were a group denying the resurrection of the dead. They presented me a human argument to try to discredit the spiritual designs of God for the next life. My answer to them was to take them out of their material way of thinking so that they could see with the eyes of the spirit more sublime things, in fact, nothing to do with the needs of the flesh.

I have said that in the last times true worshippers will worship God in spirit and in truth, and indeed when you leave this material human existence, you will come to share fully in my divine nature, your souls will live in my spirit.

When your life on this earth is finished, you will be on your own. All the attachments of the world will be left behind; your family, your possessions and your entire journey will have been instrumental for your entry into eternal life. Once you close your eyes for good, it will become a matter between you and me.

The reason why you cannot enjoy abundantly the fullness of your spirit now is because you are still in the flesh.

The mind is superior to the body, in the same way that the spirit is superior to the soul. The mind lives in the body just as the spirit lives in the soul. But being in the weakness of the flesh, the world is presenting continuous stimuli to the soul to distract it from the contact with the spirit.

The spiritual person understands the need to prepare for eternal life; he will put into practice my instructions on self-denial, he will abide by my commandments of love, he will not depend entirely on the desires of the flesh but on his desires for me.

Remember that you are a child of God, the Father of all Spirits. A true child of God is more in the spirit than in the flesh. While you are on your flesh you are on a journey, meditate on your spirit, pray in your spirit, and familiarize yourself more with your real identity as a child of God. My spirit will be united to your spirit to keep you constantly searching for me. I am looking forward to the moment of your resurrection, when you will know yourself as you truly are and you will know me as I am.

Luke 21:5-19 Year C - 33rd Sunday in Ordinary Time

The days will come when not one stone will be left upon another; all will be thrown down.

5 When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said,

6 "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

7 They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?"
8 And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.
9 "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately."
10 Then he said to them, "Nation will rise against nation, and kingdom against kingdom;
11 there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.
12 "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name.
13 This will give you an opportunity to testify.
14 So make up your minds not to prepare your defense in advance;
15 for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict.
16 You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death.
17 You will be hated by all because of my name.
18 But not a hair of your head will perish.
19 By your endurance you will gain your souls.
(NRSV)

As received from the Sacred Heart of Jesus

You are the temples of the spirit of God. The spirit gives you life and sustains you in your earthly journey. But it will come to pass when your soul will have to leave the body and you will be turned into dust. The temple of Jerusalem was admired for its beauty and riches, but it was turned into ruins as a witness of material vanity.

Nothing of this world is eternal, therefore beauty comes and beauty goes, what is strong today will be weak tomorrow; the beauty and the light of day must give way to the darkness of the night.

Generations have come and generations have gone, men have been on this earth for thousands of years, but the day will come when things as they are will be no more, the old will be replaced with the new, there will be a new heavens and a new earth.

And while you have your senses, cling to me and learn from my wisdom, have fear of God who has the power to give life and to take it away. Whoever is not with me is against me, and whoever does not gather with me scatters.

Life is full of struggles; therefore unless you work hard you will not obtain what you want. I am inviting you to open your hearts to the Kingdom of Heaven for your own good, but I must warn you that if you take the easy road you will not succeed. I offer you hope in your faith and guarantee the reward of your efforts, but you must persevere to overcome all your obstacles.

Luke 23:35-43 Year C - Our Lord Jesus Christ, Universal King
"Truly I tell you, today you will be with me in Paradise."

35 And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!"
36 The soldiers also mocked him, coming up and offering him sour wine,
37 and saying, "If you are the King of the Jews, save yourself!"
38 There was also an inscription over him, "This is the King of the Jews."
39 One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"
40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?
41 And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."
42 Then he said, "Jesus, remember me when you come into your kingdom."
43 He replied, "Truly I tell you, today you will be with me in Paradise."
(NRSV)

As received from the Sacred Heart of Jesus

The fear of God is the beginning of wisdom. But how many people fear God now? And how many showed respect and feared God, when I, the Word Incarnate came into the world to offer salvation? Not many, I tell you.

Pride was in Heaven when Lucifer defied the Divine Will and by his insult merited his condemnation together with all his followers. Pride entered the human race in Paradise when Adam and Eve disregarded the commandment of God and submitted to the temptations of the evil one. Pride has plagued the human race throughout the centuries and has defied all the messengers of God. Pride was responsible for the death of all the Prophets and finally motivated my enemies to kill me. Pride will continue defying God until the end of times.

I came to the world to offer my Kingdom to everyone who accepts humbly my invitation to repent and to follow me. I am the King of Kings, the Almighty, the all loving, the all merciful. I did not come to force my Kingdom upon anyone, I did not come to criticize or to condemn, I came to forgive the sins of the whole world at the price of my own death. Behold your King, for three hours I hanged under that sign stating that I was the King of the Jews. But those who condemned me represent the whole human race; I am the King of all. All of you have condemned your King to death by your own sins.

And yet as I was being tortured, I never held you responsible for my painful agony and death. I suffered all my pains, my wounds, and the loss of my blood as I was offering myself to the Father for your salvation.

I am still waiting for you at the cross. It is there that I show my mercy to you; it is there that my suffering accuses you of my death but my mercy is ready to accept your guilt and I grant you eternal life. Come to me your crucified Lord and King, feel fear of God and know that I have the power to forgive you and to open the door to Paradise.

Conclusion

After reading these messages we realize how much God loves us, we experience his tender love not only through the incarnation, life, works, passion, death and resurrection of Christ, but in a very incredible way through the Blessed mother of Jesus who has been given to us as our Heavenly Mother.

We realize that we must have a continuous intimate relationship with God and that we have to change our lives in order to be saved and to be instrumental in the salvation of others.

The Work of God Apostolate has made its presence on the internet since 1998, its mission statement is to proclaim the Word of God and to lead people back to Him. Anyone interested in participating in this kind of work must make these messages known to others, so that our Apostolate can continue to spread the seeds of salvation.

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